

INVITATION TO BID

BID NO. 15-0098-4

FURNITURE FOR J. TOM COLEMAN JUDICIAL COURTHOUSE RENOVATIONS

BID OPENING: 2:00 PM, SEPTEMBER 22, 2015

THE COMMISSIONERS OF CHATHAM COUNTY, GEORGIA

ALBERT J. SCOTT, CHAIRMAN

COMMISSIONER HELEN J. STONE

COMMISSIONER YUSUF K. SHABAZZ

COMMISSIONER JAMES J. HOLMES

COMMISSIONER LORI L. BRADY

COMMISSIONER TONY CENTER

COMMISSIONER DEAN KICKLIGHTER

COMMISSIONER PATRICK J. FARRELL

COMMISSIONER PRISCILLA D. THOMAS

R. JONATHAN HART, COUNTY ATTORNEY

CHATHAM COUNTY, GEORGIA

DOCUMENT CHECK LIST

The following documents, when marked, are contained in and made a part of this Bid Package or are required to be submitted with the bid. It is the responsibility of the bidder to read, complete and sign, where indicated, and return these documents with his/her bid. **FAILURE TO DO SO MAY BE CAUSE FOR DISQUALIFYING THE BID.**

 X GENERAL INFORMATION AND INSTRUCTIONS TO BID WITH ATTACHMENTS

 SURETY REQUIREMENTS – N/A

 X PROPOSAL

 PLANS/SPECIFICATIONS – NO additional plans or Specifications for this project.

 X BID SCHEDULE

 PERFORMANCE BOND – N/A

 PAYMENT BOND – N/A

 CONTRACT

 X LEGAL NOTICE

 X ATTACHMENTS: A. DRUG FREE WORKPLACE; B. NONDISCRIMINATION STATEMENT; C. DISCLOSURE OF RESPONSIBILITY STATEMENT; D. CONTRACTOR & SUBCONTRACTOR AFFIDAVIT AND AGREEMENT, E. BIDDER'S CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION, F. M/WBE PARTICIPATION REPORT, G. SYSTEMATIC ALIEN VERIFICATION FOR ENTITLEMENTS, H. CHATHAM APPRENTICE PROGRAM DOCUMENTATION

 X DOCUMENTATION OF ABILITY TO PERFORM BID REQUIREMENTS. THIS MAY BE REQUIRED OF BIDDERS AFTER SUBMISSION OF BIDS.

COUNTY TAX CERTIFICATE REQUIREMENT - Contractor must supply a copy of their Tax Certificate from their location in the State of Georgia, as proof of payment of the occupational tax where their office is located.

CURRENT TAX CERTIFICATE NUMBER

CITY _____

COUNTY _____

OTHER _____

The Chatham County of Commissioners have established goals to increase participation of minority and woman owned businesses. In order to accurately document participation, businesses submitting bids or proposals are encouraged to report ownership status. A minority or woman owned business is defined as a business with at least 51% ownership by one or more minority/female individuals and whose daily business operations are managed and directed by one (1) or more of the minority/female owners. Please check ownership status as applicable:

African-American _____ **Asian American** _____ **Hispanic** _____

Native American or Alaskan Indian _____ **Woman** _____

In the award of "Competitive Sealed Proposals", minority/female participation may be one of several evaluation criteria used in the award process when specified as such in the Request for Proposal.

RECEIPT IS HEREBY ACKNOWLEDGED OF ADDENDA NUMBER(S) _____

The undersigned bidder certifies that he/she has received the above listed and marked documents and acknowledges that his/her failure to return each, completed and signed as required, may be cause for disqualifying his/her bid.

BY: _____

DATE

SIGNATURE

TITLE: _____

COMPANY: _____

CHATHAM COUNTY, GEORGIA
OFFICE OF THE PURCHASING DIRECTOR
1117 EISENHOWER DRIVE - SUITE C
SAVANNAH, GEORGIA 31406
(912) 790-1622

Date: September 1, 2015

BID NO. 15-0098-4

GENERAL INFORMATION FOR INVITATION FOR BID

This is an invitation to submit a bid to supply Chatham County with construction, equipment, supplies and/or services as indicated herein. Sealed bids will be received at the Office of the Purchasing Agent, at **The Chatham County Citizens Service Center, 1117 Eisenhower Drive, Suite C, Savannah, Georgia 31406 up to 2:00PM local time, SEPTEMBER 22, 2015,** at which time they will be opened and publicly read. **The County reserves the right to reject all bids that are non-responsive or not responsible.**

Instructions for preparation and submission of a bid are contained in this Invitation To Bid package. Please note that specific forms for submission of a bid are required. Bids must be typed or printed in ink.

Any changes to the conditions and specifications must be in the form of a written addendum to be valid; therefore, the Purchasing Agent will issue a written addendum to document each approved change. Generally when addenda are required, the bid opening date will be changed.

Chatham County has an equal opportunity purchasing policy. Chatham County seeks to ensure that all segments of the business community have access to supplying the goods and services needed by County programs. The County affirmatively works to encourage utilization of disadvantaged and minority business enterprises in our procurement activities. The County provides equal opportunity for all businesses and does not discriminate against any persons or businesses regardless of race, color, religion, age, sex, national origin or handicap. The terms "disadvantaged business," "minority business enterprise," and "minority person" are more specifically defined and explained in the Chatham County Purchasing Ordinance and Procedures Manual, Article VII - Disadvantaged Business Enterprises Program.

This project IS a Special Purpose Local Option Sales Tax (SPLOST) Project. See paragraph 2.25 for MBE/WBE participation goals.

INSTRUCTIONS TO BIDDERS

- 1.1 **Purpose:** The purpose of this document is to provide general and specific information for use in submitting a bid to supply Chatham County with equipment, supplies, and/or services as described herein. All bids are governed by the Code of Chatham County, Chapter 4, Article IV, and the laws of the State of Georgia.

1.2 **How to Prepare Bids:** All bids shall be:

- a. Prepared on the forms enclosed herewith, unless otherwise prescribed, and **all documents must be submitted.**
- b. Typewritten or completed with pen and ink, signed by the business owner or authorized representative, with all erasures or corrections initialed and dated by the official signing the bid. **ALL SIGNATURE SPACES MUST BE SIGNED.**

Bidders are encouraged to review carefully all provisions and attachments of this document prior to submission. Each bid constitutes an offer and may not be withdrawn except as provided herein.

1.3 **How to Submit Bids:** All bids shall be:

- a. **An original and duplicate copy must be submitted in a sealed opaque envelope, plainly marked with the bid number and title, date and time of bid opening, and company name.**
- b. Mailed or delivered as follows in sufficient time to ensure receipt by the Purchasing Agent on or before the time and date specified above.
 1. **Mailing Address: Chatham County Purchasing and Contracting, 1117 Eisenhower Drive, Suite C, Savannah, Georgia 31406.**
 2. **Hand Delivery: Purchasing Director, Chatham County Citizens Service Center, 1117 Eisenhower Drive, Suite C, Savannah, Georgia 31406.**

BIDS NOT RECEIVED BY THE TIME AND DATE SPECIFIED WILL NOT BE OPENED OR CONSIDERED.

- 1.4 **How to Submit an Objection:** Objections from bidders to this invitation to bid and/or these specifications should be brought to the attention of the County Purchasing Agent in the following manner:

- a. When a pre-bid conference is scheduled, bidders shall either present their

oral objections at that time or submit their written objections at least two (2) days prior to the scheduled pre-bid conference.

- b. When a pre-bid conference is not scheduled, the bidder shall submit any objections he may have in writing not less than five (5) days prior to the opening of the bid.
- c. The objections contemplated may pertain to form and/or substance of the invitation to bid documents. Failure to object in accordance with the above procedure will constitute a waiver on the part of the business to protest this invitation to bid.

- 1.5 **Failure to Bid:** If a bid is not submitted, the business should return this invitation to bid document, stating reason therefore, and indicate whether the business should be retained or removed from the County's bidders list.
- 1.6 **Errors in Bids:** Bidders or their authorized representatives are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting bids. Failure to do so will be at the bidder's own risk. In case of error in extension of prices in the bid, the unit price will govern.
- 1.7 **Standards for Acceptance of Bid for Contract Award:** The County reserves the right to reject any or all bids and to waive any irregularities or technicalities in bids received whenever such rejection or waiver is in the best interest of the County. The County reserves the right to reject the bid of a bidder who has previously failed to perform properly or complete on time contracts of a similar nature, or a bid from a bidder whom investigation shows is not in a position to perform the contract.
- 1.8 **Bid Tabulation:** Tabulations for all bids will be posted for thirty (30) days after the bid opening in the Office of Purchasing and Contracting, 1117 Eisenhower Drive, Suite C, Savannah, Georgia 31406 or can be reviewed on the Purchasing web site 24/48 hours after opening at <http://purchasing.chathamcounty.org>.
- 1.9 **Bidder:** Whenever the term "bidder" is used it shall encompass the "person," "business," "contractor," "supplier," "vendor," or other party submitting a bid or proposal to Chatham County in such capacity before a contract has been entered into between such party and the County.
- 1.10 **Responsible / Responsive Bidder:** *Responsible Bidder* means a person or entity that has the capability in all respects to perform fully and reliably the contract requirements. *Responsive Bidder* means a person or entity that has submitted a bid or proposal that conforms in all material respects to the requirements set forth in the invitation for bids or request for proposals.

- 1.11 **Compliance with Laws:** The bidder and/or contractor shall obtain and maintain all licenses, permits, liability insurance, workman's compensation insurance and comply with any and all other standards or regulations required by federal, state or County stature, ordinances and rules during the performance of any contract between the contractor and the County. Any such requirement specifically set forth in any contract document between the contractor and the County shall be supplementary to this section and not in substitution thereof.
- 1.12 **Contractor:** Contractor or subcontractor means any person or business having a contract with Chatham County. The Contractor/Vendor of goods, material, equipment or services certifies that they will follow equal employment opportunity practices in connection with the awarded contract as more fully specified in the contract documents.
- 1.13 **Local Preference:** On 27 March 1998, the Board of Commissioners adopted a "**Local Vendor**" Preference Ordinance that gives the lowest Chatham County vendor submitting a responsible bid/quote the opportunity to match the lowest price offered by an out-of-County vendor. If the County vendor confirms in writing to match within 24 hours, the award will be made to the Chatham County vendor. The lowest Chatham County responsive bidder will be afforded the "right to first refusal". "Local Vendor" is defined as a business or supplier which operates and maintains a regular place of business within the geographical boundaries of Chatham County or one of the local Municipalities of the County AND all real and personal property taxes are paid prior to award of a contract or purchase. "**NOT APPLICABLE TO PUBLIC WORKS CONSTRUCTION PROJECTS AND REVENUE PRODUCING BIDS.**" However, contractors are encourage to apply the same method when awarding bids to local M/WBE businesses whenever possible in order to promote growth in Chatham County's economy.
- 1.14 **Debarred Firms and Pending Litigation:** Any potential proposer/firm listed on the Federal or State of Georgia Excluded Parties Listing (Barred from doing business) **will not** be considered for contract award. Proposers **shall disclose** any record of pending criminal violations (Indictment) and/or convictions, pending lawsuits, etc., and any actions that may be a conflict of interest occurring within the past five (5) years. Any proposer/firm previously defaulting or terminating a contract with the County will not be considered.

** All bidders or proposers are to read and complete the Disclosure of Responsibility Statement enclosed as an Attachment to be returned with response. Failure to do so may result in your solicitation response being rejected as non-responsive.

Bidder acknowledges that in performing contract work for the Board, bidder shall not utilize any firms that have been a party to any of the above actions. If bidder has engaged any firm to work on this contract or project that is later debarred, Bidder shall sever its relationship with that firm with respect to Board contract.

- 1.15 **Performance Evaluation:** On 11 April 2008, the Chatham County Board of Commissioners

approved a change to the County Purchasing Ordinance requiring Contractor/Consultant Performance Evaluations, as a minimum, annually, prior to contract anniversary date. Should Contractor/Consultant performance be unsatisfactory, the appointed County Project Manager for the contract may prepare a Contractor/Consultant Complaint Form or a Performance Evaluation to the County Purchasing Director.

- 1.16 **Payment of Taxes:** No contract shall be awarded unless all real and personal property taxes have been paid by the successful contractor and/or subcontractors as adopted by the Board of Commissioners on 8 April 1994.

- 1.17 **State Licensing Board for General Contractors:** Pursuant to Georgia law, the following types of contractors must obtain a license from the State Licensing Board of Residential and General Contractors by 1 July 2008 :

***Residential - Basic Contractor** (Contractor work relative to detached one-family and two-family residences and one-family townhouses not over three stories in height).

***Residential - Light Commercial Contractor** (Contractor work or activity related to multifamily and multiuse light commercial buildings and structures).

***General Contractor** (Contractor work or activity that is unlimited in scope regarding any residential or commercial projects).

See "Checklist for Submitting Bid" for the type of license required for this project.

- 1.18 **Immigration:** On 1 July , the Georgia Security and Immigration Compliance Act (SB 529, Section 2) became effective. All contractors and subcontractors with 100 or more employees entering into a contract or work must sign an affidavit that he/she has used the E-Verify System. E-Verify is a no-cost federal employment verification system to insure employment eligibility.

