

INVITATION TO BID

PROPOSAL

BID NO. 11-7-2-5

**ANNUAL PRICE AGREEMENT FOR VARIOUS TRUCKS AND SUV'S
FOR CHATHAM COUNTY FLEET OPERATIONS**

PRE-BID CONFERENCE: N/A

BID OPENING: 2:00PM, JANUARY 26, 2011

THE COMMISSIONERS OF CHATHAM COUNTY, GEORGIA

PETE LIAKAKIS, CHAIRMAN

COMMISSIONER HELEN L. STONE

COMMISSIONER JAMES J. HOLMES

COMMISSIONER PATRICK O. SHAY

COMMISSIONER PATRICK K. FARRELL

COMMISSIONER HARRIS ODELL, JR.

COMMISSIONER DAVID M. GELLATLY

COMMISSIONER DEAN KICKLIGHTER

COMMISSIONER PRISCILLA D. THOMAS

R. JONATHAN HART, COUNTY ATTORNEY

CHATHAM COUNTY, GEORGIA

**CHATHAM COUNTY, GEORGIA
DOCUMENT CHECK LIST**

The following documents, when marked, are contained in and made a part of this Bid Package or are required to be submitted with the bid. It is the responsibility of the bidder to read, complete and sign, where indicated, and return these documents with his/her bid. FAILURE TO DO SO MAY BE CAUSE FOR DISQUALIFYING THE BID.

X GENERAL INFORMATION AND INSTRUCTIONS TO BID
X SURETY REQUIREMENTS
X PROPOSAL
X BID SCHEDULE
 CONTRACT- (ON FILE AT THE CHATHAM COUNTY PURCHASING DEPARTMENT)
X LEGAL NOTICE

COUNTY TAX CERTIFICATE REQUIREMENT: Contractor must supply a copy of their Tax Certificate as proof of payment of the occupational tax where their office is located.

CURRENT TAX CERTIFICATE NUMBER
CITY _____
COUNTY _____
OTHER _____

RECEIPT IS HEREBY ACKNOWLEDGED OF ADDENDA NUMBERS _____

The undersigned bidder certifies that he/she has received the above listed and marked documents and acknowledges that his/her failure to return each, completed and signed as required, may be cause for disqualifying his/her bid.

BY: _____
SIGNATURE

DATE

Chatham County has established goals to increase participation of minority and female owned businesses. In order to accurately document participation, businesses submitting bids or proposals are strongly encouraged to report ownership status. A minority or female business is defined as a business with 51% or greater minority of female ownership or general management. Please check ownership status as applicable:

African-American _____ **Asian American** _____ **Hispanic** _____

Native American or Alaskan Indian _____ **Female** _____

In the award of "Competitive Sealed Bids", minority/female participation may be one of several evaluation criteria used in the award process.

CHATHAM COUNTY, GEORGIA
OFFICE OF THE PURCHASING AGENT
POST OFFICE BOX 15180
SAVANNAH, GEORGIA 31416
(912) 790-1619

DATE: January 13, 2011

BID NO. 11-7-2-5

GENERAL INFORMATION FOR INVITATION FOR BID/PROPOSAL

This is an invitation to submit a bid or proposal to provide Chatham County with construction, goods and/or services as indicated herein. Sealed bids or proposals will be received at the Office of the Purchasing Agent, **1117 EISENHOWER DRIVE, SUITE C, Savannah, Georgia**, up to **2:00 P.M., JANUARY 26, 2011** at which time they will be opened and publicly read. The Purchasing Agent reserves the right to reject any and all bids and to waive formalities.

Instructions for preparation and submission of a bid or proposal are contained in this solicitation package. Please note that specific forms for submission of a bid/proposal are required. Bids must be typed or printed in ink. If you do not submit a bid/proposal, return the signed bid invitation sheet and state the reason; otherwise, your name may be removed from our bidders list.

A ***PREBID CONFERENCE*** has been scheduled to be conducted at Chatham County Mosquito Control, located at **"1117 EISENHOWER DRIVE, SUITE C, Savannah, Georgia,** N/A to discuss the Specifications or Scope of Services and resolve any questions and/or misunderstanding that may arise. You are encouraged to attend.

Any changes to the conditions and specifications must be in the form of a written addendum to be valid; therefore, the Purchasing Agent will issue a written addendum to document each approved change. Generally when addenda are required, the bid opening date will be changed.

Chatham County has an equal opportunity purchasing policy. Chatham County seeks to ensure that all segments of the business community have access to supplying the goods and services needed by County programs. The County affirmatively works to encourage utilization of disadvantaged and minority business enterprises in our procurement activities. The County provides equal opportunity for all businesses and does not discriminate against any persons or businesses regardless of race, color, religion, age, sex, national origin or handicap. The terms "disadvantaged business," "minority business enterprise," and "minority person" are more specifically defined and explained in the Chatham County Purchasing Ordinance and Procedures Manual, Article VII - Disadvantaged Business Enterprises Program.

SECTION I
INSTRUCTIONS TO BIDDERS/PROPOSERS

1.1 PURPOSE: The purpose of this document is to provide general and specific information for use in submitting a bid or proposal to supply Chatham County with equipment, supplies, and/or services as described herein. All bids/proposals are governed by the Code of Chatham County, Chapter 4, Article IV, and the laws of the State of Georgia.

1.2 HOW TO PREPARE BID PROPOSALS: All bid proposals shall be:

- A. Prepared on the forms enclosed herewith, unless otherwise prescribed, and **all documents must be completed and submitted or your proposal may be declared non-responsive and rejected.**
- B. Typewritten or completed with pen and black or blue ink, signed by the business owner or authorized representative, with all erasures or corrections initialed and dated by the official signing the proposal. **ALL SIGNATURE SPACES MUST BE SIGNED.**

Bidders are encouraged to review carefully all provisions and attachments of this document prior to submission. Each bid constitutes an offer and may not be withdrawn except as provided herein.

1.3 HOW TO SUBMIT BID PROPOSALS: All bid proposals shall be:

- A. **Submitted in sealed opaque envelopes, plainly marked with the bid number and title, date and time of bid opening, and company name.**
- B. Mailed or delivered as follows in sufficient time to ensure receipt by the Purchasing Agent on or before the time and date specified above.
 - a. **Mailing Address: Purchasing Agent, Post Office Box 15180, Savannah, Georgia 31416.**
 - b. **Hand Delivery: Purchasing Agent, 1117 Eisenhower Drive, Suite C, Savannah, Georgia, 31406.**

BIDS NOT RECEIVED BY THE TIME AND DATE SPECIFIED WILL NOT BE OPENED OR CONSIDERED.

1.4 HOW TO SUBMIT AN OBJECTION: Objections from bidders to this invitation to bid and/or these specifications should be brought to the attention of the County Purchasing Agent in the following manner:

- A. When a pre-bid conference is scheduled, bidders shall either present their oral objections at that time or submit their written objections at least two (2) days prior to the scheduled pre-bid conference.

- B. When a pre-bid conference is not scheduled, the bidder shall submit any objections he may have in writing not less than five (5) days prior to the opening of the bid.
- C. The objections contemplated may pertain to form and/or substance of the invitation to bid documents. Failure to object in accordance with the above procedure will constitute a waiver on the part of the business to protest this invitation to bid.

- 1.5 **FAILURE TO BID:** If a bid is not submitted, the business should return this invitation to bid document, stating reason therefore, and indicate whether the business should be retained or removed from the County's bidders list.
- 1.6 **ERRORS IN BIDS:** Bidders or their authorized representatives are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting bids. Failure to do so will be at the bidder's own risk. In case of error in extension of prices in the bid, the unit price will govern.
- 1.7 **STANDARDS FOR ACCEPTANCE OF BID FOR CONTRACT AWARD:** The County reserves the right to reject any or all bids and to waive any irregularities or technicalities in bids received whenever such rejection or waiver is in the best interest of the County. The County reserves the right to reject the bid of a bidder who has previously failed to perform properly or complete on time contracts of a similar nature, or a bid from a bidder whom investigation shows is not in a position to perform the contract.
- 1.8 **BID TABULATION:** Tabulations for all bids will be posted for thirty (30) days after the bid opening in the Office of Purchasing and Contracting, 1117 Eisenhower Drive, Suite C, Savannah, Georgia 31406 or can be reviewed on the Purchasing website 24/48 hours after opening at <http://purchasing.chathamcounty.org>.
- 1.9 **BIDDER:** Whenever the term "bidder" is used it shall encompass the "person," "business," "contractor," "supplier," "vendor," or other party submitting a bid or proposal to Chatham County in such capacity before a contract has been entered into between such party and the County.
- 1.10 **COMPLIANCE WITH LAWS:** The bidder and/or contractor shall obtain and maintain all licenses, permits, liability insurance, workman's compensation insurance and comply with any and all other standards or regulations required by federal, state or County stature, ordinances and rules during the performance of any contract between the contractor and the County. Any such requirement specifically set forth in any contract document between the contractor and the County shall be supplementary to this section and not in substitution thereof.
- 1.11 **CONTRACTOR:** Contractor or subcontractor means any person or business having a contract with Chatham County. The Contractor/Vendor of goods, material, equipment or services certifies that they will follow equal employment opportunity practices in connection with the awarded contract as more fully specified in the contract documents. Any subcontracting must be specified in the bid/proposal. All subcontractors must be approved by the County.

1.12 LOCAL PREFERENCE: On 27 March, 1998, the Chatham County Board of Commissioners adopted a *“Local Vendor” Preference Ordinance* that gives the lowest Chatham County vendor submitting a responsible bid/quote the opportunity to match the lowest price offered by an out-of-County vendor. If the County vendor confirms in writing to match within 24 hours, the award will be made to the Chatham County vendor. The lowest Chatham County responsive bidder will be afforded the “right to first refusal”. “Local Vendor” is defined as a business or supplier which operates and maintains a regular place of business within the geographical boundaries of Chatham County, or one of the local Municipalities of the County *AND* all real and personal property taxes are paid prior to award of a contract or purchase.

