

## **REQUEST FOR QUOTATION**

For

"Muster Room Classroom Tables for the Chatham County Detention Center"

## **QUOTE NUMBER: 12-0036-3**

The Number Must Appear On All Quotations and Related Correspondence.

Quotation must be received NOT LATER THAN 2:00 PM, on 10 May 2012 at the office of the Purchasing Agent. Quotes may be faxed, emailed, mailed or hand delivered.

Address Reply To: Victoria D. Godlock, CPPB, MPA 912-790-1624

Mail to: 1117 Eisenhower Drive Suite C Savannah Georgia 31406

Fax to: 912 -790-1627

Email to: vgodlock@chathamcounty.org

NAME OF BIDDER:	
STREET ADDRESS:	
CITY, STATE, ZIP CODE:	
PHONE:	
EMAIL:	FED TAX ID #:
INDICATE MINORITY OWN PURPOSES ONLY): CHECK ONE: NON-MINORITY OW AFRICAN AMERICA HISPANIC	

The undersigned proposes to furnish the following items in strict conformance to the specifications and Request for Quote issued by Chatham County for this quote. Any exceptions must be clearly marked in the attached Scope of Work:

Item	Description	Est. Qty	Unit Price	Brand/Manufacturer	Total
No. 1.	Tables to be 24" x 60" with tilting/flip tops for ease of storage. Brand KI "Synthesis" model S25FT 2' x 5' or equal. Flip tops non-powered. Tops to be plastic laminate; color to be Wilson Art Monticello Maple; Edge to match top color and be 2mm, rigid PVC with square corners (KI edge designation 74P). T-Base legs and feet to be metal, non-adjustable; color to be Black. Five year warranty included on all components. Includes inside delivery and setup.	78 ea			
2.	Tables to be 24" x 60" with pre-wired, internal power and data for connection to floor receptacles and data jacks. Brand KI "In Tandem" model ITWS or equal. Provide two (2) "Power Up" modules per table that conceal two power receptacles and two data jack connections each. Tops to be plastic laminate; color to be Wilson Art Monticello Maple; Edge to match top color and be 2mm, rigid PVC with square corners (KI edge designation 74P). C-Base legs and feet to be metal, non-adjustable; color to be Black. Five year warranty included on all components. Includes delivery and setup.	14 ea			
	Total				

Please Print Name		
Authorization Signature	 	
Date		

#### **Request for Quotation Instructions**

- 1. All shipments are to be F.O.B. destination. Freight charges must be included in quotation. Delivery shall be made to the address listed on the Purchase Order and within the time specified in the quote.
- 2. Quotations subject to terms set forth herein, are requested on the following list of materials, supplies or services. On quotes for services, Chatham County insurance requirements must be met. The successful vendor must provide the County with a Certificate of Insurance listing the County as Certificate Holder.
- 3. Quote must be submitted on first sheet in spaces indicated.
- 4. Quotes for materials, supplies, vehicles, and/or equipment must be accompanied by Brochures, or copies of detailed factory specifications, ratings, technical data, including accurate descriptions of the exact materials, supplies, vehicles and/or equipment for which bids are made.
- 5. All information required by request for quotation must be completed to constitute a proper bid.
- 6. Vendor warrants that the goods are merchantable and as described herein or in the solicitation response. Additional warranties may be called for in the specifications.
- 7. Chatham County is exempt, by law, from any and all federal and state taxes. Do not include taxes in your quotations. Tax exemption number is **58-6001113.** Exemption certificate will be provided upon request.
- 8. Price Protection Period of ninety (90) days for all items desired from date of bid opening. Vendors are advised that prices in effect at time of bid shall apply and not be subject to revision at time of shipment.
- 9. The County reserves the right to split this award by line item if deemed to be in its best interest.
- 10. Minority/Women Business Enterprise (MWBE) Policy: It is the policy of the County to provide minority and women owned business enterprises with equal opportunity for participating in selling goods and services to the County.
- 11. **Local Preference:** Bids will be evaluated in accordance with the County's Local Preference ordinance.
- 12. **Employment Eligibility Verification:** As required under Senate Bill 529 "Georgia Security and Immigration Compliance Act" of 2006, O.C.G.A. Section 2, Article 3 13-10-91, public employers, their contractors and subcontractors are required to verify the work eligibility of all newly hired employees through an electronic federal work authorization program. The Georgia Department of Labor has added a new Chapter 300-10-1, entitled "Public Employers, Their Contractors and Subcontractors Required to Verify New Employee Work Eligibility Through a Federal Work Authorization Program," to the <u>Rules and Regulations of the State of Georgia</u>. (See website: <a href="http://www.dol.state.ga.us/pdf/rules/300\_10\_1.pdf">http://www.dol.state.ga.us/pdf/rules/300\_10\_1.pdf</a>.) The new rules designate the "Employment Eligibility Verification (EEV) Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security as the electronic federal work authorization program to be utilized for these purposes. The EEV/Basic Pilot Program can be accessed at: <a href="https://e-verify.uscis.gov/enroll/StartPage.aspx?JS=YES">https://e-verify.uscis.gov/enroll/StartPage.aspx?JS=YES</a>. Bidders shall comply

- with this new rule and submit with your bid the attached "Contractor Affidavit and Agreement."
- 13. O.C.G.A. § 50-36-1, requires Georgia's cities to comply with the federal **Systematic Alien Verification for Entitlements (SAVE) Program**. SAVE is a federal program used to verify that applicants for certain "public benefits" are legally present in the United States. Contracts with the County are considered "public benefits." Therefore, the bidders are required to provide the Affidavit Verifying Status for Chatham County Benefit Application prior to receiving any County contract. The affidavit is included as part of this bid package.
- 14. The original invoice is to be submitted to the County Finance Department. The purchase order number must be shown on all invoices and packing lists.
- 15. References may be requested of the successful bidder.

