



# Chatham County Board of Assessors

## REGULAR MEETING

October 15, 2020

8:30 A.M.

### I. CALL TO ORDER

### II. PERSONNEL RECOGNITION

#### A. Promotion:

Residential Supervisor:

Daniel Jackson

#### B. Departmental Position Transfers:

Residential Appraiser:

Petrina Washington

Personal Property Auditor:

Fawndreta Perry

#### C. Certificate Presentation:

Victoria Schaffer

### III. CITIZEN ITEMS

None

### IV. DIVISION MANAGER STAFF REPORTS

### V. APPROVAL OF THE MINUTES

Approval of the Minutes of the October 1, 2020 Meeting

### VI. OLD ITEMS

None

### VII. CONSENT AGENDA

#### 1. Application for Exemptions – Submitted for Approval of Recommendation

##### A. Freeport Exemption Listing

#### 2. Notices of Assessment (NOAs) – Submitted for Approval of Recommendation

##### A. Personal Property 30-Day NOAs

##### B. Personal Property 45-Day NOAs

##### C. Non-Homesteaded Mobile Home 45-Day NOAs

##### D. Support Services Change in Ownership 45-Day NOAs

##### E. Support Services Exemption Approved 45-Day NOAs

##### F. Support Services Change/Correct Land/Building Characteristics 45-Day NOAs

##### G. Commercial 45-Day NOAs

3. **Appeal Waivers – Submitted for Approval of Recommendation**
  - A. Residential
  - B. Residential Mobile Home
  - C. Commercial
  - D. Motor Vehicle
  - E. Support Services
  
4. **Property Corrections – Submitted for Approval of Recommendation**
  - A. Notification Letters
    1. Residential Notification Letter Listing
  
5. **Certifications to the Board of Equalization – Submitted for Approval of Recommendation**
  - A. Residential
  - B. Residential Mobile Home
  - C. Commercial
  - D. Personal Property
  - E. Support Services
  
6. **Notification Items**
  - A. Support Services Homestead Exemption Corrections Notification Letter Listing

## VIII. REGULAR AGENDA

1. **Chief Appraiser Items**
  - A. Department of Revenue Appointment of Director of LGS – Chuck Nazarian
  - B. qPublic Agreement – Board of Commission Approval
  
2. **Board Member Items**
  - A. Budget FY20/21
  
3. **Chairman Items**
  - A. Executive Session
  
4. **Attorney Items**
  - A. Final Orders

## IX. ADJOURNMENT