Affidavits are enclosed in this solicitation. You may download M-274 Handbook for Employers at <http://www.dol.state.ga.us/spotlight/employment/rules>. You may go to <http://www.uscis.gov>. to find the E-Verify information.

Systematic Alien Verification for Entitlements (SAVE) Program: O.C.G.A. 50-36-1, required Georgia's counties to comply with the federal **Systematic Alien Verification for Entitlements (SAVE) Program**. SAVE is a federal program used to verify that applicants for certain "public benefits" are legally present in the United States. Contracts with the County are considered "public benefits." Therefore, the successful bidder will be required to provide the Affidavit Verifying Status for Chatham County Benefit Application prior to receiving any County contract. The affidavit is included as part of this bid package but is only required of the successful bidder.

Protection of Resident Workers. Chatham County Board of Commissioners actively

supports the Immigration and Nationality Act (INA) which includes provisions addressing employment eligibility, employment verification, and nondiscrimination. Under the INA, employers may hire only persons who may legally work in the United States (i.e., citizens and nationals of the U.S.) and aliens authorized to work in the U.S. The employer must verify the identity and employment eligibility of anyone to be hired, which includes completing the Employment Eligibility Verification Form (I-9). The Contractor shall establish appropriate procedures and controls so no services or products under the Contract Documents will be performed or manufactured by any worker who is not legally eligible to perform such services or employment.

- 1.19 **Chatham Apprentice Program Hiring:** Chatham County has established a Chatham Apprentice Program (CAP) to train area residents in the building trades. Successful Contractor shall be required to make a good faith effort to utilize labor from the CAP Program on this project when feasible. A Good Faith Effort will be demonstrated by documentation of inquiry into CAP labor available and resulting hiring of CAP labor or providing reasons for Contractor not utilizing any CAP labor. Form demonstrating Good Faith Effort is enclosed in this bid package. Contractor shall complete the form and return with their first pay request.

SECTION II

GENERAL CONDITIONS

- 2.1 **Specifications:** Any obvious error or omission in specifications shall not inure to the benefit of the bidder but shall put the bidder on notice to inquire of or identify the same from the County. Whenever herein mentioned is made of any article, material or workmanship to be in accordance with laws, ordinances, building codes, underwriter's codes, A.S.T.M. regulations or similar expressions, the requirements of these laws, ordinances, etc., shall be construed to be the minimum requirements of these specifications.
- 2.2 **Multiple Bids:** No vendor will be allowed to submit more than one (1) bid. Any alternate proposals must be brought to the Purchasing Agent's attention during the Pre-bid Conference or submitted in writing at least five (5) days preceding the bid opening date.
- 2.3 Not Used.
- 2.4 **Prices to be Firm:** Bidder warrants that bid prices, terms and conditions quoted in his bid will be firm for acceptance for a period of sixty (60) days from bid opening date, unless otherwise stated in the bid.
- 2.5 **Completeness:** All information required by Invitation for Bids/Proposals must be

completed and submitted to constitute a proper bid or proposal.

- 2.6 **Quality:** All materials, or supplies used for the construction necessary to comply with this proposal shall be of the best quality, and of the highest standard of workmanship. Workmanship employed in any construction, repair, or installation required by this proposal shall be of the highest quality and meet recognized standards within the respective trades, crafts and of the skills employed.
- 2.7 **Guarantee/Warranty:** Unless otherwise specified by the County, the bidder shall unconditionally guarantee the materials and workmanship for one (1) year on all material and/or services. If, within the guarantee period, any defects occur which are due to faulty material and or services, the contractor at his expense, shall repair or adjust the condition, or replace the material and/or services to the complete satisfaction of the County. These repairs, replacements or adjustments shall be made only at such time as will be designated by the County as being least detrimental to the operation of County business.
- 2.8 **Liability Provisions:** Where bidders are required to enter or go onto Chatham County property to take measurements or gather other information in order to prepare the bid or proposal as requested by the County, the bidder shall be liable for any injury, damage or loss occasioned by negligence of the bidder, his agent, or any person the bidder has designated to prepare the bid and shall indemnify and hold harmless Chatham County from any liability arising therefrom. The contract document specifies the liability provisions required of the successful bidder in order to be awarded a contract with Chatham County.
- 2.9 **Cancellation of Contract:** The contract may be canceled or suspended by Chatham County in whole or in part by written notice of default to the Contractor upon non-performance or violation of contract terms. An award may be made to the next low bidder, for articles and/or services specified or they may be purchased on the open market and the defaulting Contractor (or his surety) shall be liable to Chatham County for costs to the County in excess of the defaulted contract prices. See the contract documents for complete requirements.
- 2.10 **Patent Indemnity:** Except as otherwise provided, the successful bidder agrees to indemnify Chatham County and its officers, agents and employees against liability, including costs and expenses for infringement upon any letters patent of the United States arising out of the performance of this Contract or out of the use or disposal for the account of the County of supplies furnished or construction work performed hereunder.
- 2.11 **Certification of Independent Price Determination:** By submission of this bid, the bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, that in connection with this procurement:
- (1) The prices in this bid have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any

matter relating to such prices with any other bidder or with any competitor;

- (2) Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly to any other bidder or to any competitor; and
 - (3) No attempt has been made or will be made by the bidder to induce any other person or firm to submit or not be submit a bid for the purpose or restricting competition.
- 2.12 **Award of Contract:** The contract, if awarded, will be awarded to that responsible bidder whose bid/proposal will be most advantageous to Chatham County, price and other factors considered. The Board of Commissioners will make the determination as to which bid or proposal that serves as the best value to Chatham County.
- 2.13 **Procurement Protests:** Objections and protests to any portion of the procurement process or actions of the County staff may be filed with the Purchasing Agent for review and resolution. The Chatham County Purchasing Procedures Manual, Article IX - Appeals and Remedies shall govern the review and resolution of all protests.
- 2.14 **Qualification of Business (Responsible Bidder or Proposer):** A responsible bidder or proposer is defined as one who meets, or by the date of the bid acceptance can meet, certifications, all requirements for licensing, insurance, and registrations, or other documentation required by the Design Professional engaged to develop Scope of Work, specifications and plans. These documents will be listed in the Special Conditions further on in this solicitation. Chatham County has the right to require any or all bidders to submit documentation of the ability to perform, provide, or carry out the service or provide the product requested.

Chatham County has the right to disqualify the bid or proposal of any bidder or proposer as being unresponsive or irresponsible whenever such bidder/proposer cannot document the ability to deliver the requested product.

- 2.15 **Chatham County Tax Certificate Requirement:** A current Chatham County Tax Certificate is required unless otherwise specified. Please contact the Building Safety and Regulatory Services at (912) 201-4300 for additional information.

NOTE: No contract shall be awarded unless all real and personal property taxes have been paid by the successful contractor and/or subcontractors as adopted by the Board of Commissioners on 8 April 1994.

- 2.16 **Insurance Provisions, General:** The selected contractor shall be required to procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the

work hereunder by the Contractor, his agents, representatives, employees or subcontractors. The cost of such insurance shall be included in the Bid.

It is every contractor's responsibility to provide the County Purchasing and Contracting Division current and up-to-date Certificates of Insurance for multiple year contracts before the end of each term. Failure to do so may be cause for termination of contract.

2.16.1 General Information that shall appear on a Certificate of Insurance:

- I. Name of the Producer (Contractor's insurance Broker/Agent).
- II. Companies affording coverage (there may be several).
- III. Name and Address of the Insured (this should be the Company or Parent of the firm Chatham County is contracting with).
- IV. A Summary of all current insurance for the insured (includes effective dates of coverage).
- V. A brief description of the operations to be performed, the specific job to be performed, or contract number.
- VI. Certificate Holder (This is to always include Chatham County).

Chatham County as an Additional Insured: Chatham County invokes the defense of sovereign immunity. In order not to jeopardize the use of this defense, the County **is not** to be included as an Additional Insured on insurance contracts.

2.16.2 **Minimum Limits of Insurance** to be maintained for the duration of the contract:

- a. **Commercial General Liability:** Provides protection against bodily injury and property damage claims arising from operations of a Contractor or Tenant. This policy coverage includes: premises and operations, use of independent contractors, products/completed operations, personal injury, contractual, broad form property damage, and underground, explosion and collapse hazards. Minimum limits: \$1,000,000 bodily injury and property damage per occurrence and annual aggregate.
- b. **Worker's Compensation and Employer's Liability:** Provides statutory protection against bodily injury, sickness or disease sustained by employees of the Contractor while performing within the scope of their duties. Employer's Liability coverage is usually included in Worker's Compensation policies, and insures common law claims of injured employees made in lieu of or in addition to a Worker's Compensation claim. Minimum limits: \$500,000 for each accident, disease policy limit, disease each employee and Statutory Worker's Compensation limit.
- c. **Business Automobile Liability:** Coverage insures against liability claims arising out of the Contractor's use of automobiles. Minimum limit: \$1,000,000 combined single limit per accident for bodily injury and property

damage. Coverage should be written on an Any Auto basis.

2.16.3

Special Requirements:

- a. **Claims-Made Coverage:** The limits of liability shall remain the same as the occurrence basis, however, the Retroactive date shall be prior to the coincident with the date of any contract, and the Certificate of Insurance shall state the coverage is claims-made. The Retroactive date shall also be specifically stated on the Certificate of Insurance.
- b. **Extended Reporting Periods:** The Contractor shall provide the County with a notice of the election to initiate any Supplemental Extended Reporting Period and the reason(s) for invoking this option.
- c. **Reporting Provisions:** Any failure to comply with reporting provisions of the policies shall not affect coverage provided in relation to this request.
- d. **Cancellation:** Each insurance policy that applies to this request shall be endorsed to state that it shall not be suspended, voided, or canceled, except after thirty (30) days prior to written notice by certified mail, return receipt requested, has been given to the County.
- e. **Proof of Insurance:** Chatham County shall be furnished with certificates of insurance and with original endorsements affecting coverage required by this request. The certificates and endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. All certificates of insurance are to be submitted prior to, and approved by, the County before services are rendered. The Contractor must ensure Certificate of Insurance are updated for the entire term of the County.
- f. **Insurer Acceptability:** Insurance is to be placed with an insurer having an A.M. Best's rating of A and a five (5) year average financial rating of not less than V. If an insurer does not qualify for averaging on a five year basis, the current total Best's rating will be used to evaluate insurer acceptability.
- g. **Lapse in Coverage:** A lapse in coverage shall constitute grounds for contract termination by the Chatham County Board of Commissioners.
- h. **Deductibles and Self-Insured Retention:** Any deductibles or self-insured retention must be declared to, and approved by, the County. At the option of the County, either: the insurer shall reduce or eliminate such deductibles or self-insured retention as related to the County, its officials, officers, employees, and volunteers; or the Contractor shall procure a bond guaranteeing payment of related suits, losses, claims, and related investigation, claim administration and defense expenses.

- 2.16.4 **Additional Coverage for Specific Procurement Projects:**
- a. **Professional Liability: NOT APPLICABLE FOR THIS PROJECT.**
 Insure errors or omission on behalf of architects, engineers, attorneys, medical professionals, and consultants.

<u>Minimum Limits:</u>	\$1 million per claim/occurrence
<u>Coverage Requirement:</u>	If claims-made, retroactive date must precede or coincide with the contract effective date or the date of the Notice to Proceed. The professional <u>must state</u> if tail coverage has been purchased and the duration of the coverage.
 - b. **Builder's Risk: (For Construction or Installation Contracts)** Covers against insured perils while in the course of construction.
Minimum Limits: All-Risk coverage equal 100% of contract value
Coverage Requirements: Occupancy Clause - permits County to use the facility prior to issuance of Notice of Substantial Completion.
- 2.17 **Compliance with Specification - Terms and Conditions:** The Invitation to Bid, Legal Advertisement, General Conditions and Instructions to Bidders, Specifications, Special Conditions, Vendor's Bid, Addendum, and/or any other pertinent documents form a part of the bidders proposal or bid and by reference are made a part hereof.
- 2.18 **Signed Bid Considered Offer:** The signed bid shall be considered an offer on the part of the bidder, which offer shall be deemed accepted upon approval by the Chatham County Board of Commissioners, Purchasing Agent or his designee. In case of a default on the part of the bidder after such acceptance, Chatham County may take such action as it deems appropriate, including legal action for damages or lack of required performance.
- 2.19 **Notice to Proceed:** The successful bidder or proposer shall not commence work under this Invitation to Bid until a written contract is awarded and a Notice to Proceed is issued by the Purchasing Agent or his designee. If the successful bidder does commence any work or deliver items prior to receiving official notification, he does so at his own risk.
- 2.20 **Payment to Contractors:** Instructions for invoicing the County for products delivered to the County are specified in the contract document.
- a. Questions regarding payment may be directed to the Finance Department at (912) 652-7900 or the County's Project Manager as specified in the contract documents.
 - b. Contractors will be paid the agreed upon compensation upon satisfactory

delivery of the products or completion of the work as more fully described in the contract document.

- c. Upon completion of the work or delivery of the products, the Contractor will provide the County with an affidavit certifying all suppliers, persons or businesses employed by the Contractor for the work performed for the County have been paid in full.
- d. Chatham County is a tax exempt entity. Every contractor, vendor, business or person under contract with Chatham County is required by Georgia law to pay State sales or use taxes for products purchased in Georgia or transported into Georgia and sold to Chatham County by contract. Please consult the State of Georgia, Department of Revenue, Sales and Use Tax Unit in Atlanta (404) 656-4065 for additional information.