1.13 MINORITY/FEMALE BUSINESS DEVELOPMENT PROGRAM: Chatham County board of Commissioners adopted a policy establishing goals oriented to increase participation of minority and women owned businesses. In order to accurately document participation, businesses submitting bids, quotes, or proposals are encouraged to report ownership status. A minority or women business is defined as a business that is at least 51% owned and managed by minority or women.

GA DOT Disadvantage Business Listing

http://tomcat2dot.state.ga.us/ContractsAdministration/uploads/rptDBE_Directory_CA_New.pdf

CHATHAM COUNTY Vendor Listing

<http://purchasing.chathamcounty.org>

A bidder or vendor that is certified by any agency of the Federal Government or State of Georgia may submit a copy of their certification with their bid or proposal as proof of qualifications. Bidders that intend to engage in joint ventures or utilize sub-consultant must submit a report of Minority/Women Business Enterprise participation to Ms. Arneja Riley, Chatham County M/WBE Coordinator, (Minority and Women Business Enterprise) 124 Bull Street, Suite 310, Savannah, GA 31401, Phone (912) 652-7849, email: alriley@chathamcounty.org

1.14 IMMIGRATION COMPLIANCE: On July 1, 2008, the Georgia Security and Immigration Compliance Act (SB 529, Section 2) became effective. All contractors and subcontractors with 100 or more employees entering into a contract or performing work must sign and affidavit that he/she has used the E-verify System. E-Verify is a no-cost federal employment verification system to insure employment eligibility. Affidavits are enclosed in this solicitation. You may download M-274 Handbook for Employers at <http://www.dol.state.ga.us/spotlight/employment/rules>. You may go to <http://www.uscis.gov>. To find the E-Verify information.

Protection of Resident Workers. Chatham County Board of Commissioners actively support the Immigration and Nationality Act (INA) which includes provisions addressing employment eligibility, employment verification, and nondiscrimination. Under the INA, employers may hire only persons who may legally work in the United States (i.e., citizens and nationals of the U.S.) and authorized to work in the U.S. The employer must verify the identity and employment eligibility of anyone to be hired, which includes completing the Employment Eligibility Verification Form (I-9). The Contractor shall establish appropriate procedures and controls so no

services or products under the Contract Documents will be performed or manufacture by any worker who is not legally eligible to perform such services or employment.

SECTION II GENERAL TERMS, CONDITIONS AND EXCEPTIONS

2.1 CONTRACT COMMITMENT: This Bid/RFP does not commit Chatham County to award a contract, to issue a purchase order, or to pay any costs incurred in the preparation of a bid/proposal in response to this request.

2.2 GEORGIA OPEN RECORDS ACT: The responses will become part of the County's official files without any obligation on the County's part. Ownership of all data, materials and documentation prepared for and submitted to Chatham County in response to a solicitation, regardless of type, shall belong exclusively to Chatham County and will be considered a record prepared and maintained or received in the course of operations of a public office or agency and subject to public inspection in accordance with the Georgia Open Records Act, Official Code of Georgia Annotated, Section 50-18-70, et. Seq., unless otherwise provided by law.

Responses to RFPs shall be held confidential from all parties other than the County until after the contract is awarded by the Board of Commissioners.

The vendor and their bid price in response to Bids will be read aloud at public bid openings. After Board approval, all solicitations shall be available for public viewing.

Chatham County shall not be held accountable if material from responses is obtained without the written consent of the vendor by parties other than the County, at any time during the solicitation evaluation process.

2.3 GEORGIA TRADE SECRET ACT OF 1990: In the event a Bidder/Proposer submits trade secret information to the County, the information must be clearly labeled as a "Trade Secret". The County will maintain the confidentiality of such trade secrets to the extent provided by law.

2.4 CONTRACTOR RECORDS: The Georgia Open Records Act is applicable to the records of all contractors and subcontractors under contract with the County. This applies to those specific contracts currently in effect and those which have been completed or closed for up th three (3) years following completion. Again, this is contract specific to the County contracts only.

2.5 INTERPRETING SPECIFICATIONS: The specifications or scope of services contained herein are intended to be descriptive rather than restrictive. The County is soliciting a bid/proposal to provide a complete product or service package which meets its overall requirements. Specific equipment and system references may be included in this IFB/RFP for guidance, but they are not intended to preclude bidders/proposers from recommending alternative solutions offering comparable or better performance or value to the County. Unless specifically stated otherwise with regard to a specific item of equipment, it should be assumed that the County requires all

equipment proposed for this project to be supported by a manufacturer's warranty which is equal or better than the prevailing standard in the industry.

Any obvious error or omission in specifications shall not inure to the benefit of the bidder but shall put the bidder on notice to inquire of or identify the same from the County. Whenever herein mention is made of any article, material or workmanship to be in accordance with laws, ordinances, building codes, underwriter's codes, ASTM regulations or similar expressions, the requirements of these laws, ordinances, etc., shall be construed to be the minimum requirements.

Changes in the scope of services or specifications. Terms and conditions of this IFB/RFP will be made in writing by the County prior to the bid/proposal due date. Results of informal meetings or discussions between a potential bidder/proposer and a County official or employee may not be used as a basis for deviations from the requirements contained in this solicitation.

- 2.6 MULTIPLE BIDS:** No vendor will be allowed to submit more than one bid. Any alternate proposals must be brought to the Purchasing Agent's attention during the Pre-bid Conference or submitted in writing at least five (5) days preceding the bid opening date.
- 2.7 BID FOR ALL OR PART:** Unless otherwise specified by Chatham County or the bidder, CHATHAM COUNTY RESERVES THE RIGHT TO MAKE AWARD ON ALL ITEMS, OR ON ANY OF THE ITEMS WHICH WILL BE IN THE BEST INTEREST OF CHATHAM COUNTY. Bidder may restrict his bid to consideration in the aggregate by so stating, but must name a unit price on each item bid upon.
- 2.8 PRICES TO BE FIRM:** Bidder warrants that bid prices, terms and conditions quoted in his bid will be firm for acceptance for a period of ninety (90) days from bid opening date, unless otherwise stated in the bid.
- 2.9 COMPLETENESS:** All information required by Invitation for Bids/Proposals must be completed and submitted to constitute a proper bid or proposal.
- 2.10 QUALITY:** All materials, or supplies used for the construction necessary to comply with this proposal shall be of the best quality, and of the highest standard of workmanship.

Workmanship employed in any construction, repair, or installation required by this proposal shall be of the highest quality and meet recognized standards within the respective trades, crafts and of the skills employed.

- 2.11 GUARANTEE:** Unless otherwise specified by the County, the bidder shall unconditionally guarantee the materials and workmanship on all material and/or services. If, within the guarantee period any defects occur which are due to faulty material and/or services, the contractor at his expense, shall repair or adjust the condition, or replace the material and/or services to the complete satisfaction of the County. These repairs, replacement or adjustments shall be made only at such time as will be designed by the County as being least detrimental to the operation of County business.

2.12 LIABILITY PROVISIONS: Where bidders are required to enter or go onto Chatham County property to take measurements or gather other information in order to prepare the bid or proposal as requested by the County, the bidder shall be liable for any injury, damage or loss occasioned by negligence of the bidder, his agent, or any person the bidder has designated to prepare the bid and shall indemnify and hold harmless Chatham County from any liability arising therefrom. The contract document specifies the liability provisions required of the successful bidder in order to be awarded a contract with Chatham County.

2.13 DEBARRED FIRMS, INDICTMENTS AND PENDING LITIGATION: Any potential proposer/firm listed on the Federal or State of Georgia Excluded Parties Listing (Barred for doing business) **will not** be considered for contract award. Proposers **shall disclose** any record of pending lawsuits, criminal violations and/or convictions, etc., and shall not have conflicts of interest occurring within the past five (5) years. Any proposer/firm previously defaulting or terminating a contract with the County will not be considered. **A Disclosure of Responsibility Statement must be provided with response.**

****All proposers or bidders are to read and complete the Disclosure of Responsibility Statement enclosed as an Attachment to be returned with response. Failure to do so may result in your solicitation response being rejected as non-responsive.**

2.14 CANCELLATION OF CONTRACT: The contract may be canceled or suspended by Chatham County in whole or in part by written notice of default to the Contractor upon non-performance or violation of contract terms. An award may be made to the next low bidder, for articles and/or services specified or they may be purchased on the open market and the defaulting Contractor (or his surety) shall be liable to Chatham County for costs to the County in excess of the defaulted contract prices. See the contract documents for complete requirements.

2.15 PATENT INDEMNITY: Except as otherwise provided, the successful bidder agrees to indemnify Chatham County and its officers, agents and employees against liability, including costs and expenses for infringement upon

any letters patent of the United States arising out of the performance of this Contract or out of the use or disposal for the account of the County of supplies furnished or construction work performed hereunder.

2.16 CERTIFICATION OF INDEPENDENT PRICE DETERMINATION: By submission of this bid, the bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, that in connection with this procurement:

1. The prices in this bid have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
2. Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly to any other bidder or to any competitor; and;

3. No attempt has been made or will be made by the bidder to induce any other person or firm to submit or not be submit a bid for the purpose or restricting competition.

2.17 AWARD OF CONTRACT: The contract, if awarded, will be awarded to that responsible bidder whose bid/proposal will be most advantageous to Chatham County, price and other factors considered. The Board of Commissioners will make the determination as to which bid or proposal best serves the interest of Chatham County. Appeal of an award can only be made after the Board of Commissioners make the award!

2.18 PROCUREMENT PROTESTS: Objections and protests to any portion of the procurement process or actions of the County staff may be filed with the Purchasing Agent for review and resolution. The Chatham County Purchasing Procedures Manual, Article IX - Appeals and Remedies shall govern the review and resolution of all protests.

