

**CHATHAM COUNTY PURCHASING DEPARTMENT**

**ADDENDUM NO. 1 FOR RFP NO. 14-0072-3**

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**INMATE FOOD SERVICES FOR CHATHAM COUNTY DETENTION  
CENTER**

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**The deadline for receipt of proposals remains the same August 19, 2014 at 5:00p.m.**

**Notes from the pre-proposal conference:**

Request for example of the inmate menu, please see attached.

Request for example of the staff menu, please see attached.

The cold meal may be served at lunch or dinner.

**Meal times:**

Breakfast: 5:30 a.m.

Lunch: 10:30 a.m.

Dinner: 3:30 – 4:00 p.m.

The phone number for Mr. Connell Hayward, M/WBE Coordinator is (912) 652-7828

The staff pay for their meals with tokens, two tokens per meal.

Please see sign in sheet as a separate attachment.

Attach/

8/6/14  
DATE

Margaret H. Joyner  
MARGARET H. JOYNER  
PURCHASING AGENT

CHATHAM COUNTY OFFICE DINING ROOM

(STAFF)

Tuesday

Cheeseburger  
w/fixings  
Tater Tots  
Baked Beans  
Cookies  
Drink

INMATE MENU

Week 2

Wednesday

|       |                         |
|-------|-------------------------|
| 1 C   | Girts/margarine         |
| 1 C   | Calcium Fort Beverage   |
| 1/2 C |                         |
| 1 oz  | Turkey Sausage Gray 1oz |
| 1/54  | Biscuit 1/80            |
| 2 EA  | Sugar Packet            |
|       | Jelly                   |
| 1 TBP | Margarine               |
| 1 C   | Coffee                  |

|       |                 |
|-------|-----------------|
| 3 oz  | Turkey Bologna  |
| 1 SL  | Turkey Salami   |
| 1 EA  | Cheese          |
| 1/2 C | Tortilla Chips  |
| 1 EA  |                 |
| 1 EA  | Sliced Bread    |
|       | Mustard         |
| 1/2 C | Macaroni Salad  |
| 3 EA  | Glazed Cake     |
| 1C    | Fortified Punch |

|       |                  |
|-------|------------------|
| 3 oz  | Chili Mac        |
|       | 2 oz meat        |
| 1/4 C |                  |
| 1/2 C |                  |
| 1/2 C | Seasoned Cabbage |
| 1/54  | Cornbread        |
| 1 TBP | Margarine        |
| 1/54  | Brownie          |
| 1C    | Sweet Tea        |