2.21 **Owner's Rights Concerning Award:** The Owner reserves the right, and sole and complete discretion to waive technicalities and informalities. The Owner further reserves the right, and sole and complete discretion to reject all bids and any bid that is not responsive or that is over the budget, as amended. In judging whether the bidder is responsible, the Owner will consider, but is not limited to consideration of, the following:

- a. Whether the bidder or principals are currently ineligible, debarred, suspended, or otherwise excluded from bidding or contracting by any state or federal agency, department, or authority;
- b. Whether the bidder or principals have been terminated for cause or are currently in default on a public works contract;
- c. Whether the bidder can demonstrate a commitment to safety with regard to Workers' Compensation by having an experience Modification Rate (EMR) over the past three years not having exceeded an average of 1.2; and
- d. Whether the bidder's past work provides evidence of an ability to successfully complete public works projects within the established time, quality, or cost, or to comply with the bidder's contract obligations; and
- e. Whether the bidder has made a Good Faith Effort to meet local participation goals for local economic impact for Disadvantaged Business Enterprises and Small Business Enterprises.

2.22 **Owner's Right to Negotiate with the Lowest Bidder:**

In the event all responsive and responsible bids are in excess of the budget, the Owner, in its sole and absolute discretion and in addition to the rights set forth above, reserves the

right either to (i) supplement the budget with additional funds to permit award to the lowest responsive and responsible bid, or (ii) to negotiate with the lowest responsive and responsible bidder (after taking all deductive alternates) only for the purpose of making changes to the Project that will result in a cost to the Owner that is within the budget, as it may be amended.

2.23 Debarred or Suspended Subcontractors.

CONTRACTOR shall not subcontract, and shall ensure that no subcontracts are awarded at any tier, to any individual, firm, partnership, joint venture, or any other entity regardless of the form of business organization, that is on the Federal Excluded Parties List System (EPLS) at <https://www.epls.gov> or the State of Georgia, DOAS, State Purchasing Exclusion listing, or other local government entity. This includes pending litigation or claims with the County or other government entities. Contractor shall immediately notify County in the event any subcontractor is added to a Federal, State or other Government Entity listing after award of the subcontract.

2.24 Cone of Silence:

Lobbying of Procurement Evaluation Committee members, County Government employees, and elected officials regarding this product or service solicitation, Invitation to Bid (ITB) or Request for Proposal (RFP) or contract by any member of a proposer's staff, or those people employed by any legal entity affiliated with an organization that is responding to the solicitation is strictly prohibited. Negative campaigning through the mass media about the current service delivery is strictly prohibited. Such actions may cause your proposal to be rejected.

2.25 The Chatham County Board of Commissioners has adopted an aggressive program that establishes goals for minority/female, small and disadvantaged business participation in construction, professional services, and general procurement.

- a. The Chatham County Board of Commissioners under Georgia law may reject any bid as non-responsive if they feel a bidder did not exercise "Good Faith Effort" in obtaining the goal established for M/WBE participation.
- b. The Chatham County Board of Commissioners adopted a policy establishing goals oriented to increase participation of minority and female owned businesses, through MBE/WBE certification and development. In order to accurately document participation, businesses submitting bids, quotes or proposals are encouraged to report ownership status. A bidder or vendor that is certified by any agency of the Federal Government or State of Georgia may submit a copy of their certification with their bid as proof of qualifications. Bidders that intend to engage in joint ventures or utilize subcontractors must submit to the County Contracts Administrator, a report on Minority/Female Business Enterprise participation.

Goals established for this project is 30% Combined.

- c. A Minority/Female Business Enterprise (M/WBE) is a business concern that is at least 51% owned by one or more minority/female individuals and whose daily business operations are managed and directed by one (1) or more of the minority/female owners.

- 2.26 Bidders or proposers are required to make a **Good Faith Effort**, where subcontracting is to be utilized in performing the contract, to subcontract with or purchase supplies from qualified M/WBEs. Bidders or proposers are required to state if they intend to subcontract any part of the work. Goals will be established for each contract at the onset. **Forms** requiring the signatures of bidders or proposers are enclosed as **Attachments** and must be completed and returned with your bid response. If forms are not completed and submitted, the bid may be considered nonresponsive.

Each bidder or proposer is required to maintain records of such efforts in detail adequate to permit a determination of compliance with these requirements. All contracts will reflect **Good Faith Efforts** and reporting requirements for the term of the contract. The County particularly urges general contractors to give emphasis to subcontracting with local area firms. **For information on the program or M/WBE contractors/vendors please contact Connell C. Heyward, Chatham County Minority and Women Business Coordinator, 124 Bull Street, Suite 310, Savannah, Georgia 31401, (912) 652-7828 phone, or (912) 652-7951 fax. Email: cheyward@chathamcounty.org**

- 2.27 **GEORGIA OPEN RECORDS ACT** - The responses will become part of the County's official files without any obligation on the County's part. Ownership of all data, materials and documentation prepared for and submitted to Chatham County in response to a solicitation, regardless of type, shall belong exclusively to Chatham County and will be considered a record prepared and maintained or received in the course of operations of a public office or agency and subject to public inspection in accordance with the Georgia Open Records Act, Official Code of Georgia Annotated, Section 50-18-70, et. Seq., unless otherwise provided by law.

Responses to RFPs shall be held confidential from all parties other than the County until after the contract is awarded by the Board of Commissioners.

The vendor and their bid price in response to ITBs will be read allowed at public bid openings. After Bid Tabulations, the ITB shall be available for public viewing.

Chatham County shall not be held accountable if material from responses is obtained without the written consent of the vendor by parties other than the County, at any time during the solicitation evaluation process.

2.28 **GEORGIA TRADE SECRET ACT of 1990** - In the event a Bidder/Proposer submits trade secret information to the County, the information must be clearly labeled as a Trade Secret. The County will maintain the confidentiality of such trade secrets to the extent provided by law.

2.29 **CONTRACTOR RECORDS** -The Georgia Open Records Act is applicable to the records of all contractors and subcontractors under contract with the County. This applies to those specific contracts currently in effect and those which have been completed or closed for up three (3) years following completion.

2.30 **REFERENCES - \$500,000 or more:** For bidders to be responsive each must provide information on the most recent five (5) projects with similar scope of work as well as other information to determine experience and qualifications as follows:

a. Project Name: _____

Location: _____

Owner: _____

Address: _____

City and State: _____

Contact: _____

Phone & Fax: _____

*Architect or Engineer: _____

Contact: _____

Phone & Fax: _____

b. The awarded bid amount and project start date.

Final cost of project and completion date.

Number of change orders.

Contracted project completion in days.

Project completed on time. Yes _____ No _____ Days exceeded _____.

List previous contracts your company performed for Chatham County by Project Title, date and awarded/final cost.

Has contractor ever failed to complete a project? If so, provide explanation.

Have any projects ever performed by contractor been the subject of a claim or lawsuit by or against the contractor? If yes, please identify the nature of such claim or lawsuit, the court in which the case was filed and the details of its resolution.

\$499,000 and less: Provide references from owners of at least three (3) projects of various sizes. Include government owners if possible. If the contractor has performed any work for the Chatham County Board of Commissioners within the last five (5) years, at least one (1) of the three (3) owner references must be from the appropriate party within the Chatham County Government. Provide in the format as in (a) above on the attached form.

Failure to provide the above information may result in your firm's bid being rejected and ruled as non-responsive.

NOTE: FORMS FOR YOU TO FILL OUT FOR YOUR REFERENCES ARE ATTACHED TO THE BACK OF THIS BID PACKAGE.

SECTION III ADDITIONAL CONDITIONS

- 3.1 **METHOD OF COMPENSATION.** The compensation provided for herein shall include all claims by the CONTRACTOR for all costs incurred by the CONTRACTOR in the conduct of the Project as authorized by the approved Project Compensation Schedule and this amount shall be paid to the CONTRACTOR after receipt of the invoice and approval of the amount by the COUNTY. The COUNTY shall make payments to the CONTRACTOR within thirty (30) days from the date of receipt of the CONTRACTOR's acceptable statement on forms prepared by the CONTRACTOR and approved by the COUNTY.
- 3.2 **SURETY REQUIREMENTS and Bonds: (DOES NOT APPLY TO THIS PROJECT)**
- _____ A. Such bidder shall post a bid bond, certified check or money order made payable to the Chatham County Finance Department in the amount of 5% of the bid price.
- _____ B. Contractor(s) shall be required at time of contract to shall post a payment/performance bond, certified check or money order made payable to the Chatham County Finance Department in the amount of 100% of the bid price if awarded the purchase. Such bond(s) are due prior to contract execution as a guarantee that goods meet specifications and will be delivered per contract. Such bonds will also guarantee quality performance of services and timely payment of invoices to any subcontractors.
- _____ C. Whenever a bond is provided, it shall be executed by a surety authorized to do business in the State of Georgia and approved by Chatham County.
- _____ D. Bidder acknowledges Chatham County's right to require a Performance and Payment Bond of a specific kind and origin. "Performance Bond" means a bond with good and sufficient surety or sureties for the faithful performance of the contract and to indemnify the governmental entity for any damages occasioned by a failure to perform the same within the

prescribed time. Such bond shall be payable to, in favor of, and for the protection of the governmental entity for which the work is to be done. "Payment Bond" means a bond with good and sufficient surety or sureties payable to the governmental entity for which the work is to be done and intended for the use and protection of all subcontractors and all persons supplying labor, materials, machinery, and equipment in the prosecution of the work provided for in the public works construction contract.

- _____ E. Forfeit the amount of the Bid Bond if he/she fails to enter into a contract with Chatham County to do and/or furnish everything necessary to provide service and/or accomplish the work stated and/or specified in this bid proposal for the bid amount.

3.4 WARRANTY REQUIREMENTS:

- a. Provisions of item 2.7 apply.
 - b. Warranty required.
- X
- 1. Standard warranty shall be offered with bid.
 - 2. Extended warranty shall be offered with bid. The cost of the extended warranty will be listed separately on the bid sheet.

3.5 TERMS OF CONTRACT: (check where applicable):

- a. Annual Contract (With automatic renewal options for four (4) additional one (1) year terms if all parties agree)
- b. One-time Purchase
- X c. Other ONE TIME CONTRACT

3.6 AUDITS AND INSPECTIONS:

At any time during normal business hours and as often as the County may deem necessary, the Contractor and his subcontractors shall make available to the County and/or representatives of the Chatham County Department of Internal Audit for examination of all its records with respect to all matters covered by this Contract. It shall also permit the County and/or representatives of the Department of Internal Audit to audit, inspect, examine and make copies, excerpts or transcripts from such records of personnel, conditions of employment and other data relating to all matters covered by this Contract. All documents to be audited shall be available for inspection at all reasonable times in the main offices of

the County or at the offices of the Contractor as requested by the County.

CONVERSATIONS OR CORRESPONDENCE REGARDING THIS SOLICITATION OR REPORT BETWEEN PROSPECTIVE OFFERORS AND PERSONS OUTSIDE THE CHATHAM COUNTY PURCHASING OFFICE WILL NOT BE CONSIDERED OFFICIAL OR BINDING UNLESS OTHERWISE SPECIFICALLY AUTHORIZED WITHIN THIS DOCUMENT.

The undersigned bidder or proposer certifies that he/she has carefully read the preceding list of instructions to bidders and all other data applicable hereto and made a part of this invitation; and, further certifies that the prices shown in his/her bid/proposal are in accordance with all documents contained in this Invitation for Bids/ Proposals package, and that any exception taken thereto may disqualify his/her bid/proposal.

This is to certify that I, the undersigned bidder, have read the instructions to bidder and agree to be bound by the provisions of the same.

This _____ day of _____ 20 _____.

BY _____

SIGNATURE

TITLE

COMPANY

Phone / Fax No's. / e-mail

CHATHAM COUNTY, GEORGIA
SURETY REQUIREMENTS

A Bid Bond for five percent (5%) of the amount of the bid is NOT required to be submitted with each bid.

A Performance Bond for one hundred percent (100%) of the bid shall NOT be required of the successful bidder.

The Bidder certifies that he/she has examined all documents contained in this bid package, and is familiar with all aspects of the proposal and understands fully all that is required of the successful bidder. The Bidder further certifies that his/her bid shall not be withdrawn for thirty (30) days from the date on which his bid is publicly opened and read.

The Bidder agrees, if awarded this bid, he/she will:

- A. Furnish, upon receipt of an authorized Chatham County Purchase Order, all items indicated thereon as specified in this bid proposal for the bid amount, or;
- B. Enter a contract with Chatham County to do and/or furnish everything necessary to provide the service and/or accomplish the work as stated and/or specified in this bid proposal for the bid amount, and;
- C. Furnish, if required, a Performance Bond, and acknowledges Chatham County's right to require a Performance Bond of a specific kind and origin, and;
- D. Forfeit the amount of the Bid Bond if he/she fails to enter a contract with Chatham County as stated in (B) above, within fifteen (15) days of the date on which he/she is awarded the bid, and/or;
- E. Forfeit the amount of the Performance Bond if he/she fails to execute and fulfill the terms of the contract entered. The amount of forfeiture shall be:
 - 1. The difference between his/her bid and the next lowest, responsible bid that has not expired or been withdrawn, or;
 - 2. The difference between his/her bid and the amount of the lowest, responsible bid received as a result of rebidding, including all costs related to rebidding.