2.19 QUALIFICATION OF BUSINESS (RESPONSIBLE BIDDER OR PROPOSER): Defined as a person or firm who has the capability in all respects to perform fully the contract requirements, and the tenacity, perseverance, experience, integrity, reliability, capacity, facilities, equipment and credit which will ensure good faithful performance. **(Responsive Bidder or Proposer):** Defined as a person or firm who has submitted a bid or proposal which conforms in all material respects to the requirements set forth in the invitation for bids or request for proposal, such as submission by the date of the bid acceptance is stated and can meet all requirements for licensing, insurance, and service contained within this Invitation for Bid or Proposal.

Chatham County has the right to require any or all bidders to submit documentation of the ability to perform, provide, or carry out the service or provide the product requested.

Chatham County has the right to disqualify the bid or proposal of any bidder or proposer as being non-responsive or non-responsible whenever such bidder/proposer cannot document the ability to deliver the requested product.

2.20 COUNTY TAX CERTIFICATE REQUIREMENT: Contractor must supply a copy of their Tax Certificate as proof of payment of the occupational tax where their office is located. Please contact the Chatham County Department of Building and Regulatory Services at (912) 201-4300 for additional information.

2.21 DELINQUENT REAL AND PERSONAL PROPERTY TAXES: No contract shall be awarded unless all real and personal property taxes have been paid by the successful contractor and/or subcontractors as adopted by the Board of Commissioners on April 8, 1994.

2.22 INSURANCE PROVISIONS: The selected CONTRACTOR shall be required to procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors. The cost of such insurance shall be included in the Bid. **Contract work will not proceed without a current Insurance Certificate being in the possession of Chatham County.**

2.20.1 General Information that shall appear on a Certificate of Insurance:

- I. Name of the Producer (Contractor's insurance Broker/Agent).
- II. Companies affording coverage (there may be several).
- III. Name and Address of the Insured (this should be the Company or Parent of the firm Chatham County is contracting with).
- IV. A Summary of all current insurance for the insured (includes effective dates of coverage).
- V. A brief description of the operations to be performed, the specific job to be performed, or contract number.
- VI. Certificate Holder (This is to always include Chatham County).

2.20.2 Minimum Limits of Insurance to be maintained for the duration of the contract:

- A. **Commercial General Liability:** Provides protection against bodily injury and property damage claims arising from operations of a Contractor or Tenant. This policy coverage includes: premises and operations, use of independent contractors, products/completed operations, personal injury, contractual, broad form property damage, and underground, explosion and collapse hazards. Minimum limits: \$1,000,000 bodily injury and property damage per occurrence and annual aggregate.
- B. **Worker's Compensation and Employer's Liability:** Provides statutory protection against bodily injury, sickness or disease sustained by employees of the Contractor while performing within the scope of their duties. Employer's Liability coverage is usually included in Worker's Compensation policies, and insures common law claims of injured employees made in lieu of or in addition to a Worker's Compensation claim. Minimum limits: \$500,000 for each accident., disease policy limit, disease each employee and Statutory Worker's Compensation limit.
- C. **Business Automobile Liability:** Coverage insures against liability claims arising out of the Contractor's use of automobiles. Minimum limit: \$1,000,000 combined single limit per accident for bodily injury and property damage. Coverage should be written on an "Any Auto" basis.

2.20.3 Special Requirements:

- A. **Claims-Made Coverage:** The limits of liability shall remain the same as the occurrence basis, however, the Retroactive date shall be prior to the coincident with the date of any contract, and the Certificate of Insurance shall state the coverage is claims-made. The Retroactive date shall also be specifically stated on the Certificate of Insurance.

- B. **Extended Reporting Periods:** The Contractor shall provide the County with a notice of the election to initiate any Supplemental Extended Reporting Period and the reason(s) for invoking this option.
- C. **Reporting Provisions:** Any failure to comply with reporting provisions of the policies shall not affect coverage provided in relation to this request.
- D. **Cancellation:** Each insurance policy that applies to this request shall be endorsed to state that it shall not be suspended, voided, or canceled, except after thirty (30) days prior to written notice by certified mail, return receipt requested, has been given to the County.
- E. **Proof of Insurance:** Chatham County shall be furnished with certificates of insurance and with original endorsements affecting coverage required by this request. The certificates and endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. All certificates of insurance are to be submitted prior to, and approved by, the County before services are rendered. The Contractor must ensure Certificate of Insurance are updated for the entire term of the County.
- F. **Insurer Acceptability:** Insurance is to be placed with an insurer having an A.M. Best's rating of A and a five (5) year average financial rating of not less than V. If an insurer does not qualify for averaging on a five year basis, the current total Best's rating will be used to evaluate insurer acceptability.
- G. **Lapse in Coverage:** A lapse in coverage shall constitute grounds for contract termination by the Chatham County Board of Commissioners.
- H. **Aggregate Liability Limits:** Prior to commencement of services, the Contractor must provide a statement from all liability carriers indicating the currently available limits of liability for all policies requested herein.
- I. **Deductibles and Self-Insured Retention:** Any deductibles or self-insured retention must be declared to, and approved by, the County. At the option of the County, either: the insurer shall reduce or eliminate such deductibles or self-insured retention as related to the County, its officials, officers, employees, and volunteers; or the Contractor shall procure a bond guaranteeing payment of related suits, losses, claims, and related investigation, claim administration and defense expenses.

2.23 INDEMNIFICATION: The BIDDER agrees to protect, defend, indemnify, and hold harmless Chatham County, Georgia, its commissioners, officers, agents, and employees from and against any and all liability, damages, claims, suits, liens, and judgments, of whatever nature, including claims for contribution and/or indemnification, for injuries to or death of any person or persons, or damage to the property or other rights of any person or persons caused by the BIDDER or its subcontractors. The BIDDER'S obligation to protect, defend, indemnify, and hold harmless, as set forth herein above shall include, but not be limited to, any matter arising out of any actual or

alleged infringement of any patent, trademark, copyright, or service mark, or any actual or alleged unfair competition, disparagement of product or service, or other business tort of any type whatsoever, or any actual or alleged violation of trade regulations. BIDDER further agrees to investigate, handle, respond to, provide defense for, and to protect, defend, indemnify, and hold harmless Chatham County, Georgia, at his sole expense, and agrees to bear all other costs and expenses related thereto, even if such claims, suits, etc., are groundless, false, or fraudulent, including any and all claims or liability for compensation under the Worker's Compensation Act arising out of injuries sustained by any employee of the BIDDER or his subcontractors or anyone directly or indirectly employed by any of them.

The BIDDER'S obligation to indemnify Chatham County under this Section shall not be limited in any way by the agreed-upon contract price, or to the scope and amount of coverage provided by any insurance maintained by the BIDDER.

2.24 COMPLIANCE WITH SOLICITATION - TERMS, CONDITIONS, AND EXCEPTIONS:

This Invitation for Bid, and related responses of the selected Bidder/Proposer will by reference (within either a Contract or Purchase Order) become part of any formal agreement between the selected Bidder/Proposer and the County. The County and the selected Bidder/Proposer may negotiate a contract or contracts for submission to the Board of Commissioners for consideration and approval. In the event an agreement cannot be reached with the selected bidder/proposer, the County reserves the right to select an alternate bidder/proposer. The County reserves the right to negotiate with the Contractor the exact terms and conditions of the contract.

2.25 SIGNED BID CONSIDERED OFFER: The signed bid shall be considered an offer on the part of the bidder, which offer shall be deemed accepted upon approval by the Chatham County Board of Commissioners, Purchasing Agent or his designee. In case of a default on the part of the bidder after such acceptance, Chatham County may take such action as it deems appropriate, including legal action for damages or lack of required performance.

2.26 NOTICE TO PROCEED: The successful bidder or proposer shall not commence work under this Invitation to Bid until a written contract is awarded and a Notice to Proceed is issued by the Purchasing Agent or his designee. If the successful bidder does commence any work or deliver items prior to receiving official notification, he does so at his own risk.

2.27 PAYMENT TO CONTRACTORS: Instructions for invoicing the County for products delivered to the County are specified in the contract document.

- A. Questions regarding payment may be directed to the Finance Department at (912) 652-7905 or the County's Project Manager as specified in the contract documents.
- B. Contractors will be paid the agreed upon compensation upon satisfactory completion of the work as more fully described in the contract document.
- C. Upon completion of the work, the Contractor will provide the County with an affidavit certifying all suppliers, persons or businesses employed by the Contractor for the work performed for the County have been paid in full. Affidavit will accompany each monthly invoice(s) submitted to the County for payment.
- D. Chatham County is a tax exempt entity. Every contractor, vendor, business or person under contract with Chatham County is required by Georgia law to pay State sales or use

taxes for products purchased in Georgia or transported into Georgia and sold to Chatham County by contract. Please consult the State of Georgia, Department of Revenue, Sales and Use Tax Unit in Atlanta (404) 656-4065 for additional information.

SECTION III SPECIAL TERMS, CONDITIONS AND EXCEPTIONS

- 3.1 CONTRACT PERIOD:** The contract period will be for a **ONE TIME PURCHASE**, UNLESS DIRECTED OTHERWISE BY THE BOARD OF COMMISSIONERS.
- 3.2 INDEPENDENT CONTRACTOR:** The successful contractor will provide services under this contract as an independent Contractor and not as an agent of Chatham County. Joint ventures and sub-consultant arrangements are not prohibited; however, successful contractor shall secure written permission for the County before subcontracting any part of this contract.
- 3.3 NO EXCLUSIVE CONTRACT/ADDITIONAL SERVICES:** Contractor agrees and understands that the contract shall not be construed as an exclusive arrangement and further agrees that the County may, at any time, secure similar or identical services at its sole option.
- 3.4 CASH DISCOUNTS/LATE CHARGES:**
- A. Bid/Proposal Evaluation- Any cash discounts offered to the County must be clearly shown in the space provided. Cash discounts offered from one (1) percent or more for payment in thirty (30) days or more, will be considered for the purposes of evaluation. Any other cash discounts will not be considered in the evaluation.
 - B. Prompt Payment- All discounts offered will be taken if earned. In the event that the County is entitled to a cash discount, the period of computation will commence on the date of delivery, or receipt of a correctly completed invoice indicating the discount, whichever occurs later. If the County is entitled to a discount under the contract, but the invoice does not reflect the existence of a cash discount, and the County pays the invoice, it shall be entitled, upon demand, to credit in the amount of such discount. Payment of invoices owed by the County shall be made whenever possible within 30 days of the receipt of a correct invoice or goods, whichever is later, unless otherwise provided for in the solicitation document or resulting contract.
 - C. Late Charges- Bids/proposals containing provisions for late charges, whether designated as interest charges or otherwise, will not be considered for an award. Bidders/Offerors are instructed to remove strike through, or otherwise withdraw any such provision contained in Vendor printed forms. The Vendor must initial such changes prior to submitting an offer the Chatham County.

