### CHATHAM COUNTY PURCHASING DEPARTMENT

## ADDENDUM NO. 2 TO BID 13-0125-7

#### FOR: Purchase of New 2014 Sewer Jet/Vac Truck

# PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR CHANGES:

1. **Question:** Ref. 4.6.3 – Will the County allow scissor lift?

**Response:** No, as stated in specifications "dump height of 60" must be achieved

without the use of scissor lift mechanism".

2. **Question:** Ref. 4.6.10 – Will the County consider removing mid-ship e-stop?

**Response:** No, as stated in specifications "e-stop control shall be provided at a

central curb side location directly behind the cab".

3. **Question:** Ref. 4.6.4 - Will the County allow use of Cor-ten steel?

**Response:** Yes, the County will allow use of Cor-ten steel based on documentation

provided supports specifications.

4. **Question:** Ref. 4.6.23 – Will the County consider screens of 30 microns?

**Response:** Yes, the County will allow stainless steel micro-strainer 30 microns with a

minimum of two (2) removable cartridge style screens.

5. **Question:** Ref. 4.7.9 - Will the County allow use of 205 gallon, below subframe

water tanks?

Response: Yes

6. **Question:** Ref.4.7.14 – Will the County allow a 2-1/2" drain valve?

**Response:** Yes, nominal difference in sizing of valve inconsequential to

operations.

7. **Question:** Ref. 4.7.15 – Will the County allow 4" connection between water

tanks?

**Response:** No, as stated in specifications "a minimum 6" connection between

tanks shall be provided."

8. **Question:** Ref. 4.7.23 – Will the County allow use of plastic water tanks?

Response: Yes

9. **Question:** Ref. 4.9.16 – Will the County allow use of 2" square boom support?

**Response:** Yes, based on supporting documentation there is no appreciable

difference in strength.

10. **Question:** Ref. 4.10.11 – Will the County consider changing oil to water heat

exchanger "as Needed"?

**Response:** No, documentation in support of alternative not substantiated.

11. **Question:** Ref. 4.10.14 - Will the County consider changing nitrogen charged

accumulator "as needed"?

**Response:** No, documentation in support of alternative not substantiated.

12. **Question:** Ref. 4.11.7 - Will the County allow hose reel to "swing or telescope"?

Response: No, as stated in specifications the front mounted hose reel shall telescope

15" forward down the centerline of truck"

13. **Question:** Ref. 4.11.8 – Will the County consider a change to a "minimum of 180"

degrees"?

**Response:** No, as stated in specifications "entire reel assembly shall rotate 270

degrees".

14. **Question:** Ref. 4.11.10 – Will the County consider allowing hose reel to exceed

width of truck?

**Response:** No, as stated in specifications "hose reel shall never extend beyond the

truck width".

15. **Question:** Ref. 4.14.2 – Will the County allow the Contractor to specify

electronic package?

**Response:** Yes, as long the package being bid meets or exceeds specifications.

16. **Question:** Ref. 4.18.3 – Will the County allow for full width behind cab tool box

16x42x96?

**Response:** No documentation to support specifications.

17. **Question:** Ref. 4.18.5 – Will the County allow for a second full width tool box

behind cab?

**Response:** No documentation to support specifications.

18. **Question:** Ref. 4.21.2 – Will the County allow for a different wheelbase?

**Response:** No, the unit shall have a wheelbase of 277 inches.

19. **CHANGE:** Section 4.20.3 – should read: "Detroit DD13 410HP @ 1800 1650 LB-

FT @ 1100 RPM Minimum or equivalent that will accommodate body

add-on configuration.

20. **ADDITION:** Section 4.23.3 - Vendor will provide training to a fleet service technician

at the factory on mechanics for the vac sewer product.

21. **ADDITION:** Section 4.26 – Quality Control – 4.26.1 – Owner will inspect when unit is

80% finished at plant.

22. **ADDITION:** Section 4.20.16 – Driver controlled traction differential – both tandem rear axles.

# BID DUE DATE <u>REMAINS</u> 2:00PM MARCH 27, 2014.

\*\*\*\*\*THE BIDDER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.\*\*\*\*\*

\_03/20/14

DATE

MARGARET H. JOYNER
PURCHASING AGENT

**CHATHAM COUNTY**