COMPANY

DATE

SIGNATURE

TITLE

TELEPHONE NUMBER

PROPOSAL

SPECIFICATIONS FOR:

BID NO. 15-0084-4

FURNITURE FOR J. TOM COLEMAN JUDICIAL COURTHOUSE RENOVATIONS

The Purpose of this solicitation is to purchase furniture as required for the J. Tom Coleman Judicial Courthouse Renovation Project that is currently underway. The courthouse is located at 133 Montgomery Street, Savannah, Georgia. For additional information concerning these specifications, please contact IN WRITING (e-mail or fax) Mr. Robert Marshall, Senior Procurement Specialist, at rmarshall@chathamcounty.org ph. 912-790-1622, fax no. 912-790-1627. See attached furniture specifications, quantity requirements and corresponding room layouts. All of which are included in an made part of this solicitation.

CONTRACT SPECIFICATIONS:

1. Provide line item and unit pricing for each product. Include all related charges should be FOB to Destination. Also include inside delivery and setup for each product so it can used as a stand alone price.
2. All items need to be fully assembled by the vendor and trash removed from jobsite.
3. Line item unit pricing for each product is to be held for a minimum of 90 days. Owner reserves the right to purchase additional units of the same product at the same rate with that time period if needed.
4. Bidders are not required to provide a price for each line item and the County reserves the right to award in whole or in part whichever is deemed to be in the best interest of the County.
5. The attached information is the basis of design for each product. If bidding a similar product from an alternative manufacturer, see 2.1 of the Furniture Specification Supplement which is part of this Invitation to Bid document.
6. Deliveries and setup will be to J. Tom Coleman Judicial Courthouse, 133 Montgomery Street, Savannah, Georgia.
7. Successful bidder will be responsible for insuring that furniture is tagged according to room layout. Each piece of furniture is to be assembled and placed in the appropriate location that corresponds to room layout.
8. This contract will be awarded to the vendor offering the lowest net price and the earliest possible delivery and installation dates to the County and meeting or exceeding all specification herein. The County reserves the right to split the award if deemed to be in the best interest of the County.
9. All furniture shall be delivered and installed no later than **NOVEMBER 23, 2015.**

**FURNITURE FOR J. TOM COLEMAN JUDICIAL COURTHOUSE RENOVATIONS
BID SUMMARY ONLY**

1ST FLOOR COURTROOM SEATING	\$ _____
1ST FLOOR JUDGES CHAMBERS	\$ _____
1ST FLOOR VISITING JUDGES CHAMBERS	\$ _____
STAFF DINING	\$ _____
STATE COURT- OPEN AREA WORKSTATIONS	\$ _____
SEATING & ACCESSORIES FOR STATE COURT WORK STATIONS	\$ _____
5TH FLOOR FINANCE	\$ _____
5TH FLOOR LARGE CONFERENCE ROOM	\$ _____
5TH FLOOR SMALL CONFERENCE ROOM	\$ _____
5TH FLOOR WAITING ROOM	\$ _____
5TH FLOOR OFFICE 1	\$ _____
5TH FLOOR OFFICE 2	\$ _____
5TH FLOOR OFFICE 3	\$ _____
5TH FLOOR EGRONOMIC TOOLS FOR OFFICES 1, 2 & 3	\$ _____
5TH FLOOR FILLING & STORAGE	\$ _____
1ST FLOOR BREAK ROOM	\$ _____
1ST FLOOR SUPERVISORS	\$ _____
1ST FLOOR MAINTENANCE SUPERINTENDENTS	\$ _____

1 ST FLOOR MAINTENANCE CONFERENCE ROOM	\$ _____
1 ST FLOOR JERREL'S OFFICE	\$ _____
1 ST FLOOR COMMAND & CONTROL CONFERENCE ROOM	\$ _____
1 ST FLOOR COMMAND AND CONTROL TASK CHAIRS	\$ _____
1 ST FLOOR MAINTENANCE ADMINISTRATOR	\$ _____
1 ST FLOOR MAINTENANCE SYSTEMS ANALYSIS	\$ _____
 TOTAL BID	 \$ _____

NOTE: THIS IS A SUMMARY SHEET ONLY TO SHOW SUBTOTALS BY LOCATION FROM THE DETAILED BID SHEETS THAT ARE THROUGHOUT THIS BID DOCUMENT AND ARE REQUIRED TO BE SUBMITTED.

NOTE: ALL FURNITURE SHALL BE DELIVERED AND INSTALLED NO LATER THAN NOVEMBER 23, 2015.

NAME / TITLE

COMPANY

ADDRESS

PHONE / FAX

E-MAIL

ATTACHMENT A

DRUG - FREE WORKPLACE CERTIFICATION

THE UNDERSIGNED CERTIFIES THAT THE PROVISIONS OF CODE SECTIONS 50-24-1 THROUGH 50-24-6 OF THE OFFICIAL CODE TO GEORGIA ANNOTATED, RELATED TO THE **DRUG-FREE WORKPLACE**, HAVE BEEN COMPLIED WITH IN FULL. THE UNDERSIGNED FURTHER CERTIFIES THAT:

1. A Drug-Free Workplace will be provided for the employees during the performance of the contract; and
2. Each sub-contractor under the direction of the Contractor shall secure the following written certification:

(CONTRACTOR)
certifies to Chatham County that a Drug-Free Workplace will be provided for the employees during the performance of this contract known as procurement **Furniture for J. Tom Coleman Judicial Courthouse Renovations** (PROJECT) pursuant to paragraph (7) of subsection (B) of Code Section 50-24-3. Also, the undersigned further certifies that he/she will not engage in the unlawful manufacture, sale, distribution, possession, or use of a controlled substance or marijuana during the performance of the contract.

CONTRACTOR

DATE

NOTARY

DATE

ATTACHMENT B

PROMISE OF NON-DISCRIMINATION STATEMENT

Know All Men By These Presence, that I (We), _____
Name

_____, _____
Title Name of Bidder

(herein after Company) in consideration of the privilege to bid/or propose on the following
Chatham County project procurement **Furniture for J. Tom Coleman Judicial Courthouse**

Renovations hereby
consent, covenant and agree as follows:

- (1) No person shall be excluded from participation in, denied the benefit of or otherwise discriminated against on the basis of race, color, national origin or gender in connection with the bid submitted to Chatham County or the performance of the contract resulting therefrom;
- (2) That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested with the Company, including those companies owned and controlled by racial minorities, and women;
- (3) In connection herewith, I (We) acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide minority and women owned companies with the maximum practicable opportunities to do business with this Company on this contract;
- (4) That the promises of non-discrimination as made and set forth herein shall be continuing throughout the duration of this contract with Chatham County;
- (5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made a part of and incorporated by reference in the contract which this Company may be awarded;
- (6) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth above may constitute a material breach of contract entitling the County to declare the contract in default and to exercise appropriate remedies including but not limited to termination of the contract.

Signature

Date

ATTACHMENT C
DISCLOSURE OF RESPONSIBILITY STATEMENT

Failure to complete and return this information will result in your bid/offer/proposal being disqualified from further competition as non-responsive.

1. List any convictions of any person, subsidiary, or affiliate of the company, arising out of obtaining, or attempting to obtain a public or private contract or subcontract, or in the performance of such contract or subcontract.

2. List any indictments or convictions of any person, subsidiary, or affiliate of this company for offenses such as embezzlement, theft, fraudulent schemes, etc. or any other offenses indicating a lack of business integrity or business honesty which affects the responsibility of the contractor.

3. List any convictions or civil judgments under states or federal antitrust statutes.

4. List any violations of contract provisions such as knowingly (without good cause) to perform, or unsatisfactory performance, in accordance with the specifications of a contract.

5. List any prior suspensions or debarments by any governmental agency.

6. List any contracts not completed on time.

7. List any penalties imposed for time delays and/or quality of materials and workmanship.

8. List any documented violations of federal or any state labor laws, regulations, or standards, occupational safety and health rules.

I, _____, as _____
Name of individual Title & Authority

of _____, declare under oath that

Company Name _____

the above statements, including any supplemental responses attached hereto, are true.

Signature

State of _____

County of _____

Subscribed and sworn to before me on this _____ day of _____

20__ by _____ representing him/herself to be

_____ of the company named herein.

Notary Public

My Commission expires:

Resident State: _____

DPC Form #45

ATTACHMENT D

CONTRACTOR AFFIDAVIT under O.C.G.A. § 13-10-91(b)(1)

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services on behalf of CHATHAM COUNTY has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

Federal Work Authorization User Identification Number

Date of Authorization

Name of Contractor

Name of Project

Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on _____, ____, 201__ in _____(city), _____(state).

Signature of Authorized Officer or Agent

Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME
ON THIS THE _____ DAY OF _____, 201__.

NOTARY PUBLIC

My Commission Expires:

SUBCONTRACTOR AFFIDAVIT under O.C.G.A. § 13-10-91(b)(3)

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services under a contract with _____ (name of contractor) on behalf of CHATHAM COUNTY has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub-subcontractors who present an affidavit to the subcontractor with the information required by O.C.G.A. § 13-10-91 (b). Additionally, the undersigned subcontractor will forward notice of the receipt of an affidavit from a sub-subcontractor to the contractor within five (5) business days of receipt. If the undersigned subcontractor receives notice of receipt of an affidavit from any sub-subcontractor that has contracted with a sub-subcontractor to forward, within five (5) business days of receipt, a copy of such notice to the contractor. Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

Federal Work Authorization User Identification Number

Date of Authorization

Name of Subcontractor

Name of Project

Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on _____, ___, 201__ in _____(city), _____(state).

Signature of Authorized Officer or Agent

Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME

ON THIS THE _____ DAY OF _____, 201__.

NOTARY PUBLIC

My Commission Expires: _____

ATTACHMENT E

CHATHAM COUNTY, GEORGIA

**BIDDER'S CERTIFICATION REGARDING DEBARMENT, SUSPENSION,
INELIGIBILITY AND VOLUNTARY EXCLUSION**

The undersigned certifies, by submission of this proposal or acceptance of this contract, that neither Contractor nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency, State of Georgia, City of Savannah, Board of Education or local municipality. Bidder agrees that by submitting this proposal that Bidder will include this clause without modification in all lower tier transactions, solicitations, proposals, contracts and subcontracts. Where the Bidder or any lower tier participant is unable to certify to this statement, that participant shall attach an explanation to this document.

Bidder must verify Sub-Tier Contractors and Suppliers are not debarred, suspended, ineligible, pending County litigation or pending actions from any of the above government entities.

Certification - the above information is true and complete to the best of my knowledge and belief.

(Printed or typed Name of Signatory)

(Signature)

(Date)

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001

END OF DOCUMENT Mod. CC P & C 6/2005

ATTACHMENT F

**Chatham County
Minority and Women Business Enterprise Program
M/WBE Participation Report**

Name of Bidder: _____

Name of Project: _____

Bid No: _____

M/WBE Firm	Type of Work	Contact Person/ Phone #	City, State	%	MBE or WBE

MBE Total _____

WBE Total _____%

M/WBE Combined _____%

The undersigned should enter into a formal agreement with M/WBE Contractor identified herein for work listed in this schedule conditioned upon execution of contract with the Chatham County Board of Commissioners.

Signature _____ Print _____

Phone () _____

Fax () _____

ATTACHMENT G

Systematic Alien Verification for Entitlements (SAVE) Affidavit Verifying Status for Chatham County Benefit Application

By executing this affidavit under oath, as an applicant for a Chatham County, Georgia Business License or Occupation Tax Certificate, Alcohol License, Taxi Permit, Contract or other public benefit as reference in O.C.G.A. Section 50-36-1, I am stating the following with respect to my bid for a Chatham County contract for _____. [Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

1.) _____ I am a citizen of the United States.

OR

2.) _____ I am a legal permanent resident 18 years of age or older.

OR

3.) _____ I am an otherwise qualified alien (8 § USC 1641) or non-immigrant under the Federal Immigration and Nationality Act (8 USC 1101 et seq.) 18 years of age or older and lawfully present in the United States.*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Signature of Applicant: _____

Date _____

Printed Name: _____

SUBSCRIBED AND SWORN
BEFORE ME ON THIS THE
____ DAY OF _____, 20____

* Alien Registration number for non-citizens.

Notary Public
My Commission Expires:

ATTACHMENT H

Chatham Apprentice Program Documentation

(must be submitted to County MWBE Coordinator with 1st Pay Request)

Contractor _____

Name of Project _____

Contract No. _____

1) Contractor has contact CAP office to determine availability of specific labor classes which may be utilized for the project:

Date of Inquiry

of Available Participants

2) Anticipated number of CAP students that will be hired and related trade category:

Trade Category _____

Trade Category _____

Trade Category _____

3) If CAP students are not anticipated to be hired for this project, the contractor must briefly explain.