3.5 BONDS: *NO BID OR PERFORMANCE BOND REQUIRED*****

- A. **(NO BOND REQUIRED)** Such bidder shall post a bid bond, certified check or money order made payable to the Chatham County Finance Department in the amount of 5% of the bid price.
- B. **(NO BOND REQUIRED)** Contractor(s) shall post a payment/performance bond, certified check or money order made payable to the Chatham County Finance Department in the amount of 100% of the bid price if awarded the purchase. Such bond(s) are due prior to contract execution as a guarantee that goods meet specifications and will be delivered per contract. Such bonds will also guarantee quality performance of services and timely payment of invoices to any subcontractors.
- C. **(NO BOND REQUIRED)** Whenever a bond is provided, it shall be executed by a surety authorized to do business in the State of Georgia and approved by Chatham County.

3.6 AUDITS AND INSPECTIONS:

At any time during normal business hours and as often as the County may deem necessary, the Contractor and his subcontractors shall make available to the County and/or representatives of the Chatham County Department of Internal Audit for examination all of its records with respect to all matters covered by this Contract. It shall also permit the County and/or representatives of the Department of Internal Audit to audit, inspect, examine and make copies, excerpts or transcripts from such records of personnel, conditions of employment and other data relating to all matters covered by this Contract. All documents to be audited shall be available for inspection at all reasonable times in the main offices of the County or at the offices of the Contractor as requested by the County.

3.7 COOPERATIVE PURCHASING AGREEMENT:

As part of the National trend involving Joint or Cooperative Purchasing Programs, all bidders are to indicate below that a contract award as a result of this bid is open to all Government entities within the four County areas that includes Chatham, Bryan, Effingham and Liberty Counties. The Counties are in *NO WAY OBLIGATED* to make purchases of services from the resulting contract and would have to supply their own needs to the Contractor.

_____ /Yes _____ /No

Exceptions: _____

3.8 WARRANTY REQUIREMENTS: (Check where applicable):

- A. Provisions of item 2.22 apply.
- B. Warranty required.

1. Standard warranty shall be offered with bid.
2. Extended warranty shall be offered with bid. The cost of the extended warranty will be listed separately on the bid sheet.

3.9 TERMS OF CONTRACT:

A. Annual Contract- ONE YEAR (With automatic renewal options for four additional one year terms UNLESS DIRECTED OTHERWISE BY THE BOARD OF COMMISSIONERS.

B. **One-time Purchase**

X C. Other **ONE TIME CONTRACT**

CONVERSATIONS OR CORRESPONDENCE REGARDING THIS SOLICITATION OR REPORT BETWEEN PROSPECTIVE OFFERORS AND PERSONS OUTSIDE THE CHATHAM COUNTY PURCHASING OFFICE WILL NOT BE CONSIDERED OFFICIAL OR BINDING UNLESS OTHERWISE SPECIFICALLY AUTHORIZED WITHIN THIS DOCUMENT.

The undersigned bidder or proposer certifies that he/she has carefully read the preceding list of instructions to bidders and all other data applicable hereto and made a part of this invitation; and, further certifies that the prices shown in his/her bid/proposal are in accordance with all documents contained in this Invitation for Bids/ Proposals package, and that any exception taken thereto may disqualify his/her bid/proposal.

This is to certify that I, the undersigned bidder, have read the instructions to bidder and agree to be bound by the provisions of the same.

This _____ day of _____ 20 ____.

BY _____
SIGNATURE

TITLE

COMPANY

CHATHAM COUNTY, GEORGIA

VEHICLE / EQUIPMENT SPECIFICATION AND BID

BID # 11-7-2-5

PROPOSAL: 1

DESCRIPTION: 2011Ford F-150 Model: XL

This bid will set unit pricing for the entire 2011 model year

*** NO DEALER ADVERTISING IS TO BE ON ANY VEHICLE***

QUANTITY: UNDETERMINED / OPEN - ENDED FOR MODEL YEAR

COUNTY CONTACT: MICHAEL GRANT (912) 652 - 6875

BASIC BIDDER INFORMATION

| | |
|-------------------------|------------------|
| BIDDING AGENCY: | _____ |
| ADDRESS: | _____ |
| AGENT NAME: | _____ |
| PHONE NUMBER: | _____ FAX: _____ |
| YEAR, MAKE & MODEL BID: | _____ |
| DELIVERY PERIOD: | _____ |

2011Ford F-150 Model: XL, Regular Cab, 6-1/2' Box

To include all Standard Features as of: December 13,2010

" No Dealer Marking on vehicles "

Delivery cost to 7235 Sallie Mood Dr, Savannah, GA. 31406
(Do NOT anticipate drop shipping)

STANDARD EQUIPMENT DETAILS

5.0L V8 FFV Engine
Electronic 6-Speed Automatic Transmission
with Tow/Haul Mode, 4X2
3.31 Non-Limited Slip Axle Ratio

EXTERIOR

All Available Colors
Side Mirrors - Manual
17" Grey Styled Steel Wheels
Interval Wipers
Locking Removable Tailgate w/Lift Assist
Rear Solar Tinted Glass
Spare Tire & Wheel Lock

INTERIOR

Vinyl Seats 40/20/40 Front Seat (all available colors)
Black Vinyl Flooring
AM/FM Stereo and Clock
Day/Night Rearview Mirror
Manual Air Conditioning
Tilt Steering Wheel
Manual Windows & Door Locks
3 Keys

SAFETY

4-Wheel Disc Brakes w/ABS
Anti-Theft Ignition

TOTAL BASE PRICE

OPTIONS / UP GRADE

- A. XL 4 X4 Drive, to include
3.55 Non-Limited Slip Axle Ratio
- B. F-150 XL, Chassis only
- C. XL Super Cab
- D. XL Super Crew
- E. 5 ½ Ft. Styleside Body
- F. 8 Ft. Styleside Body
- G. 6 ½" Styleside Body delete
- H. XL Work Pkg
- I. Work Solution Pkg.
- J. XL Decor Group
- K. Pwr. Equipment Group
- L. Trailer Tow Pkg.
- M. Tail Gate Step
- N. Box Side Steps 2
- O. All Weather Rubber Floor Mats
- P. Carpet & Carpeted Floor Mats
- Q. Trailer Brake Controller
- R. Cruise Control
- S. Cloth - 40/20/40 Front Seat
- T. Spray-in bedliner
- U. Drive - side spotlight

SUPPLEMENTAL BID INFORMATION

| | |
|------------------------------------|--|
| DISCOUNT(S): | _____ |
| SPECIAL TERMS: | _____ |
| ENTER ADDENDUM #'S RECEIVED: | _____ |
| MINORITY VENDOR: | YES _____ NO _____ |
| BUSINESS LICENSE NUMBERS: | |
| CITY OF SAVANNAH # | _____ |
| CHATHAM COUNTY #:: | _____ |
| FEDERAL TAX ID #: | _____ |
| ID WILL REMAIN IN EFFECT UNTIL: | <u>***MANUFACTURER BALANCE OUT OF MODEL***</u> |
| AGENT NAME: | _____ |
| AGENT SIGNATURE: | _____ |

CHATHAM COUNTY, GEORGIA

VEHICLE / EQUIPMENT SPECIFICATION AND BID

BID # 11-7-2-5

PROPOSAL: 2

DESCRIPTION: 2011 Ford F-250 Model: XL Regular Cab, 4x2, 8' Box

This bid will set unit pricing for the entire 2011 model year

*** NO DEALER ADVERTISING IS TO BE ON ANY VEHICLE***

QUANTITY: UNDETERMINED / OPEN - ENDED FOR MODEL YEAR

COUNTY CONTACT: MICHAEL GRANT (912) 652 - 6875

BASIC BIDDER INFORMATION

| | |
|-------------------------|------------------|
| BIDDING AGENCY: | _____ |
| ADDRESS: | _____ |
| AGENT NAME: | _____ |
| PHONE NUMBER: | _____ FAX: _____ |
| YEAR, MAKE & MODEL BID: | _____ |
| DELIVERY PERIOD: | _____ |

2011 Ford F-250 Model: XL Regular Cab, 4x2, 8' Box

To include all Standard Features as of: December 13, 2010

" No Dealer Marking on vehicles "

Delivery cost to 7235 Sallie Mood Dr, Savannah, GA. 31406
(Do NOT anticipate drop shipping)

Standard Equipment Details

6.2L 2-Valve SOHC EFI NA V8 (Gas)

Torq Shift 6-Speed Auto O/D w/Tow/Haul Mode

EXTERIOR

All available colors

Manual Trailer Tow Mirrors with Manual Glass

Black Grille/Bumpers

Fixed Interval Wipers

Front Tow Hooks

Locking Removable Tailgate w/Lift Assist Pickup Box

Trailer Towing Package

All Season Tires

Spare Tire, Wheel Lock & Jack

INTERIOR

Vinyl Seats 40/20/40 (all available colors)

