



# Chatham County Board of Assessors

## REGULAR MEETING

October 3, 2019

10:30 A.M.

### I. CALL TO ORDER

### II. PERSONNEL RECOGNITION

#### A. Staff Training:

Course II: Income Approach to Value

Jennifer Hodges

Course IVA: Valuation of Urban Land

Jennifer Hodges

Lindsay McClain

Marsha Lucree

Tobe Northcutt

IAAO Course 102: Income Approach to Value

Lisa Lowrimore

IAAO Course 500: Assessment of Personal Property

Jill Studer

Appraiser IV Exam:

Fawndreta Cain

### III. Citizen Items

None

### IV. DIVISION MANAGER STAFF REPORTS

### V. APPROVAL OF THE MINUTES

Approval of the Minutes of the September 19, 2019 Meeting

### VI. OLD ITEMS

None

### VII. CONSENT AGENDA

#### 1. Application for Exemptions – Submitted for Approval of Recommendation

##### A. Freeport Exemption Listing

#### 2. Assessment Notices - Submitted for Approval of Recommendation

##### A. Personal Property 30-Day NOAs

##### B. Personal Property 45-Day NOAs

##### C. Support Services 45-Day NOAs

#### 3. Appeal Waivers – Submitted for Approval of Recommendation

##### A. Residential

##### B. Commercial

##### C. Non-Homesteaded Mobile Homes



# Chatham County Board of Assessors

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4. **Property Corrections – Submitted for Approval of Recommendation**
  - A. **Notification Letter**
    1. **Residential Notification Letter Listing**
  
5. **Certifications to Board of Equalization – Submitted for Approval of Recommendation**
  - A. **Residential**
  - B. **Commercial**
  - C. **Personal Property**
  - D. **Motor Vehicles**
  - E. **Non-Homesteaded Mobile Homes**
  
6. **Certifications to Hearing Officer – Submitted for Approval of Recommendation**
  - A. **Residential**
  - B. **Commercial**
  - C. **Personal Property**

## VIII. REGULAR AGENDA

1. **Chief Appraiser Items**
  - A. **Unlisted PIN Request – Submitted for Approval of Recommendation**
  - B. **Presentation of Memorial Plaque – Lorie Parker**
  
2. **Board Member Items**
  - A. **Budget FY19/20**
  
3. **Chairman Items**
  - A. **Executive Session**
  
4. **Attorney Items**
  - A. **Trial Dockets**

## IX. ADJOURNMENT