REFERENCE FORM

REFERENCES - \$499,999 or more: On July 25, 2003 the Board of Commissioners directed that all construction projects with a bid of \$499,999 or less, for bidders to be responsive each must provide information on the most recent three (3) projects with similar scope of work as well as other information to determine experience and qualifications as follows. If the contractor has performed any work for the Chatham County Board of Commissioners within the last five (5) years, at least one (1) of the three (3) owner references must be from the appropriate party within the Chatham County Government

- a. Project Name: _____
 Location: _____
 Owner: _____
 Address: _____
 City and State: _____
 Contact: _____
 Phone & Fax: _____
 *Architect or Engineer: _____
 Contact: _____
 Phone & Fax: _____
 Email: _____
- b. The awarded bid amount and project start date. _____
- c. Final cost of project and completion date. _____
- d. Number of change orders. _____
- e. Contracted project completion in days. _____
- f. Project completed on time. Yes _____ No _____ Days exceeded _____
- g. List previous contracts your company performed for Chatham County by Project Title, date and awarded/final cost. _____
- h. Has contractor ever failed to complete a project? _____ If so, provide explanation. _____
- i. Have any projects ever performed by contractor been the subject of a claim or lawsuit by or against the contractor? _____ If yes, please identify the nature of such claim or lawsuit, the court in which the case was filed and the details of its resolution. _____

REFERENCE FORM

REFERENCES - \$499,999 or more: On July 25, 2003 the Board of Commissioners directed that all construction projects with a bid of \$499,999 or less, for bidders to be responsive each must provide information on the most recent three (3) projects with similar scope of work as well as other information to determine experience and qualifications as follows. If the contractor has performed any work for the Chatham County Board of Commissioners within the last five (5) years, at least one (1) of the three (3) owner references must be from the appropriate party within the Chatham County Government

- a. Project Name: _____
 Location: _____
 Owner: _____
 Address: _____
 City and State: _____
 Contact: _____
 Phone & Fax: _____
 *Architect or Engineer: _____
 Contact: _____
 Phone & Fax: _____
 Email: _____
- b. The awarded bid amount and project start date. _____
- c. Final cost of project and completion date. _____
- d. Number of change orders. _____
- e. Contracted project completion in days. _____
- f. Project completed on time. Yes _____ No _____ Days exceeded _____
- g. List previous contracts your company performed for Chatham County by Project Title, date and awarded/final cost. _____
- h. Has contractor ever failed to complete a project? _____ If so, provide explanation. _____
- i. Have any projects ever performed by contractor been the subject of a claim or lawsuit by or against the contractor? _____ If yes, please identify the nature of such claim or lawsuit, the court in which the case was filed and the details of its resolution. _____

REFERENCE FORM

REFERENCES - \$499,999 or more: On July 25, 2003 the Board of Commissioners directed that all construction projects with a bid of \$499,999 or less, for bidders to be responsive each must provide information on the most recent three (3) projects with similar scope of work as well as other information to determine experience and qualifications as follows. If the contractor has performed any work for the Chatham County Board of Commissioners within the last five (5) years, at least one (1) of the three (3) owner references must be from the appropriate party within the Chatham County Government

- a. Project Name: _____
 Location: _____
 Owner: _____
 Address: _____
 City and State: _____
 Contact: _____
 Phone & Fax: _____
 *Architect or Engineer: _____
 Contact: _____
 Phone & Fax: _____
 Email: _____
- b. The awarded bid amount and project start date. _____
- c. Final cost of project and completion date. _____
- d. Number of change orders. _____
- e. Contracted project completion in days. _____
- f. Project completed on time. Yes _____ No _____ Days exceeded _____.
- g. List previous contracts your company performed for Chatham County by Project Title, date and awarded/final cost. _____
- h. Has contractor ever failed to complete a project? _____ If so, provide explanation. _____
- i. Have any projects ever performed by contractor been the subject of a claim or lawsuit by or against the contractor? _____ If yes, please identify the nature of such claim or lawsuit, the court in which the case was filed and the details of its resolution. _____

CHECKLIST FOR SUBMITTING BID

Sign below and submit this sheet with Bid

NOTE: All of the following items must be submitted with your Bid to be considered "responsive".

1. ACKNOWLEDGMENT OF ANY/ALL **ADDENDUMS** (Page 3 of ITB).
2. **ALL BID SHEETS COMPLETELY FILLED OUT AND SIGNED.**
3. **"LIST OF SUBCONTRACTORS" SHEET FILLED OUT WITH ALL SUBCONTRACTORS AND SUPPLIERS.**
4. **"% TO MBE SUBCONTRACTORS/SUPPLIERS' SHEET COMPLETELY FILLED OUT SHOWING \$ AMOUNT AS WELL AS % OF PROJECT THAT IS PROJECTED TO GO TO MBE/WBE SUBCONTRACTORS/SUPPLIERS.**
5. SECTION 2.31 OF ITB - **REFERENCES:** Read this section and submit the correct number of "References" (based on total dollar amount of project) Note: Supply ALL the information that is requested for each Reference. *NOTE: Forms for Reference Information are attached to this Bid Package.*
6. **SUBMIT A COPY OF YOUR BUSINESS TAX CERTIFICATE.**
7. **ALL FIRMS REQUESTING TO DO BUSINESS WITH CHATHAM COUNTY MUST REGISTER ON-LINE AT [HTTP://PURCHASING.CHATHAMCOUNTY.ORG](http://PURCHASING.CHATHAMCOUNTY.ORG).**
8. **COMPLETE AND SUBMIT ALL ATTACHMENTS TO THE ITB (Attachments A thru H).**

NAME/TITLE

COMPANY NAME

ADDRESS

CITY/STATE/ZIP

PHONE / FAX NO'S.

E-MAIL

FURNITURE SPECIFICATION SUPPLEMENT

PART 1 - GENERAL

1.1 SUMMARY

- A. Section includes but not limited to administrative and procedural requirements for bidding, submitting, handling and installing the State Court furniture, Maintenance Offices & the Security Command & Control Center furniture.
 - 1. This document supplements the Specification document.
- B. Related Requirements:
 - 1. Section "Acceptance Certification".

1.2 DEFINITIONS

- A. Products: Items obtained for incorporating into the Work. The term "product" includes the terms "furniture", "chair", "material," "equipment," "system," and terms of similar intent.
- B. Substitutions: Changes in products, materials, equipment, and methods of construction from those required by the Contract Documents and proposed by bidding Contractors.
- C. Basis-of-Design: A specification in which a specific manufacturer's product is named including make or model number or other designation, to establish the significant qualities related to type, function, dimension, in-service performance, physical properties, appearance, and other characteristics for purposes of evaluating comparable products from other manufactures.

1.3 PRODUCT SELECTION PROCEDURES

- A. General Product Requirements: Provide products that comply with these bidding documents, are undamaged and, unless otherwise indicated, are new at time of installation.
 - 1. Provide products complete with accessories, trim, finish, fasteners, and other items needed for a complete installation and indicated use and effect.
 - 2. Where products are accompanied by the term "match sample", sample to be matched is Architect's sample.
- B. Product Selection Procedures
 - 1. Product: Where Specifications name a single manufacturer and product which identifies the 'Basis-of-Design', provide the named product that complies with requirements. Comparable products will be allowed. Refer to section 2.1 for Substitution request procedures.

C. Product material and finish bidding requirements

1. Where the finish and fabric grades for specific Product items in the Specifications are noted to be selected by the Architect, bidders shall price standard grade finishes and fabric.

1.4 COMPARABLE PRODUCTS

A. Consideration: Architect will consider a vendor's request for comparable product when the following conditions are satisfied. If the following conditions are not satisfied, Architect may return requests without action, except to record noncompliance with these requirements:

1. Evidence that the proposed product does not require revisions to the Specifications; that it is consistent with the Specifications and will produce the indicated results, and that it is compatible with other related portions of the Specifications.
2. Detailed comparison of significant qualities of proposed product with those named in the Specifications. Significant qualities include attributes such as performance, size, durability, visual effect, and specific features and requirements indicated.
3. Evidence that proposed product provides equal to or better than the Specified Manufacturer's warranties.
4. List of similar installations for completed projects with project names and addresses and names and addresses of architects and owners, if requested.
5. Samples, if requested.

1.5 PRODUCT DELIVERY, STORAGE, AND HANDLING

A. Deliver, store, and handle products using means and methods that will prevent damage, deterioration, and loss, including theft and vandalism. Comply with manufacturer's written instructions.

B. Delivery and Handling:

1. Schedule delivery to minimize long-term storage at Project site and to prevent overcrowding of on-going construction spaces.
2. Coordinate delivery with installation time to ensure minimum holding time for items that are easily damaged, or sensitive to deterioration, theft, and other losses.
3. Deliver products to Project site in an undamaged condition in manufacturer's original sealed container or other packaging system, complete with labels and instructions for handling, storing, unpacking, protecting, and installing.
4. Inspect products on delivery to determine compliance with the Specifications and to determine that products are undamaged and properly protected.
5. Coordinate delivery and installation with the General Contractor and the County Project Manager.

C. Storage:

1. Store products to allow for inspection and measurement of quantity or counting of units.
2. Store materials in a manner that will not endanger Project structure.

3. Store materials in a manner that does not restrict or reduce the life safety and egress of existing spaces.
4. Store products that are subject to damage by the elements, under cover in a weathertight enclosure above ground, with ventilation adequate to prevent condensation.
5. Protect foam plastic from exposure to sunlight, except to extent necessary for period of installation and concealment.
6. Comply with product manufacturer's written instructions for temperature, humidity, ventilation, and weather-protection requirements for storage.

PART 2 - PROCEDURES

2.1 SUBSTITUTIONS

- A. Substitution Requests: Submit three copies of each request for consideration no later than [10] ten days prior to Bid Date. Identify product or fabrication or installation method to be replaced. Include specific identifiers in the Substitution Request for side by side comparison by the Architect. Include page names, numbers, etc.
 1. Documentation: Show compliance with requirements for substitutions and the following, as applicable:
 - a. Detailed comparison of significant qualities of proposed substitution with those of the specified. Include annotated copy of applicable Specification page and description. Significant qualities may include attributes such as performance, size, durability, visual effect, warranties, and specific features and requirements indicated. Indicate deviations, if any, from the Specifications.
 - b. Product Data, including drawings and descriptions of products and fabrication and installation procedures.
 - c. Samples, where applicable or requested.
 - d. Certificates and qualification data, where applicable or requested.
 - e. List of similar installations for completed projects with project names and addresses and names and addresses of architects and owners.
 - f. Detailed comparison of Vendor's supply and installation schedule using proposed substitution with products Specified, including effect on the overall Contract Time. If specified product or method of construction cannot be provided within the Contract Time, include letter from manufacturer, on manufacturer's letterhead, stating date of receipt of purchase order, lack of availability, or delays in delivery.
 - g. Cost information if the substitution will increase the cost above known trade cost comparisons between the substitution request products vs the specified products.
 - h. Vendor's certification that proposed substitution complies with requirements in the Specifications except as indicated in substitution request, is compatible with related materials, and is appropriate for applications indicated.
 - i. Vendor's waiver of rights to additional payment or time that may subsequently become necessary because of failure of proposed substitution to produce indicated results.
 2. Conditions: Architect will consider Vendors' request for substitution when the following conditions are satisfied:
 - a. Requested substitution is consistent with the Specifications and will produce indicated results.

- b. Requested substitution will not adversely affect Contractor's construction schedule.
 - c. Requested substitution has received necessary approvals by the Chatham County Project Manager.
 - d. Requested substitution is compatible with other portions of the substituted products.
 - e. Requested substitution has been coordinated with other portions of the Construction Activities.
 - f. Requested substitution provides specified warranty.
 - g. Certifies that the cost data presented is complete and includes all related costs for the substituted product that must be changed as a result of the substitution, except for the Architect's redesign cost, and waives all claims for additional costs related to the substitution that subsequently become apparent and;
 - h. Shall coordinate the installation of the accepted substitute, making such changes as may be required for the Work to be complete in all respects and;
 - i. Agrees that after review by the Architect, if substitution product is not approved as a Comparable Product, the Vendor shall provide specified product at no extra cost or time to the Owner.
- B. Architect's Action: If necessary, Architect will request additional information or documentation for evaluation within a business day of receipt of a request for substitution. Architect will inform the County Project Manager of acceptance or rejection of proposed substitution within a business day during the bidding period after receiving substitution request
- C. Substitutions for Convenience: Not allowed.

2.2 SUBMITTALS

- A. General Submittal Procedure Requirements:
- 1. Post electronic submittals as PDF electronic files directly to Architect's DropBox Account specifically established for Project.
 - a. Architect, will return annotated file. Annotate and retain one copy of file as an electronic Project record document file.
- B. Product Data: Collect information into a single submittal for each element and type of product or equipment.
- 1. If information must be specially prepared for submittal because standard published data are not suitable for use, submit as Shop Drawings, not as Product Data.
 - 2. Mark each copy of each submittal to show which products and options are applicable.
 - 3. Include the following information, as applicable:
 - a. Manufacturer's catalog cuts.
 - b. Manufacturer's product specifications.
 - c. Notation of coordination requirements.
 - d. Availability and delivery time information.
 - 4. For equipment, include the following in addition to the above, as applicable:
 - a. Wiring diagrams showing factory-installed wiring.
 - b. Clearances required to other construction, if not indicated on accompanying Shop Drawings.