Air Conditioning - Manual & Heat

AM/FM Stereo w/Clock

Black Vinyl Floor Covering

Vinyl Sun Visors

Day-Night Rear View Mirror

Manual Windows & Door Locks

3 Keys

SAFETY

Driver/Passenger Air Bags _____

4-Wheel Antilock Brake System _____

Securilock Anti-Theft Ignition _____

TOTAL BASE PRICE _____Options / Up grade

A. XL Super cab _____

B. XL Super crew _____

C. Dual rear wheels (F-350 only) _____

D. 4x4 wheelbase _____

E. F-350 XL Regular Cab _____

F. F-450 XL Regular Cab (6.7L V8 Diesel) _____

G. Heavy service pkg. _____

H. Pick up box delete (66d) _____

I. Spare tire & jack / with (66 D) _____

J. 6.7L V-8 Turbo Diesel _____

K. LT245/75R17E BSW All Terrain (F-250, 350 Dually & 450) _____

L. 3.73 Electronic locking axle _____

M. Power equipment group (Pwr. Windows, Locks & Mirrors) _____

N. Carpet & Floor Mats _____

O. Upfitter switches _____

P. Heavy duty service suspension _____

Q. Cruise control _____

R. Skid plates / with 4X4 drive _____

S. Spray-in bedliner _____

T. Drive - side spotlight _____

SUPPLEMENTAL BID INFORMATION

DISCOUNT(S): _____

SPECIAL TERMS: _____

ENTER ADDENDUM #'S

RECEIVED: _____

MINORITY VENDOR: YES _____ NO _____

BUSINESS LICENSE

NUMBERS:

CITY OF SAVANNAH # _____

CHATHAM COUNTY #:: _____

FEDERAL TAX ID #: _____

ID WILL REMAIN

IN EFFECT UNTIL: ***MANUFACTURER BALANCE OUT OF MODEL***

AGENT
NAME: _____

AGENT SIGNATURE:

CHATHAM COUNTY, GEORGIA

VEHICLE / EQUIPMENT SPECIFICATION AND BID

BID # 11-7-2-5

PROPOSAL: 3

DESCRIPTION: 2011 Ford Ranger Model: XL, regular cab 2-dr., 6ft body

This bid will set unit pricing for the entire 2011 model year.

* NO DEALER ADVERTISING IS TO BE ON ANY VEHICLE*

QUANTITY: UNDETERMINED / OPEN - ENDED FOR MODEL YEAR

COUNTY CONTACT: MICHAEL GRANT (912) 652 - 6875

BASIC BIDDER INFORMATION

| | |
|-------------------------|------------------|
| BIDDING AGENCY: | _____ |
| ADDRESS: | _____ |
| AGENT NAME: | _____ |
| PHONE NUMBER: | _____ FAX: _____ |
| YEAR, MAKE & MODEL BID: | _____ |
| DELIVERY PERIOD: | _____ |

2011 Ford Ranger Model:XL, regular cab 2-dr., 6ft body

To include all Standard Features as of: December 13,2010

" No Dealer Marking on vehicles "

Delivery cost to 7235 Sallie Mood Dr, Savannah, GA. 31406

(Do NOT anticipate drop shipping)

MECHANICAL

4.0 SOHC - V 6 engine

5 -speed automatic transmission

3.55 Non - Limited Slip Axle Ratio

Rear - wheel drive

SEATING

Vinyl seat (all available colors)

60/40 Split bench front seat

INTERIOR

AM/FM stereo

Day/night rearview mirror

Black vinyl floor

Feature Air conditioning & Heat

3 Keys

EXTERIOR

Side view mirrors

Interval wipers

15-in. painted Steel wheels with covers

Spare tire and jack tools

Exterior Paint - All Colors

Class III trailer tow

TOTAL BASE PRICE

OPTIONS / UP GRADE

- | | | |
|----|--|-------|
| A. | XL SuperCap 2 Dr. | _____ |
| B. | XLT SuperCap 4 Dr. | _____ |
| C. | Cloth seats 60/40 | _____ |
| D. | Carpet floor w/ mats | _____ |
| E. | Tilt steering column with cruise control | _____ |
| F. | Skid plates / with 4X4 XLT SuperCap | _____ |
| G. | P235 All-Season Tires | _____ |
| H. | 5-Speed Automatic O/D Trans | _____ |
| I. | Front License Plate Bracket | _____ |
| J. | 5150 GVWR | _____ |

SUPPLEMENTAL BID INFORMATION

DISCOUNT(S): _____

SPECIAL TERMS: _____

ENTER ADDENDUM #'S

RECEIVED: _____

MINORITY VENDOR: YES _____ NO _____

BUSINESS LICENSE

NUMBERS:

CITY OF SAVANNAH # _____

CHATHAM COUNTY #:: _____

FEDERAL TAX ID #: _____

BID WILL REMAIN

IN EFFECT UNTIL: ***MANUFACTURER BALANCE OUT OF MODEL***

AGENT NAME: _____

AGENT SIGNATURE: _____

CHATHAM COUNTY, GEORGIA

VEHICLE / EQUIPMENT SPECIFICATION AND BID

BID # 11-7-2-5

PROPOSAL: 4

DESCRIPTION: 2011SD F250 4x4 SUPERCAB, XL 142" WB STYLESIDE

This bid will set unit pricing for the entire 2011 model year

*** NO DEALER ADVERTISING IS TO BE ON ANY VEHICLE***

QUANTITY: UNDETERMINED / OPEN - ENDED FOR MODEL YEAR

COUNTY CONTACT: MICHAEL GRANT (912) 652 - 6875

BASIC BIDDER INFORMATION

| | |
|-------------------------|-------|
| BIDDING AGENCY: | _____ |
| ADDRESS: | _____ |
| AGENT NAME: | _____ |
| PHONE NUMBER: | _____ |
| FAX: | _____ |
| YEAR, MAKE & MODEL BID: | _____ |
| DELIVERY PERIOD: | _____ |

2011SD F250 4x4 SUPERCAB, MODEL: XL 142" WB STYLESIDE

To include all Standard Equipment as of: December 13,2010

" No Dealer Marking on vehicles "

Delivery cost to 7235 Sallie Mood Dr, Savannah, GA. 31406

(Do NOT anticipate drop shipping)

STANDARD EQUIPMENT DETAILS

6.2L V-8 Gas

6- Speed Auto Trans

Trailer Brake Controller

MECHANICAL

Type: Gas/Ethanol

Horsepower: 385 @ 5,500 RPM

Torque: 405 @ 4,500 RPM

Drive Train: Rear Wheel Drive

ELECTRICAL SYSTEM

Heavy duty electrical package

200 amp alternator, minimum

Maintenance free battery

INTERIOR

All available colors

Vinyl Seats 40/20/40

Black vinyl floor covering

Factory Air Conditioning & Heat

Manual Door Locks & Manual Windows

AM/FM radio stereo w/ clock

Day-Night rear view mirror

Analog gages instead of warning lights

| | |
|------------------------------------|-------|
| Rear fold-up Bench Seat | _____ |
| Vinyl sun-visors | _____ |
| Three (3) sets of keys per vehicle | _____ |

EXTERIOR

| | |
|--|-------|
| All available color | _____ |
| Fixed Interval wipers | _____ |
| Front Tow Hooks | _____ |
| Locking removable tailgate w/ lift assist | _____ |
| Pickup box, tie down hooks | _____ |
| Full-size spare tire, wheel & jack tools | _____ |
| Manual locking hubs | _____ |
| Mono Beam coil spring suspension w/ stabilizer bar | _____ |
| Trailer towing package | _____ |
| Black grille/bumpers | _____ |
| Spare tire and Jack | _____ |

| | |
|-------------------------|-------|
| TOTAL BASE PRICE | _____ |
|-------------------------|-------|

OPTIONS / UP GRADE

| | | |
|----|----------------------------------|-------|
| A. | 1005-281B02/08/10GA | _____ |
| | Preferred Equipment pkg.600A | |
| B. | 6.7L V-8 Diesel | _____ |
| C. | Cruise Control | _____ |
| D. | LT245/75R17E BSW All Terrain | _____ |
| E. | 3.55 Electronic locking axle | _____ |
| F. | Power equipment group | _____ |
| G. | Electronic shift on the fly | _____ |
| H. | Skid plates | _____ |
| I. | Trailer Brake Controller | _____ |
| J. | 12.5 Trailer Hitch | _____ |
| K. | Telescpng TT Mirr-Power/HTD Jack | _____ |

| | | |
|----|--|-------|
| L. | Upfitter switches | _____ |
| M. | Extra heavy duty alternator | _____ |
| N. | Heavy duty service suspension | _____ |
| O. | Carpet & floor mats | _____ |
| P. | Cloth seats | _____ |
| Q. | 10,000 GVWR Pkg. | _____ |
| R. | 200 Amp Alternator w/ diesel engine only | _____ |

SUPPLEMENTAL BID INFORMATION

DISCOUNT(S): _____

SPECIAL TERMS: _____

ENTER ADDENDUM #'S

RECEIVED: _____

MINORITY VENDOR: YES _____ NO _____

BUSINESS LICENSE

NUMBERS:

CITY OF SAVANNAH # _____

CHATHAM COUNTY #:: _____

FEDERAL TAX ID #: _____

BID WILL REMAIN

IN EFFECT UNTIL: ***MANUFACTURER BALANCE OUT OF MODEL***

AGENT NAME: _____

AGENT SIGNATURE: _____

CHATHAM COUNTY, GEORGIA

VEHICLE / EQUIPMENT SPECIFICATION AND BID

BID # 11-7-2-5

PROPOSAL: 5

DESCRIPTION: 2011 E250 CARGO VAN 138 WB

This bid will set unit pricing for the entire 2011 model year

*** NO DEALER ADVERTISING IS TO BE ON ANY VEHICLE***

QUANTITY: UNDETERMINED / OPEN - ENDED FOR MODEL YEAR

COUNTY CONTACT: MICHAEL GRANT (912) 652 - 6875

BASIC BIDDER INFORMATION

| | |
|-------------------------|------------------|
| BIDDING AGENCY: | _____ |
| ADDRESS: | _____ |
| AGENT NAME: | _____ |
| PHONE NUMBER: | _____ FAX: _____ |
| YEAR, MAKE & MODEL BID: | _____ |
| DELIVERY PERIOD: | _____ |

2011 E250 CARGO VAN 138 WB

To include all Standard Features as of: December 13,2010

" No Dealer Marking on vehicles "