THIS IS NOT AN

**ORDER** 

## **REFERENCES:**

- 1. Four (4) references are required of firms services have been provided to within the last 24 months, and should be included with this solicitation.
- 2. References are to consist of Company Name, Address, Phone Number, Contact Person, and Date(s) of service on the form provided herein (Page 7).

# REFERENCES

COMPANY NAME:			
ADDRESS:			
		ZIP:	
CONTACT PERSON:			
PHONE NUMBER:			
		************	
ADDRESS:			
		ZIP:	
	*********	***********	*****
		ZIP:	
CONTACT PERSON:			
PHONE NUMBER:			
	**********	***********	*****
ADDRESS:			
CITY:	STATE:	ZIP:	
CONTACT PERSON:			
PHONE NUMBER:			

#### CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with (name of public employer) has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with (name of public employer), contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the (name of the public employer) at the time the subcontractor(s) is retained to perform such service.

EEV / Basic Pilot Program* User Identification Num	nber
BY: Authorized Officer or Agent (Contractor Name)	Date
Title of Authorized Officer or Agent of Contractor	
Printed Name of Authorized Officer or Agent	
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE DAY OF	
Notary Public My Commission Expires:	

Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

<sup>\*</sup> As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the

<sup>&</sup>quot;EEV / Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S.

#### SUBCONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services under a contract with (name of contractor) on behalf of (name of public employer) has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

EEV	/ Basic Pilot Program* User Identification Number	er
BY:	Authorized Officer or Agent (Subcontractor Name)	Date
Title	of Authorized Officer or Agent of Subcontractor	
Printe	ed Name of Authorized Officer or Agent	
	SCRIBED AND SWORN ORE ME ON THIS THE	
	_ DAY OF	
	ry Public Commission Expires:	

<sup>\*</sup> As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the

<sup>&</sup>quot;EEV / Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S.

Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

# Systematic Alien Verification for Entitlements (SAVE) Affidavit Verifying Status for Chatham County Benefit Application

License or Oc benefit as refe bid for a Chat	cupation Tax Certificate, Al rence in O.C.G.A. Section 5 ham County contract for	an applicant for a Chatham Count cohol License, Taxi Permit, Cont 60-36-1, I am stating the following usiness, corporation, partnership,	ract or other public g with respect to my [Name of natural
1.)	I am a citizen o	of the United States.	
OR			
2.)	I am a legal per	rmanent resident 18 years of age of	or older.
OR			
3.)	under the Federal Immigrat	ise qualified alien (8 § USC 1641 tion and Nationality Act (8 USC 2 present in the United States.*	
knowi repres	ngly and willfully makes a f	n under oath, I understand that any alse, fictitious, or fraudulent state be guilty of a violation of Code S	ement or
the Of	ncial Code of Georgia.	Signature of Applicant:	Date
		Printed Name:	
SUBSCDIRE	D AND SWODN	*	
SUBSCRIBED AND SWORN BEFORE ME ON THIS THEDAY OF, 20		Alien Registration number for	non-citizens.
Notary Public My Commissi			

#### LEGAL NOTICE

## CCNO. <u>165218</u>

Request for Quotes will be received until <u>2:00 P.M. on 10 May 2012</u> and opened in Chatham County Purchasing Department, <u>1117 EISENHOWER DRIVE</u>, <u>SUITE C</u>, Savannah, GA. for: <u>RFQ No: 12-0036-3 MUSTER</u> ROOM CLASSROOM TABLES FOR THE CHATHAM COUNTY DETENTION CENTER

For additional information concerning specifications, please contact Ms. Victoria D. Godlock, CPPB, MPA Procurement Specialist, at (912) 790-1624. Bidders are not to contact a department directly. All firms requesting to do business with Chatham County must also register on line at <a href="http://purchasing.chathamcounty.org">http://purchasing.chathamcounty.org</a>.

CHATHAM COUNTY RESERVES THE RIGHT TO REJECT ANY/AND OR ALL BIDS AND TO WAIVE ALL FORMALITIES.

"CHATHAM COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER, M/F/H, ALL BIDDERS ARE TO BE EQUAL OPPORTUNITY EMPLOYERS"

MARGARET H. JOYNER, PURCHASING AGENT

-Savannah News –INSERT: 27 April 12 News only-Please send two copies of affidavit to: Chatham County Purchasing Department 1117 Eisenhower Drive Suite 'C' Savannah, GA 31416 (912) 790-1624