5. Submit Product Data before or concurrent with Samples.
 6. Submit Product Data in the following format:
 - a. PDF electronic file.
- C. Shop Drawings: Prepare Project-specific information, drawn accurately to scale. Do not base Shop Drawings on reproductions of the Specifications or standard printed data,
1. Preparation: Fully illustrate requirements and include the following information, as applicable:
 - a. Identification of products.
 - b. Schedules.
 - c. Compliance with specified standards.
 - d. Notation of coordination requirements.
 - e. Notation of dimensions established by field measurement.
 - f. Relationship and attachment to adjoining construction clearly indicated.
 2. Sheet Size: Except for templates, patterns, and similar full-size drawings, PDF electronic files shall be formatted on sheets at least 8-1/2 by 11 inches, but no larger than 24 by 36 inches.
 3. Submit Shop Drawings in the following format:
 - a. PDF electronic file.
- D. Samples: Submit Samples for review of kind, color, pattern, and texture for a check of these characteristics with other elements and for a comparison of these characteristics between submittal and actual component as delivered and installed.
1. Transmit Samples that contain multiple, related components such as accessories together in one submittal package.
 2. Identification: Attach label on unexposed side of Samples that includes the following:
 - a. Generic description of Sample.
 - b. Product name and name of manufacturer.
 - c. Sample source.
 3. Samples for Verification: Submit full-size units or Samples of size indicated, prepared from same material to be used for the Work, cured and finished in manner specified, and physically identical with material or product proposed for use, and that show full range of color and texture variations expected. Samples include, but are not limited to, the following: partial sections of manufactured or fabricated components; small cuts or containers of materials; complete units of repetitively used materials; swatches showing color, texture, and pattern; color range sets.
 - a. Number of Samples: Submit [2] two sets of Samples. Architect will retain [1] one sample set; remainder will be returned.
 - 1) If variation in color, pattern, texture, or other characteristic is inherent in material or product represented by a Sample, submit at least [3] three sets of paired units that show approximate limits of variations.
- E. Acceptance Certification: Acceptance Certificates are a form of Submittals. See section 00 0150 'Acceptance Certification' for copy of the form including instructions for its use.

PART 3 - EXECUTION

3.1 EXAMINATION

- A. Examination and Acceptance of Existing Conditions: Before order(s) are placed, examine areas to receive new Product with the General Contractor, for compliance with requirements for installation tolerances and other conditions affecting performance. Record observations.
 - 1. Written Report: Vendor shall submit an Acceptance Certification to the Architect and County Project Manager listing conditions detrimental to the installation of the Product. Include the following:
 - a. Area location.
 - b. List of detrimental conditions, including substrates.
 - c. List of unacceptable installation tolerances.
 - d. Recommended corrections.
 - 2. Examine rough-in for mechanical and electrical systems to verify actual locations of connections before Product and fixture installation.
 - 3. Examine walls, floors, and roofs for suitable conditions where products and systems are to be installed.
 - 4. Verify compatibility with and suitability of substrates, including compatibility with existing finishes or primers.
- B. Proceed with the ordering of Product and installation only after unsatisfactory conditions have been corrected. Proceeding indicates acceptance of surfaces and conditions by the Vendor.

3.2 LAYOUT

- A. Verification: Before proceeding with Product installation verify layout information shown on the Specifications. If discrepancies are discovered, notify Architect and the County Construction Manager promptly.

3.3 INSTALLATION

- A. General: Locate Product and components accurately, in correct alignment and elevation as indicated in the Specifications.
- B. Comply with manufacturer's written instructions and recommendations for installing products in applications indicated.
- C. Install products at the time and under conditions that will ensure the best possible results. Maintain conditions required for product performance until Substantial Completion.
- D. Tools and Equipment: Do not use tools or equipment that produce harmful noise levels.

3.4 PROGRESS CLEANING

- A. General: Clean Project site and work areas daily, including common areas. Enforce requirements strictly.
- B. Work Areas: Clean areas where work is in progress to the level of cleanliness necessary for proper installation of the Product.
- C. Installed Work: Keep installed work clean. Clean installed surfaces according to written instructions of manufacturer or fabricator of product installed, using only cleaning materials specifically recommended. If specific cleaning materials are not recommended, use cleaning materials that are not hazardous to health or property and that will not damage exposed surfaces.

3.5 PROTECTION OF INSTALLED CONSTRUCTION

- A. Provide final protection and maintain conditions that ensure installed Work is without damage or deterioration at time of Substantial Completion.
- B. Comply with manufacturer's written instructions for temperature and relative humidity.

END

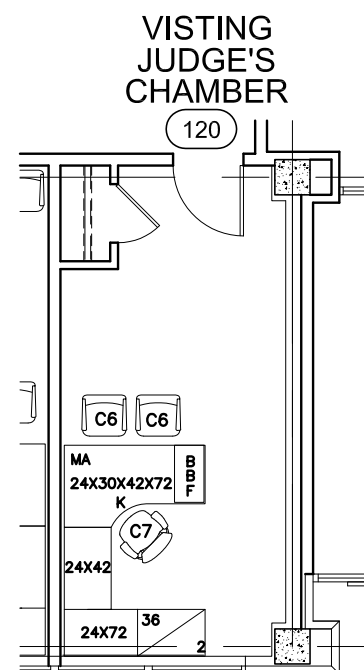
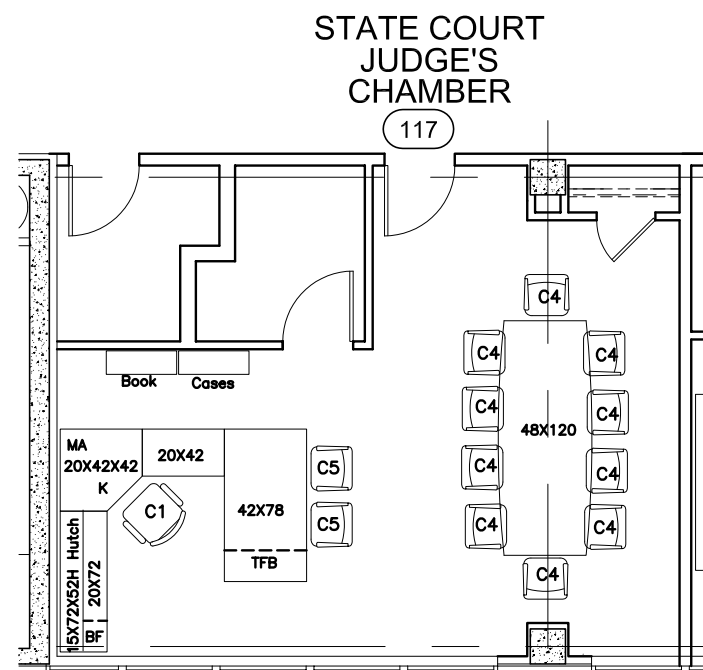
1st FLOOR STATE COURTROOM & CHAMBERS

SEATING LEGEND

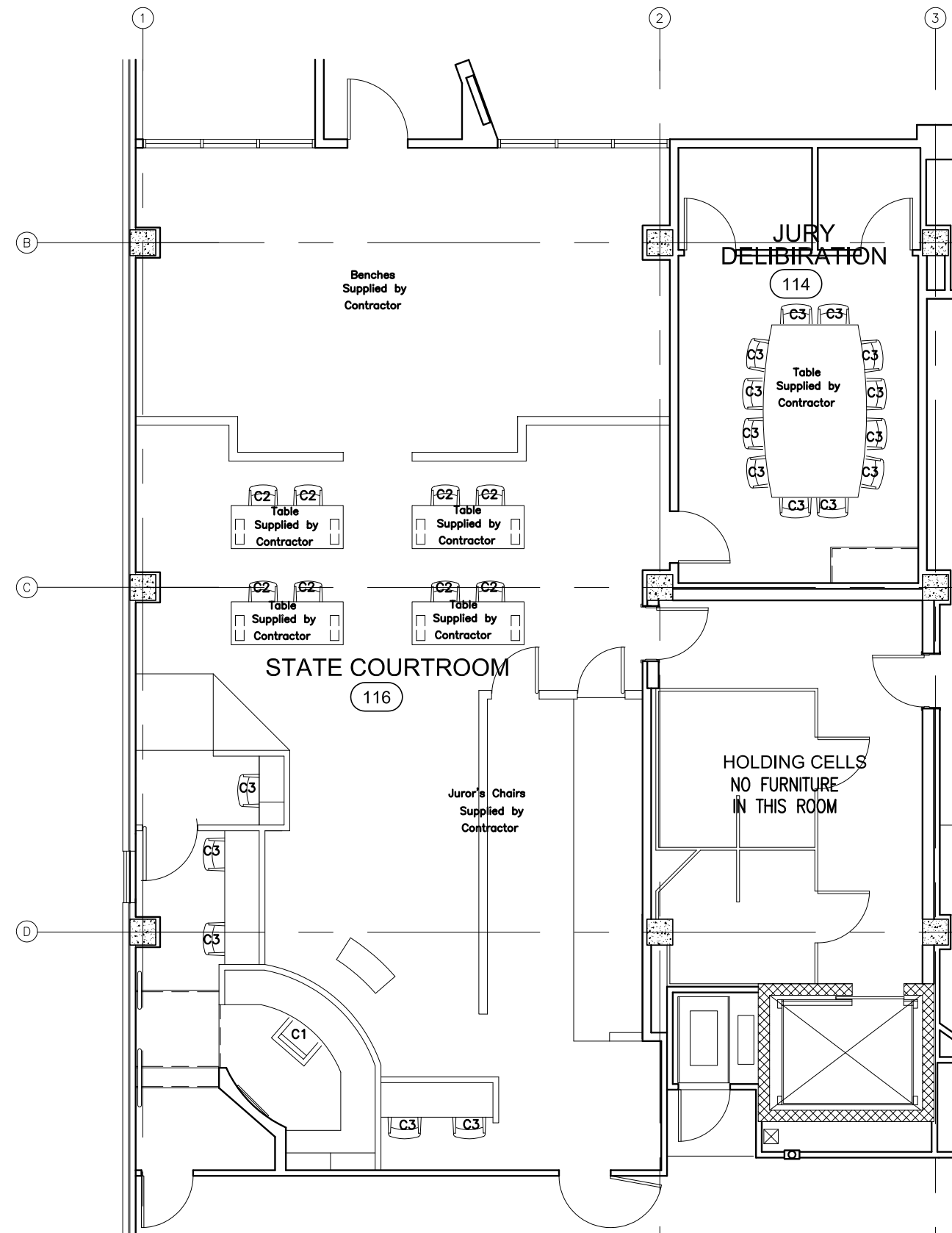
- C1- Executive Chair
C2- Swivel Chairs
C3- Swivel Chairs
C4-Swivel Chairs
C5-Guest Chairs
C6-Guest Chairs
C7-Task Chair

FURNITURE LEGEND

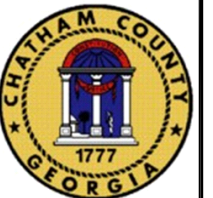
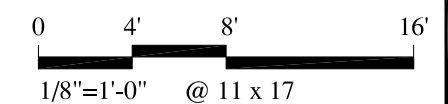
- TBF- Tray File Box Pedestal
BF- Box File Pedestal
BBF- Box Box File Pedestal
36/2- 36" 2 Drawer Lateral File
MA- Monitor Arm
K- Keyboard Tray



JUDGE'S CHAMBERS FURNITURE PLANS

$$1/4'' = 1'-0''$$


STATE COURTROOM FURNITURE PLAN



Rev	Issue	Date:
	For Pricing	
Scale: 1/8"=1'-0"		

COLEMAN COURTHOUSE RENOVATIONS
COURTS BUILDING
133 Montgomery Street - Savannah, Georgia

1st FLOOR FURNITURE - STATE COURTROOM & CHAMBERS

Sheet No:

Chatham County Courthouse Bid Document

1st Floor Courtroom Seating

Item #	Man	Part #	Description	Qty #	Unit Measurement	Substitution	Unit Price Each	Total \$
						Manufacturer		
1	LAZYBOY	92213	HIGH BACK SWIVEL W/ KNEE TILT CONTROL, UPHOLSTERED ARMS W/ WOOD TRIM & TUFTED BACK. LEATHER: RIO, WINE. FRAME: MAHOGANHY C-1 Chair on Plans	1	Each			\$
2	GUNLOCKE	GK2704-API	ATTRACT CONFORT FULL UPHOLSTERED, SWIVEL BASE: BLACK. ALUMINUM POLISHED ARM W/ INSERT. FABRIC: CANTER, UNDECIDED COLOR. C-2 Chair on Plans	8	Each			\$
3	GUNLOCKE	GK2704-ACT	ATTRACT CONFORT FULL UPHOLSTERED, SWIVEL BASE: BLACK. ARM: POLYURETHANE CANTILEVER. FABRIC: CANTER, UNDECIDED COLOR. C-3 Chair on Plans	17	Each			\$
TOTAL \$								
include install and delivery								

1st Floor Judges Chambers

Item #	Man	Part #	Description	Qty #	Unit Measurement	Substitution	Unit Price Each	Total \$
						Manufacturer		
1	INDIANA	136TB	KENNERLEY GUEST CHAIR W/ TUFTED BACK FRAME: HARVEST WALNUT, FABRIC: BRAVO II, OUTBACK C-5 Chair on Plans	2	Each			\$
2	INDIANA	132TB	KENNERLEY MANAGEMENT W/ TUFTED BACK FRAME: HARVEST WALNUT, FABRIC: BRAVO II, OUTBACK C-4 Chair on Plans	10	Each			\$
3	INDIANA	46-1572VHM	"JEFFERSON" VERTICAL HUTCH W/GRILLE DOORS, 15D X 72W X 52H FRAME: HARVEST WALNUT	1	Each			\$
4	INDIANA	46-2072LC	"JEFFERSON" LEFT PEDESTAL CREDENZA, 72W X 20D	1	Each			\$