Delivery cost to 7235 Sallie Mood Dr, Savannah, GA. 31406
(Do NOT anticipate drop shipping)

STANDARD EQUIPMENT DETAILS

Cargo Van 138 WB
4.6L EFI V8 Engine
Elect, 4-SPD Auto O/D Trans /with large capacity cooler
Preferred Equipment Pkg. 750A

MECHANICAL

Type: Gas/Ethanol
Horsepower: 225 @ 4,800 RPM
Torque: 286 @ 3,500RPM
Drive Train: Rear Wheel Drive
Power Steering
35 gallon fuel tank
Elect. Throttle CTRL
Electrical System
120 amp alternator, minimum
Maintenance free battery

INTERIOR

All Available colors
vinyl front floor covering
Vinyl front head-liner
Factory Tilt Steering
Glove box w/ 12v pwr pt

| | |
|--|-------|
| Center & Rear Cargo Light | _____ |
| Front -Factory Air Conditioning / Heat | _____ |
| AM/FM radio stereo w/ clock | _____ |
| Inside rearview mirror | _____ |
| Dual vinyl bucket seats | _____ |
| Three (3) sets of keys per vehicle | _____ |

EXTERIOR

| | |
|---|-------|
| All available colors | _____ |
| Fixed Interval wipers | _____ |
| Manual telescopic mirrors | _____ |
| Hinged side cargo doors (No glass) | _____ |
| LT245/75R16E BSW A/S tires | _____ |
| Full-size spare tire, wheel & jack tools | _____ |
| Twin I- Beam independent front suspension | _____ |
| Trailer towing package | _____ |
| Black grille/bumpers | _____ |

TOTAL BASE PRICE

OPTIONS / UP GRADE

| | | |
|----|---|-------|
| A | Preferred equipment Pkg. 750A Standard trim | _____ |
| B. | LT245/75RX16E BSW All Season Tires | _____ |
| C. | 4.10 Ratio regular axle | _____ |
| D. | Front License Plate Bracket | _____ |
| E. | Glass, fixed side/ rear cargo door | _____ |
| F. | Crew Van package | _____ |
| G. | Vinyl floor covering , rear | _____ |
| H. | Sliding right side cargo door | _____ |
| I. | 5.4L EFI V8 | _____ |
| J. | Sliding Right Side Cargo Door | _____ |

SUPPLEMENTAL BID INFORMATION

DISCOUNT(S): _____

SPECIAL TERMS: _____

ENTER ADDENDUM #'S

RECEIVED: _____

MINORITY VENDOR: YES _____ NO _____

BUSINESS LICENSE

NUMBERS:

CITY OF SAVANNAH # _____

CHATHAM COUNTY #:: _____

FEDERAL TAX ID #: _____

BID WILL REMAIN

IN EFFECT UNTIL: ***MANUFACTURER BALANCE OUT OF MODEL***

AGENT NAME: _____

AGENT SIGNATURE: _____

CHATHAM COUNTY, GEORGIA

VEHICLE / EQUIPMENT SPECIFICATION AND BID

BID # 11-7-2-5

PROPOSAL: 6

DESCRIPTION: 2011 TRANSIT CONNECT, MODEL: XL (CARGO VAN)

New - 2010 - Model may be bid

****This bid will set unit pricing for the entire 2011 model year****

*** NO DEALER ADVERTISING IS TO BE ON ANY VEHICLE***

QUANTITY: UNDETERMINED / OPEN - ENDED FOR MODEL YEAR

COUNTY CONTACT: MICHAEL GRANT (912) 652 - 6875

BASIC BIDDER INFORMATION

| | |
|-------------------------|------------------|
| BIDDING AGENCY: | _____ |
| ADDRESS: | _____ |
| AGENT NAME: | _____ |
| PHONE NUMBER: | _____ FAX: _____ |
| YEAR, MAKE & MODEL BID: | _____ |
| DELIVERY PERIOD: | _____ |

2011 TRANSIT CONNECT, MODEL: XL (CARGO VAN)

To include all Standard Features as of: December 13, 2010

" No Dealer Marking on vehicles "

Delivery cost to 7235 Sallie Mood Dr, Savannah, GA. 31406
(Do NOT anticipate drop shipping)

STANDARD EQUIPMENT DETAILS

114" Wheelbase
2.0L 14 Duratec Gas Engine
4 SPD Auto Transaxle W/ O/D
S7B with 210A pkg. (No glass in cargo body)

MECHANICAL

Type: Gas/Ethanol
Horsepower: 136 @ 6,300 RPM
Torque: 128 @ 4,750 RPM

ELECTRICAL SYSTEM

150 amp alternator, minimum
Maintenance free battery

INTERIOR

All available colors
Floor covering - carpeted front/ vinyl rear
Head liner - full cloth
Overhead stowage shelf
Dome lamps- Frt, Mid & RR
Factory Tilt Steering telescopic
Factory Air Conditioning- Manual / Heat
Manual Door Locks & Windows
AM/FM radio stereo w/ 2 Speakers
Power-point- two 12v front

Bucket seats- manual 6-way driver, 4-way front pass

Three (3) sets of keys per vehicle

EXTERIOR

All available color

Mirrors- manual, folding

Moldings-body side, grey wheel lip

15-in wheels steel w/ cover

Full-size spare tire, wheel & jack tools

Fuel tank-15.4 gallon

Doors- Dual sliding side, 180-degree hinged, rear

Grey/bumpers

TOTAL BASE PRICE

OPTIONS / UP GRADE

A. Front License Plate Bracket

B. Floor Mats

C. Rear view camera

D. Cargo Metal bulkhead (S7C)

E. Cargo Bulkhead (metal wire)

SUPPLEMENTAL BID INFORMATION

DISCOUNT(S): _____

SPECIAL TERMS: _____

ENTER ADDENDUM #'S

RECEIVED: _____

MINORITY VENDOR: YES _____ NO _____

BUSINESS LICENSE

NUMBERS:

CITY OF SAVANNAH # _____

CHATHAM COUNTY #:: _____

FEDERAL TAX ID #: _____

BID WILL REMAIN

IN EFFECT UNTIL: ***MANUFACTURER BALANCE OUT OF MODEL***

AGENT NAME: _____

AGENT SIGNATURE: _____

CHATHAM COUNTY, GEORGIA

VEHICLE / EQUIPMENT SPECIFICATION AND BID

BID # 11-7-2-5

PROPOSAL: 7

DESCRIPTION: 2011 TRANSIT CONNECT, XLT (CARGO VAN)

New - 2010 - Model may be bided

****This bid will set unit pricing for the entire 2011 model year****

*** NO DEALER ADVERTISING IS TO BE ON ANY VEHICLE***

QUANTITY: UNDETERMINED / OPEN - ENDED FOR MODEL YEAR

COUNTY CONTACT: MICHAEL GRANT (912) 652 - 6875

BASIC BIDDER INFORMATION

| | |
|-------------------------|------------------|
| BIDDING AGENCY: | _____ |
| ADDRESS: | _____ |
| AGENT NAME: | _____ |
| PHONE NUMBER: | _____ FAX: _____ |
| YEAR, MAKE & MODEL BID: | _____ |
| DELIVERY PERIOD: | _____ |

2011 TRANSIT CONNECT, MODEL: XLT (CARGO VAN)

To include all Standard Features as of: December 13,2010

" No Dealer Marking on vehicles "

Delivery cost to 7235 Sallie Mood Dr, Savannah, GA. 31406

(Do NOT anticipate drop shipping)

STANDARD EQUIPMENT DETAILS

210A

114" Wheelbase

2.0L 14 Duratec Gas Engine

4 SPD Auto Transaxle W/O/D

S7B with 210A Pkg.

MECHANICAL

Type: Gas/Ethanol

Horsepower: 136 @ 6,300 RPM

Torque: 128 @ 4,750 RPM

ELECTRICAL SYSTEM

Maintenance Free Battery

150 amp alternator, minimum

INTERIOR

Floor covering- carpeted front, vinyl rear

head-liner- full cloth

Tilt/Telescope Steering

Speed control

Power-point-2 front/1 RR

Power window and locks

Dome lamps-Frt, Mid & RR

Factory Air Conditioning -Manual

AM/FM Stereo/CD, W/ 2 speakers

| | |
|---|-------|
| Overhead stowage shelf | _____ |
| Bucket seats (Cloth)-manual 6- way | _____ |
| Driver, 4-way front pass (All available colors) | _____ |

EXTERIOR

| | |
|---|-------|
| All available color | _____ |
| 15-in wheels steel w/ cover | _____ |
| Full-size spare tire & ack | _____ |
| Manual fold power mirrors | _____ |
| Doors-Dual sliding side, 180 degree hinged rear | _____ |
| Bumpers body color | _____ |
| Moldings-body side, grey wheel lip grey | _____ |
| Grille-Grey 3-Bar w/ lock | _____ |
| Fuel tank 15.4 gallon | _____ |
| Battery- 700CCA-Maint. Free | _____ |
| Alternator-150-Amp/Hour | _____ |
| Different key code for each vehicle | _____ |
| Three (3) sets of keys per vehicle | _____ |

TOTAL BASE PRICE

OPTIONS / UP GRADE

| | | |
|----|------------------------------|-------|
| A. | Front License Plate Bracket | _____ |
| B. | Floor Mats | _____ |
| C. | Rear view camera | _____ |
| D. | Upfitter wiring harness | _____ |
| E. | Cargo Metal bulkhead (S7C) | _____ |
| F. | Cargo Bulkhead (metal wire) | _____ |

SUPPLEMENTAL BID INFORMATION

DISCOUNT(S): _____

SPECIAL TERMS: _____

ENTER ADDENDUM #'S

RECEIVED: _____

MINORITY VENDOR: YES _____ NO _____

BUSINESS LICENSE

NUMBERS:

CITY OF SAVANNAH # _____

CHATHAM COUNTY #:: _____

FEDERAL TAX ID #: _____

BID WILL REMAIN

IN EFFECT UNTIL: ***MANUFACTURER BALANCE OUT OF MODEL***

AGENT NAME: _____

AGENT SIGNATURE: _____

CHATHAM COUNTY, GEORGIA

VEHICLE / EQUIPMENT SPECIFICATION AND BID

BID # 11-7-2-5

PROPOSAL: 8

DESCRIPTION: 2011 SD F250 4X4 SUPERCAB, MODEL: XL

This bid will set unit pricing for the entire 2011 model year

* NO DEALER ADVERTISING IS TO BE ON ANY VEHICLE*

QUANTITY: UNDETERMINED / OPEN - ENDED FOR MODEL YEAR

COUNTY CONTACT: MICHAEL GRANT (912) 652 - 6875

BASIC BIDDER INFORMATION

BIDDING AGENCY: _____

ADDRESS: _____

AGENT NAME: _____

PHONE NUMBER: _____

FAX: _____

YEAR, MAKE & MODEL BID: _____

DELIVERY PERIOD: _____

2011 SD F250 4X4 SUPERCAB, MODEL: XL 142" WB STYLESIDE

To include all Standard Equipment as of: December 13,2010

" No Dealer Marking on vehicles "

Delivery cost to 7235 Sallie Mood Dr, Savannah, GA. 31406

(Do NOT anticipate drop shipping)

STANDARD EQUIPMENT DETAILS

6.2L V-8 (GAS)

6-SPEED AUTO TRANS

Torqshift Heavy Duty

MECHANICAL

Type: Gas/Ethanol

Horsepower: 385 @ 5,500 RPM

Torque: 405 @ 4,500 RPM

Engine oil cooler

Engine idle meter

Drive Train: Rear Wheel Drive

ELECTRICAL SYSTEM

Heavy duty electrical package

157 amp alternator, minimum

Lead calcium maintenance free battery

INTERIOR

All available colors

Air conditioning- manual w/ heat

Am/Fm Stereo w/clock

Black vinyl floor covering

| | |
|------------------------------------|-------|
| Day-Night rearview mirror | _____ |
| Rear fold-up bench seat | _____ |
| Vinyl sun visors | _____ |
| Three (3) sets of keys per vehicle | _____ |

EXTERIOR

| | |
|---|-------|
| All available color | _____ |
| Fixed interval wipers | _____ |
| Front tow hooks | _____ |
| Locking removable tailgate w/lift assist | _____ |
| Pick-up box, tie down hooks | _____ |
| Spare tire, wheel lock & Jack | _____ |
| Black grille/Bumpers | _____ |
| Manual locking hubs | _____ |
| Mono beam coil spring suspension w/stabil bar | _____ |
| Trailer towing package | _____ |

TOTAL BASE PRICE

OPTIONS / UP GRADE

| | |
|---|-------|
| A. 6.7 V-8 Diesel | _____ |
| B. 200 Amp Alternator w/ Diesel engine only | _____ |
| C. Carpet & Floor mats | _____ |
| D. Cloth seats | _____ |
| E. 6.7L V-8 Diesel | _____ |
| F. 6-Speed auto Trans | _____ |
| G. LT245/75R17E BSW All-Terrain | _____ |
| H. 3.55 Electronic locking axle | _____ |
| I. Power equipment group | _____ |
| J. 10000# GVWR package | _____ |
| K. Electronic shift on the fly | _____ |
| L. Skid plates | _____ |

- M. Trailer brake controller
- N. Upfitter switches
- O. Extra heavy duty alternator
- P. Heavy duty service suspension

SUPPLEMENTAL BID INFORMATION

DISCOUNT(S): _____

SPECIAL TERMS: _____

ENTER ADDENDUM #'S

RECEIVED: _____

MINORITY VENDOR: YES _____ NO _____

BUSINESS LICENSE

NUMBERS:

CITY OF SAVANNAH # _____

CHATHAM COUNTY #:: _____

FEDERAL TAX ID #: _____

BID WILL REMAIN

IN EFFECT UNTIL: ***MANUFACTURER BALANCE OUT OF MODEL***

AGENT NAME: _____

AGENT SIGNATURE: _____

CHATHAM COUNTY, GEORGIA

VEHICLE / EQUIPMENT SPECIFICATION AND BID

BID # 11-7-2-5

PROPOSAL: 9

DESCRIPTION: 2011 EXPLORER - FWD

This bid will set unit pricing for the entire 2011 model year

*** NO DEALER ADVERTISING IS TO BE ON ANY VEHICLE***

QUANTITY: UNDETERMINED / OPEN - ENDED FOR MODEL YEAR

COUNTY CONTACT: MICHAEL GRANT (912) 652 - 6875

BASIC BIDDER INFORMATION

BIDDING AGENCY: _____

ADDRESS: _____

AGENT NAME: _____

PHONE NUMBER: _____

FAX: _____

YEAR, MAKE & MODEL BID: _____

DELIVERY PERIOD: _____

2011 EXPLORER - FWD

To include all Standard Features as of: December 13,2010
" No Dealer Marking on vehicles "

Delivery cost to 7235 Sallie Mood Dr, Savannah, GA. 31406
(Do NOT anticipate drop shipping)

STANDARD EQUIPMENT DETAILS

Rapid Spec 100A
112.6" Wheelbase
3.5L TIVCT V6 Gas Engine
6 SPD Automatic Transmission

MECHANICAL

Type: Gas/Ethanol
Horsepower: 290 @ 6,500 RPM
Torque: 255 @ 4,000 RPM
Drive Train: Front Wheel Drive
4-Wheel Disc Brakes W/ABS
4-Wheel Independent

INTERIOR

All available colors
Cloth seating
Front buckets with adjustable head restraints
2nd Row 60/40 Split bench
3rd Row 50/50 Bench
6 Way Power Driver
Carpet & floor mats
Manual Air Conditioning, Auxiliary Rear Climate Control
AM/FM Single CD/MP3 Player
Myford Power Door Locks & Windows

Tilt/Telescope Steering Column _____
Three (3) sets of keys per vehicle _____

EXTERIOR

All available color _____
Dual Chromed Exhaust Tips _____
Dual Power Mirrors _____
Private Glass - 2nd & 3rd Row _____
Projected Beam Halogen Headlamp _____
Spare tire, wheel lock & Jack _____

TOTAL BASE PRICE _____

OPTIONS / UP GRADE

- A. Intelligent 4WD with Terrain Management System _____
- B. All Terrain tires _____
- C. 4X4 drive train _____
- D. Class III trailer Tow Package (52T) _____

SUPPLEMENTAL BID INFORMATION

| | |
|------------------------------------|--|
| DISCOUNT(S): | _____ |
| SPECIAL TERMS: | _____ |
| ENTER ADDENDUM #'S RECEIVED: | _____ |
| MINORITY VENDOR: | YES _____ NO _____ |
| BUSINESS LICENSE NUMBERS: | |
| CITY OF SAVANNAH # | _____ |
| CHATHAM COUNTY #:: | _____ |
| FEDERAL TAX ID #: | _____ |
| ID WILL REMAIN IN EFFECT UNTIL: | <u>***MANUFACTURER BALANCE OUT OF MODEL***</u> |
| AGENT NAME: | _____ |
| AGENT SIGNATURE: | _____ |

CHATHAM COUNTY, GEORGIA

VEHICLE / EQUIPMENT SPECIFICATION AND BID

BID # 11-7-2-5

PROPOSAL: 10

DESCRIPTION: 2011 ESCAPE, MODEL: XLS, AUTO I4- FWD

This bid will set unit pricing for the entire 2011 model year

*** NO DEALER ADVERTISING IS TO BE ON ANY VEHICLE***

QUANTITY: UNDETERMINED / OPEN - ENDED FOR MODEL YEAR

COUNTY CONTACT: MICHAEL GRANT (912) 652 - 6875

BASIC BIDDER INFORMATION

BIDDING AGENCY: _____

ADDRESS: _____

AGENT NAME: _____

PHONE NUMBER: _____ FAX: _____

YEAR, MAKE & MODEL BID: _____

DELIVERY PERIOD: _____

2011 ESCAPE, MODEL: XLS, AUTO I4 - FWD

To include all Standard Features as of: December 13,2010

" No Dealer Marking on vehicles "

Delivery cost to 7235 Sallie Mood Dr, Savannah, GA. 31406

(Do NOT anticipate drop shipping)

STANDARD EQUIPMENT DETAILS

Rapid Spec 102A

103.1" Wheelbase

2.5L I-4 Gas Engine

6 SPD Automatic Transmission

MECHANICAL

Type: Gas/Ethanol

Horsepower: 171 @ 6,000 RPM

Torque: 171 @ 4,500 RPM

Drive Train: Front Wheel Drive

Anti-Lock Brake System (ABS)

4-Wheel Independent

INTERIOR

All available colors

12V Power Outlets (2)

1-Touch Down Driver Window

AM/FM CD/MP3

Cloth 60/40 Rear Seats

Cloth Bucket Front Seats

Cruise Control/Tilt Wheel

Floor Shift w/Centre ConsoleTip

Fold Flat Rear Seats

| | |
|------------------------------------|-------|
| Manual Air Conditioning | _____ |
| Carpet & Floor Mats | _____ |
| Three (3) sets of keys per vehicle | _____ |

EXTERIOR

| | |
|-------------------------------|-------|
| All available color | _____ |
| 16" Aluminum Wheels | _____ |
| Chrome Grille | _____ |
| Blind Spot Mirrors | _____ |
| Easy Fuel Capless Filler | _____ |
| Liftgate w/Flip-Up Glass | _____ |
| Manual Fold Side View Mirrors | _____ |
| Spare tire, wheel lock & Jack | _____ |

| | |
|-------------------------|-------|
| TOTAL BASE PRICE | _____ |
|-------------------------|-------|

Options / Up grade

| | |
|--|-------|
| A. 3.0L V6 Engine | _____ |
| B. All Terrain tires | _____ |
| C. 4X4 drive train | _____ |
| D. Trailer Tow Package | _____ |
| E. Escape Hybrid, 2.5L I-4 Atkinson Cycle Engine | _____ |
| Rapid Spec - 500A | _____ |

SUPPLEMENTAL BID INFORMATION

DISCOUNT(S): _____

SPECIAL TERMS: _____

ENTER ADDENDUM #'S

RECEIVED: _____

MINORITY VENDOR: YES _____ NO _____

BUSINESS LICENSE

NUMBERS:

CITY OF SAVANNAH # _____

CHATHAM COUNTY #:: _____

FEDERAL TAX ID #: _____

ID WILL REMAIN

IN EFFECT UNTIL: ***MANUFACTURER BALANCE OUT OF MODEL***

AGENT NAME: _____

AGENT SIGNATURE: _____

REFERENCES

COMPANY NAME: _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
CONTACT PERSON: _____
PHONE NUMBER: _____

COMPANY NAME: _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
CONTACT PERSON: _____
PHONE NUMBER: _____

COMPANY NAME: _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
CONTACT PERSON: _____
PHONE NUMBER: _____

COMPANY NAME: _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
CONTACT PERSON: _____
PHONE NUMBER: _____

COMPANY NAME: _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
CONTACT PERSON: _____
PHONE NUMBER: _____

CHATHAM COUNTY PURCHASING DIVISION
NO-BID STATEMENT

In an effort to make the procurement of construction, goods and services for Chatham County as competitive as possible, we are soliciting information from contractors and or vendors who cannot bid. Your "responsiveness" and "constructive" comments will be appreciated.

