

CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. 1 TO BID # 14-0103-7

**FOR: Exterior Repairs and Pressure Washing to the J. Tom Coleman Courthouse**

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**PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR CHANGES:**

1. **Question:** Is roof access provided?  
**Response:** Contractors will be allowed to use the stairwell and the elevator to access the roof.
2. **Question:** Will evening hours be permitted?  
**Response:** Due to the nature of the project, work hours are 8:00am to 5:00pm Monday thru Friday and including weekends. A 24-hour notice must be given if hours need to be adjusted and must be approved by the Project Manager. Work schedule may vary due to the operations of the Courthouse judicial functions.
3. **Question:** Can the County provide specifications on glazing requirements?  
**Response:** The glazing product recommendation is Dow Corning 995 Silicone Structural Sealant, Black or compatible product with same specifications. Application must be in accordance with manufacturer's specifications.
4. **Question:** Does the County provide water and electricity?  
**Response:** Yes, please see Section 4.2.B of specifications.
5. **Question:** Will the Contractor be permitted to use plywood on grassy areas?  
**Response:** The use of plywood will not be permitted on grassy areas.
6. **Question:** Are panel joints to be chalked?  
**Response:** Panel joints will be treated in the same manner as expansion joints referenced Section 4.3 – Exterior Building Expansion Joint Caulking.
7. **Question:** Can County provide blueprints of the building?  
**Response:** No, blueprints cannot be provided.
8. **Addition:** Add Section 4.15 – Execution Plan – The bidder will supply at time of bid an execution plan to include a safety plan.
9. **Change:** Commencement and Completion: shall read “Work shall begin within ten (10) days after receipt of “Notice to Proceed”. All Work shall be completed within 45 Calendar Days after the ten day period.

10. **Change:** Section 4.10 – Experience: shall read “Contractor shall possess a minimum of (5) years of work experience on projects of similar size and scope. Contractor will supply as his references similar projects of size and scope.

**BID DUE DATE REMAINS 2:00PM OCTOBER 16, 2014.**

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**\*\*\*\*\*THE BIDDER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.\*\*\*\*\***

10/09/14

DATE



 MARGARET H. JOYNER  
PURCHASING AGENT  
CHATHAM COUNTY