FRAME: WOOD VENEER TOP: HARVEST WALNUT W/ STANDARD STAIN SHEEN TOP. 1 GRM LEFT LOCATION								
5	INDIANA	46-2442UF	"JEFFERSON" BRIDGE, 42W X 24D W/ FULL MODESTY PANEL	1	Each			\$
FRAME: WOOD VENEER TOP: HARVEST WALNUT W/ STANDARD STAIN SHEEN TOP. 1 GRM CENTER LOCATION								
6	INDIANA	46-3470BC	"JEFFERSON" OPEN BOOKCASE, 34W X 15D X 70H FRAME: WOOD VENEER TOP: HARVEST WALNUT W/ STANDARD STAIN SHEEN TOP	2	Each			\$
7	INDIANA	46-4242CU	"JEFFERSON" CORNER UNIT, 42W X 42D X 30H FRAME: WOOD VENEER TOP: HARVEST WALNUT W/ STANDARD STAIN SHEEN TOP. 1 GRM CORNER	1	Each			\$
8	INDIANA	91-0606QB	"CAMEO" QUEEN ANNE BASE FRAME: HARVEST WALNUT	3	Each			\$
9	INDIANA	91-48120BT	"CAMEO" 48 X 120 BOAT-SHAPE CON TOP, 9100 SERIES FRAME: WOOD VENEER, HARVEST WALNUT W/ STANDARD STAIN SHEEN FINISH. EDGE: JEFFERSON	1	Each			\$
10	LAZYBOY	92213	HIGH BACK SWIVEL W/ KNEE TILT CONTROL, UPHOLSTERED LEATHER: RIO, WINE. FRAME: MAHOGANHY C-1 Chair on Plans	1	Each			\$
11	HUMANSIZE	NL24SB	NEATLINKS, SMALL 24", BLACK FOR WIRE MGNT.	4	Each			\$
12	HUMANSIZE	MF2	MFLEX FOR M2 ARM BOLT-THRU CLAMP	1	Each			\$
13	INDIANA	S46-4278RPS	EXEC SINGLE LEFT PEDESTAL DESK- , 78W X 42D, TFB FRAME: WOOD VENEER TOP: HARVEST WALNUT W/ STANDARD STAIN SHEEN TOP. 1 GRM USER RIGHT LOCATION	1	Each			\$
TOTAL \$								
include install and delivery								

1st Floor Visiting Judges Chambers

Item #	Man	Part #	Description	Qty #	Unit Measurement	Substitution	Unit Price Each	Total \$
						Manufacturer Part#		
14	INDIANA	396	GUEST CHAIR FRAME: CHERRY, FABRIC: UNDECIDED OPTION C-6 Chair on Plans	2	Each			\$
15	INDIANA	66-2442UF	"CANVAS" BRIDGE, 24D X 42W FRAME: CHERRY FINISH HPL. EDGE: SQUARE. 1 GRM CENTER LOCATION	1	Each			\$
16	INDIANA	66-2472LL	"CANVAS" LEFT LATERAL CREDENZA, 24D X 72W FRAME: CHERRY FINISH HPL. EDGE: SQUARE. PULL: ALUMINUM ARC	1 1	Each Each			\$ \$
17	INDIANA	68-4272CRP	"CANVAS" EXTENDED RIGHT PED DESK, 42D X 72W FRAME: CHERRY FINISH HPL. EDGE: SQUARE. PULL: ALUMINUM ARC. 1 GRM, LEFT CORNER LOCATION	1	Each			\$
18	HUMANSIZE	W11	DIFFRIENT WORLD CHAIR, HEIGHT ADJUSTABLE DURON ARMS BACK: CANTENA, BLACK. SEAT: DASH, BLACK. STANDARD BASE IN ZINC C-7 Chair on Plans	1	Each			\$
19	HUMANSIZE	MF2	MFLEX FOR M2 ARM. DOUBLE MONITOR ARM	1	Each			\$
20	HUMANSIZE	NL24SB	NEATLINKS, SMALL 24", BLACK FOR WIRE MANAGEMENT	3	Each			\$
21	HUMANSIZE	6G90091	6GH BLACK MECHANISM/900 - STD. PLATFORM/ 91-10" CLIP MOUSE	1	Each			\$
TOTAL \$								
								include install and delivery

JEFFERSON



Indiana FURNITURE

1224 Mill Street
PO Box 270
Jasper, Indiana 47547-0270
P: 800.422.5727
Sales@IndianaFurniture.com

Veneer

- Exposed surfaces are select grade American black walnut
- Drawer fronts are 3-ply construction and $\frac{3}{4}$ " thick with vertically matched grain
- Select grain patterns are used to maintain consistency and proper balance

Tops

- C1 tops are 1-1/16" thick and feature 3-ply balanced construction with solid hardwood rims
- C2 tops are 5-ply balanced construction, 1-3/16" thick with solid hardwood rims
- Veneer tops have mitered corners and laminate tops have butt corners
- Tops are shaped on all four sides for complete design appeal
- Grommets are available for data/wire management

Drawers

- Drawer sides and backs are 7/16" thick hardwood interiors and have 5/32" thick hardboard bottoms
- Lateral Files drawers have 1/4" thick hardboard bottoms for storage applications
- All drawers feature dovetail construction
- Interiors are sanded, sealed, and finished to provide a smooth, quality feel and appearance
- High quality suspensions with a lifetime warranty
- File drawers are equipped with high quality, progressive full extension slides with precision ball bearings to ensure a smooth, quiet operation
- Tray and box drawers are equipped with $\frac{3}{4}$ extension ball bearing action slides with positive stop action
- Operational load capacities of lateral files are 64.6# for functional loading and 98.9# for proof loading

Locking

- Center drawer locking secures all drawers with the turn of a single key
- All units ship randomly keyed as standard or can be keyed alike at no additional charge
- Removable lock cores for re-keying

JEFFERSON- Continued

Assembly

- Pedestals are of mortised and tenoned construction with all joints securely fastened with screws, hardwoods screw rail brackets, and metal brackets
- Bases are solid hardwood with mitered corners
- All units have finished veneer backs
- Heavy-duty adjustable glides ensure proper leveling and compensate for uneven floors

Finish

- The multi-step catalyzed finish process allows for distinctive grain clarity and superior resistance to normal wear and easy maintenance.
- Veneer tops are standard with a satin sheen finish
- Veneer tops are available with an optional high sheen finish
- Choose from 7 finishes

Edge Detail

- Jefferson is offered in traditional edge detail at two different thicknesses

Pulls

- Jefferson units are available in an antique brass Jefferson pull or an aluminum Liberty pull

Tasklights

- Tasklights are available in standard fluorescent

Tackboards

- Tackboards available in a wide variety of fabric selections for all hutch sizes including Momentum, Mayer, Maharam, Stinson, and DesignTex, as well as others

Warranty & Certifications

- 12-year Limited Liability Warranty
- ANSI/BIFMA X5.5-2008 and X5.9-2004
- BIFMA level 2 Certified

CANVAS



Indiana FURNITURE

1224 Mill Street
PO Box 270
Jasper, Indiana 47547-0270
P: 800.422.5727
Sales@IndianaFurniture.com

Laminate

- Laminate used on all exposed surfaces is available in 15 color options
- Colors available in TFL and/or HPL
- 2 solid colors, available on chassis and tops
- 13 wood grain colors available on chassis and tops
- Mix and match chassis and drawer/door fronts/work-surfaces

Work Surfaces

- Desk tops are 1" thick melamine thermally fused with a 3mm PVC edge on shaped profiled edges and 1mm PVC on the square edge profile
- Primary work surfaces are profiled on approach and user sides
- Secondary work surfaces are profiled on user side only
- Durable scratch-free fine matte grain finish on all units

Pedestals

- Full or $\frac{3}{4}$ pedestals with full modesty panels are standard

Wire Management

- Wire management is standard in returns, bridges, credenzas, corner units, and hutch units

Locking

- Pedestal locks secure all drawers with the turn of a single key
- All desks, credenzas, returns, and files feature standard locking
- All units ship randomly keyed as standard
- Removable lock cores allow for re-keying at a later date

Drawers/Doors

- Wood grain, vinyl-wrapped material with mitered corners provides strength and durability with a consistent fit and finish
- Door options: melamine / melamine frame with frosted glass / silver frame with frosted glass
- 5-sided drawer construction allows for easy removal of drawer fronts

CANVAS – Continued

File Drawers

- Box and file drawers have full extension, progressive action slides with steel ball bearing suspensions
- All suspensions carry a lifetime warranty
- Accommodates letter or legal filing
- Operating load capacities of lateral files are 65.6# for functional loading and 99.9# for proof loading

Edge Options

- 4 edge options: Flute / Square / Double Kerf / Duo

Pulls

- Choose from 7 in aluminum or black finish – Arch / Buckle / Focus / Beam / Elite / Quadra / Groove

Modesties

- On stepped front desks choose from 4 - Full modesty / $\frac{3}{4}$ modesty / $\frac{3}{4}$ melamine framed frosted acrylic / $\frac{3}{4}$ silver framed frosted acrylic
- On peninsula desks choose from 4 - Full modesty / half modesty / half melamine frame with frosted glass / half silver frame with frosted glass

Tasklights

- Tasklights are available in the standard fluorescent or energy efficient LED models

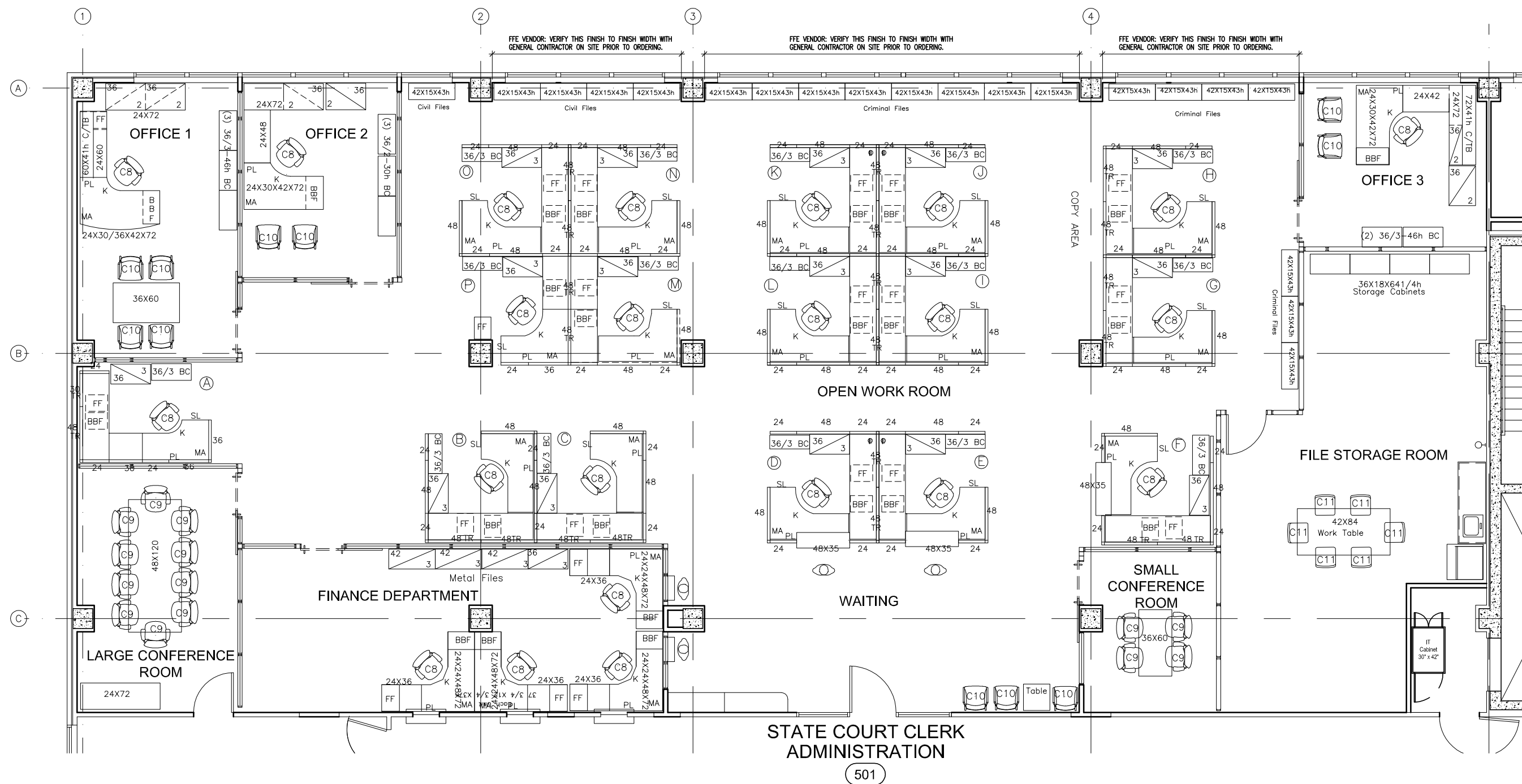
Tackboards

- Tackboards available in a wide variety of fabric selections for all hutch sizes including Momentum, Maharam, Mayer, CF Stinson, and DesignTex as well as others