Completion of this form will assist us in evaluating factors which relate to the competitiveness of our bids. Please check any of the boxes below which may apply. Please explain any issues you feel needs addressing.

- ☐ Specifications - Restrictive, too "tight", unclear, specialty item, geared toward one (1) brand or manufacturer only. (Explain below)
- ☐ Manufacturing - Unique item, production time for model or item has expired, etc.
- ☐ Bid Time - Insufficient time to properly respond to bid or proposal.
- ☐ Delivery Time - Specified delivery time cannot be met.
- ☐ Payment - Delay in payment terms. Please be specific.
- ☐ Bonding - We are unable to meet bonding requirements.
- ☐ Insurance - We are unable to meet insurance requirements.
- ☐ Removal - From bidders list for this particular commodity or service.
- ☐ Keep - Our company on your bidders list for future reference.
- ☐ Project is - Too Large_____ Too Small_____ Site Location Too Distant_____.
- Miscellaneous - Do not wish to bid, do not handle this type of item (s), unable to compete, contract clause (s) not acceptable, etc. Please be specific.

> **CONSTRUCTION PROJECTS:** Please provide reason for obtaining a bid package. Check one below.

Interest in this project as a Prime Contractor_____, Sub-Contractor_____, Supplier_____.

The intent in obtaining this information, is to utilize it to adjust procedures, if appropriate and to obtain maximum participation in the competitive bid process. Vendor comments are not restricted to those items listed. Please submit any statement relative to this bid which you feel has an impact on your inability to bid.

VENDOR STATEMENT

NOTE: RETURN THIS FORM ONLY IF YOU ARE NOT SUBMITTING A BID.

| | |
|--------------------------------|---------------------------|
| Bid Number <u>11-7-2-5</u> | _____ Signature |
| Commodity number, or name: | _____ Firm Name |
| <u>Various Trucks and Vans</u> | _____ Telephone Number |

Purchasing Agent: Telephone: 912-790-1619 or Fax: 912-790-1627

ATTACHMENT A

DRUG FREE WORKPLACE CERTIFICATION

The undersigned certifies that the provisions of Code Sections 50-24-1 through 50-24-6 of the Official Code to

Georgia Annotated, related to the Drug Free Workplace have been complied with full.

1. A drug-free workplace will be provided for the employees during the performance of the contract; and;
2. Each sub-contractor under the direction of the Contractor shall secure the following written certification:

_____ (Contractor) certifies to Chatham County that a drug-free workplace

will be provided for the employees during the performance of this contract known as **VARIOUS**

TRUCKS AND VANS FOR CHATHAM COUNTY FLEET OPERATIONS pursuant to paragraph (7),

of subsection (B) of Code Section 50-24-3. Also, the undersigned further certifies that he/she will not engage in the unlawful manufacture, sale, distribution, dispensation, possession, or use of a controlled substance or marijuana during the performance of the contract.

CONTRACTOR

DATE

NOTARY

DATE

ATTACHMENT B
PROMISE OF NON-DISCRIMINATION STATEMENT

Know All Men By These Presents, that I (We), _____, _____, _____,
Name Title Name of Bidder

(herein after company"), in consideration of the privilege to bid/or propose on the following Chatham

County project procurement **VARIOUS TRUCKS AND VANS FOR CHATHAM COUNTY FLEET**

OPERATIONS hereby consent, covenant and agree as follows:

- (1) No person shall be excluded from participation in, denied the benefit of or otherwise discriminated against on the basis of race, color, national origin or gender in connection with the bid submitted to Chatham County or the performance of the contract resulting therefrom;
- (2) That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested with the Company, including those companies owned and controlled by racial minorities, and women;
- (3) In connection herewith, I (We) acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide minority and women owned companies with the maximum practicable opportunities to do business with this Company on this contract;
- (4) That the promises of non-discrimination as made and set forth herein shall be continuing throughout the duration of this contract with Chatham County;
- (5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made a part of and incorporated by reference in the contract which this Company may be awarded;
- (6) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth above may constitute a material breach of contract entitling the County to declare the contract in default and to exercise appropriate remedies including but not limited to termination of the contract.

Signature

Date

ATTACHMENT "C"

**LETTER OF INTENT TO PERFORM AS A MINORITY/WOMEN BUSINESS ENTERPRISE
SUBCONTRACTOR/JOINT VENTURE PARTNER**

THIS FORM MUST BE COMPLETED BY THE SUCCESSFUL SUB-CONTRACTOR AND SUBMITTED BY THE APPARENT SUCCESSFUL BIDDER OR PROPOSER BEFORE APPROVAL OF CONTRACT AWARD IS REQUESTED BY COUNTY STAFF FROM THE BOARD OF COMMISSIONERS.

TO: CHATHAM COUNTY PURCHASING

PROJECT: VARIOUS TRUCKS AND VANS FOR
CHATHAM COUNTY FLEET OPERATIONS

BIDDER: _____

DATE: _____

The undersigned has agreed to perform work in connection with the above project as:

| | |
|---|--|
| _____ a sole proprietorship (individual) _____ a partnership | _____ a corporation _____ a joint venture |
|---|--|

Detailed description of work items to be performed: _____

at the following price \$_____.

Type or Print Name of M/WBE Sub-Contractor

By: _____

Title: _____

Printed Name: _____

The undersigned will enter into a written agreement with the above M/WBE Contractor for the work described upon award and execution of a contract with Chatham County.

Typed or Print Name of Firm

Signature: _____

Title: _____

Printed Name: _____

Date: _____

ATTACHMENT D

DISCLOSURE OF RESPONSIBILITY STATEMENT

Failure to complete and return this information will result in your bid/offer/proposal being disqualified from further competition as non-responsive.

1. List any convictions of any person, subsidiary, or affiliate of the company, arising out of obtaining, or attempting to obtain a public or private contract or subcontract, or in the performance of such contract or subcontract.

2. List any indictments or convictions of any person, subsidiary, or affiliate of this company for offenses such as embezzlement, theft, fraudulent schemes, etc. or any other offenses indicating a lack of business integrity or business honesty which affects the responsibility of the contractor.
3. List any convictions or civil judgments under states or federal antitrust statutes.

4. List any violations of contract provisions such as knowingly (without good cause) to perform, or unsatisfactory performance, in accordance with the specifications of a contract.

5. List any prior suspensions or debarments by any governmental agency.

6. List any contracts not completed on time.

7. List any penalties imposed for time delays and/or quality of materials and workmanship.

8. List any documented violations of federal or any state labor laws, regulations, or standards, occupational safety and health rules.

I, _____, as _____
Name of individual Title & Authority

of _____, declare under oath that

Company Name _____

the above statements, including any supplemental responses attached hereto, are true.

Signature

State of _____

County of _____

Subscribed and sworn to before me on this _____ day of _____

2008 by _____ representing him/herself to be

_____ of the company named herein.

Notary Public

My Commission expires:

Resident State: _____

LEGAL NOTICE

CC NO. 164417

Sealed bids will be received until **2:00 P.M.** on **JANUARY 26, 2011** and publicly opened in Chatham County Purchasing Department, **1117 EISENHOWER DRIVE, SUITE C**, Savannah, GA. for: **Bid No:11-7-2-5, VARIOUS TRUCKS AND VANS FOR CHATHAM COUNTY FLEET OPERATIONS**

PR E-BID CONFERENCE: N/A IN THE OFFICE OF THE PURCHASING AGENT, LOCATED AT 1117 EISENHOWER DRIVE, SUITE C, SAVANNAH, GA 31406.

Specifications can be downloaded and printed from the County's website at <http://purchasing.chathamcounty.org> and are available in the office of the Chatham County Purchasing Department, at the address listed above. For additional information concerning specifications, please contact only Mrs. Kathleen Watson-Scott, CPPB, Procurement Specialist at (912) 790-1619. Bidders are not to contact a department directly. All firms requesting to do business with Chatham County must also register on-line at <http://purchasing.chathamcounty.org>

CHATHAM COUNTY RESERVES THE RIGHT TO REJECT ANY/AND OR ALL BIDS AND TO WAIVE ALL FORMALITIES.

"CHATHAM COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER, M/F/H, ALL BIDDERS ARE TO BE EQUAL OPPORTUNITY EMPLOYERS"



WLIAM R. PARSON, CPPO, PURCHASING AGENT

-Savannah News -INSERT: January 14th and January 20, 2011

News only-

Please send two copies of affidavit to:

Chatham County Purchasing and Contracting Department

P.O. Box 15180

Savannah, GA 31416

(912) 790-1619