Warranty & Certifications

- 12-year Limited Liability Warranty
- ETL Environmental Certification
- ANSI/BIFMA X5.5-2008 and X5.9-2004
- BIFMA level 2 Certified



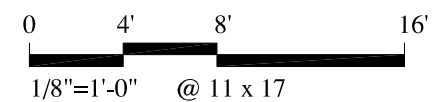


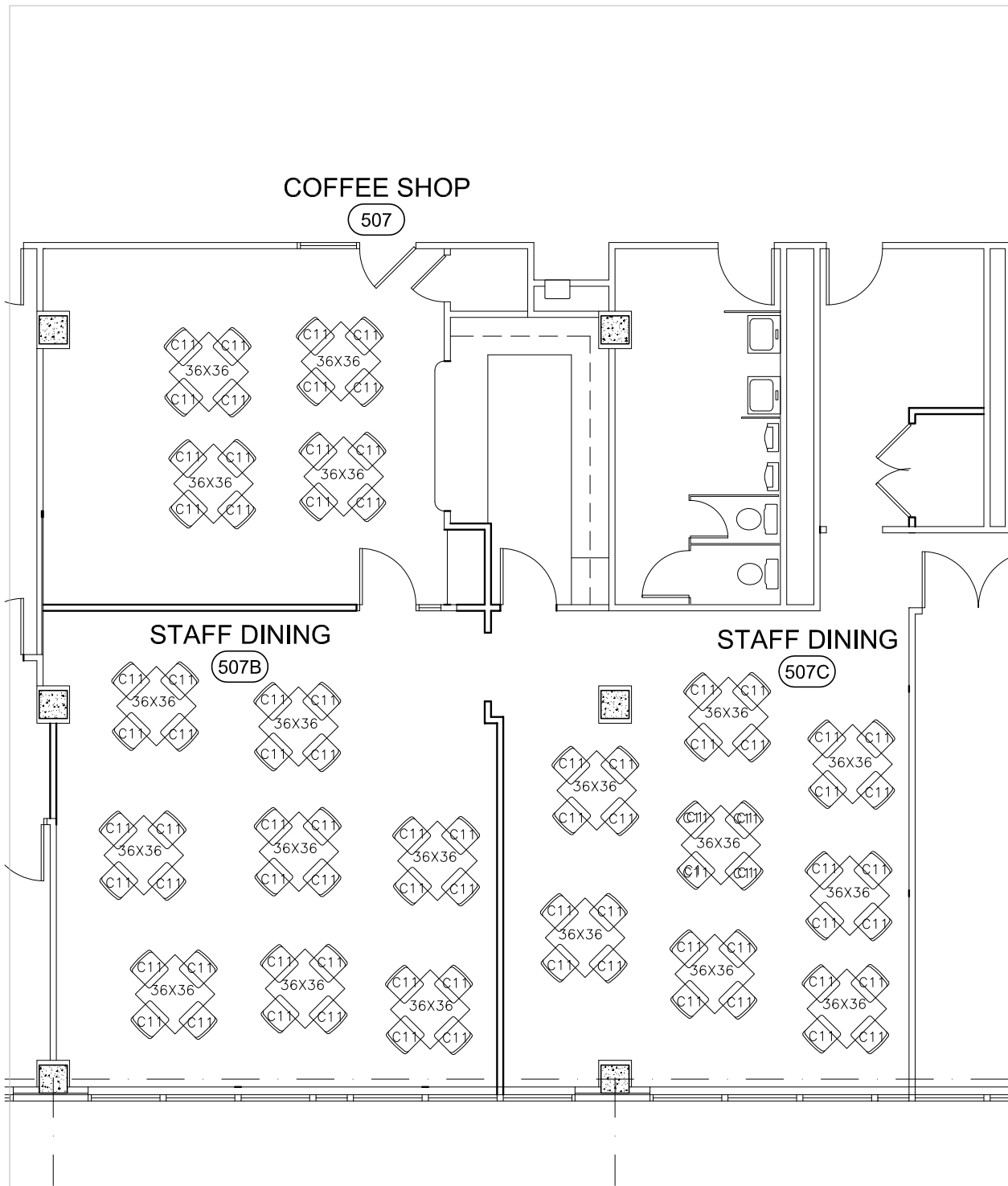
Rev	Issue	Date:
	For Pricing	
Scale:	1/8"=1'-0"	

133 Montgomery Street - Savannah, Georgia

5th FLOOR FURNITURE PLAN - STATE COURT ADMIN & CLERK

Sheet No:





Rev	Issue	Date:
	For Pricing	

Scale: 1/8"=1'-0"

J. TOM COLEMAN COURTHOUSE RENOVATIONS
COURTS BUILDING
 133 Montgomery Street - Savannah, Georgia

5th FLOOR FURNITURE - COFFEE SHOP & STAFF DINING

Sheet No:

5th FLOOR STATE COURT ADMIN & CLERK

SEATING LEGEND

- C8- Task Chair
- C9- Conference Chair
- C10- Chair

FURNITURE LEGEND

- BBF- Box Box File Pedestal
- FF- File File Pedestal
- MA- Monitor Arm
- K- Keyboard Tray
- PL- Personal Light
- C- Overhead Cabinet
- TR- Tool Rail
- 36/2- 36" 2 Drawer Lateral File
- 42/2- 42" 2 Drawer Lateral File
- 36/3- 36" 3 Drawer Lateral File
- 42/3 42" 3 Drawer Lateral File
- 36/3 BC- 36"wide 3 Shelf Book Case
- 36/5 BC- 36"wide 5 Shelf Book Case
- TB- Tack Board
- SL- Open Support Leg (H-Style)

NOTE:
All frames are to be 57" High
unless otherwise indicated on the plans
See the elevations for the heights and
styles of the tiles

5th FLOOR COFFEE SHOP & STAFF DINING

SEATING LEGEND

- C11- Stack Chair



Rev	Issue	Date:
	For Pricing	

Scale: 1/8"=1'-0"

J. TOM COLEMAN COURTHOUSE RENOVATIONS
COURTS BUILDING
133 Montgomery Street - Savannah, Georgia

FURNITURE LEGENDS

Sheet No:

Legend

Chatham County Courthouse Bid Document
Staff Dining

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitution Manufacturer Part#	Unit Price	Total \$
1	ALLSTEEL	ALM36SQR	36" SQUARE TOP, LAMINATE, FLAT EDGE LAM CLR: CANYON ZEPHYR, EDGE: BUNGALOW, NO GROMMETS	20	Each			\$
2	ALLSTEEL	ABX27FG	X BASE MED, FIXED HEIGHT W/ GLIDES COLOR: GUNMETAL METALLIC	20	Each			\$
3	ALLSTEEL	INST-NGANO	INSPIRE 4 LEG STACK ARMLESS NO UPHOLSTER, GLIDES SILVER LEGS, COLOR: BROWNSTONE C-11 CHAIR ON PLANS	80	Each			\$
TOTAL \$								
								include install and delivery

State Court - Open Area Workstations

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitution Manufacturer Part#	Unit Price	Total \$
1	ALLSTEEL	Z05748WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 48W	1	Each			\$
2	ALLSTEEL	Z05730WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 30W	1	Each			\$
3	ALLSTEEL	Z05748WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 48W	10	Each			\$
4	ALLSTEEL	Z05748WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 48W	19	Each			\$
5	ALLSTEEL	Z05724WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 24W	25	Each			\$
6	ALLSTEEL	Z05736WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 36W	3	Each			\$
7	ALLSTEEL	Z05748WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 48W	10	Each			\$
8	ALLSTEEL	Z05748WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 48W	8	Each			\$
9	ALLSTEEL	Z05724WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 24W	8	Each			\$
10	ALLSTEEL	Z05724WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 24W	6	Each			\$
11	ALLSTEEL	Z04248WR	RACEWAY PANEL FRAME W/O TOP 42-1/2H x 48W	3	Each			\$

12	ALLSTEEL	Z05724WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 24W	2	Each			\$
13	ALLSTEEL	Z05730WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 30W	1	Each			\$
14	ALLSTEEL	Z05748WR	RACEWAY PANEL FRAME W/O TOP 42-1/2H x 48W	6	Each			\$
15	ALLSTEEL	Z05724WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 24W	6	Each			\$
16	ALLSTEEL	Z05748WR	RACEWAY PANEL FRAME W/O TOP 42-1/2H x 48W	1	Each			\$
17	ALLSTEEL	Z05724WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 24W	1	Each			\$
18	ALLSTEEL	Z05724WR	RACEWAY PANEL FRAME W/O TOP 57-1/2H x 24W	2	Each			\$
19	ALLSTEEL	EBC42	ESS BOOKCASE	16	Each			\$
20	ALLSTEEL	PF198-232B	ESS SUPPORT PED FF, BEV PULL	16	Each			\$
21	ALLSTEEL	PF197-233B	ESS SUPPORT PED BBF, BEV PULL	16	Each			\$
23	ALLSTEEL	ELF336NB	ESS LAT 3-12" DRAWERS, BEV PULL	16	Each			\$
24	ALLSTEEL	Z51548S	Straight 15Dx48W Cntp for Stride	3	Each			\$
25	ALLSTEEL	T52496S	Primary 24Dx96W Flat Eg Lam w/Grommets	14	Each			\$
26	ALLSTEEL	T52478S	Primary 24Dx78W Flat Eg Lam w/Grommets	1	Each			\$
27	ALLSTEEL	T52448S	Primary 24Dx48W Flat Eg Lam w/Grommets	1	Each			\$
28	ALLSTEEL	T52430S	Primary 24Dx30W Flat Eg Lam w/Grommet	1	Each			\$
29	ALLSTEEL	T5722EL	Corner Cove 72x48-24L/24R Extd LH Flat w/Groms	5	Each			\$
30	ALLSTEEL	T5722ER	Corner Cove 48x72-24L/24R Extd RH Flat w/Grom	9	Each			\$
31	ALLSTEEL	T5822ER	Corner Cove 36x60-24L/24R Extd RH Flat w/Grom	1	Each			\$
32	ALLSTEEL	EAPS	SIDEBAR PERSONAL SHELF	16	Each			\$
33	ALLSTEEL	EAF1	FREESTANDING MAILBOX	16	Each			\$
34	ALLSTEEL	EAFS	FOLDER HOLDER	16	Each			\$

35	ALLSTEEL	ALL	ALL HARDWARE FOR PANEL ASSEMBLY	Many				\$
PLEASE SEE WORKSTATION SPECIFICATIONS FOR FINISHES, COLORS, AND PLANS FOR ELECTRICAL LAYOUT								
								TOTAL \$
								include install and delivery
Seating and Accessories for State Court Work Stations								
Item #	Man	Part #	Description	Qty #	Unit Measure	Substitution Manufacturer Part#	Unit Price	Total \$
14	HUMANSCALE	W11	DIFFRIENT WORLD CHAIR, HEIGHT ADJUSTABLE DURON ARMS TASK CHAIRS BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-8 CHAIR ON PLANS	16	Each			\$
15	HUMANSCALE	MF2	MFLEX FOR M2 ARM. DOUBLE MONITOR ARM BOLT-THRU MOUNT, SILVER AND GRAY ACCENT TRIM	16	Each			\$
16	HUMANSCALE	69 900 91	6GH Black Mechanism / 900 - Std. Platform / 91 - 10" Clip Mouse	16	Each			\$
17	HUMANSCALE	EVEBS	ELEMENT VISION 7 LIGHTING	16	Each			\$
								TOTAL \$
								include install and delivery

5TH Floor Finance

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitution		Unit Price	Total \$
						Manufacturer	Part#		
1	INDIANA	SPECIAL-68-48-72CLP	"CANVAS" EXTENDED LEFT PED DESK, (PED END TO BE 24") 48"D X 72" W 1 GROMMET RIGHT CORNER LOCATION HPL CHERRY FINISH, EDGE: SQUARE	2	Each				\$
2	INDIANA	SPECIAL-68-48-72CRP	"CANVAS" EXTENDED RIGHT PED DESK, (PED END TO BE 24") 48"D X 72" W 1 GROMMET LEFT CORNER LOCATION HPL CHERRY FINISH, EDGE: SQUARE	2	Each				\$
3	ALLSTEEL	ELF342NB	ESS LATERAL 42W, 39-1/8H, 3-12" DRAWERS, BEV PULL COLOR: GUNMETAL METALLIC	3	Each				\$
4	INDIANA	66-3628BP	"CANVAS" MODULAR BACK PANEL, 36W X 28-1/4H X 3/4D CHERRY FINISH	4	Each				\$
4	INDIANA	66-2418PD2	"CANVAS" LEGAL WIDTH MODULAR PEDESTAL, F/F, 15-3/4W X 23-1/4D X 28-1/4H CHERRY FINISH W/ ALUMINUM ARC	4	Each				\$
5	INDIANA	66-3624TP	" CANVAS" MODULAR RETURN TOP, 36X24 HPL CHERRY FINISH, EDGE: SQUARE, 1 GRM LEFT LOCATION	4	Each				\$
6	ALLSTEEL	ELF336NB	ESS LAT 36W 39-1/8H 3-12" DRAWERS, BEV PULL COLOR: GUNMETAL METALLIC	1	Each				\$
7	HUMANSCALE	W11	DIFFRIENT WORLD CHAIR, HEIGHT ADJUSTABLE DURON ARMS TASK CHAIR BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-8 CHAIR ON PLANS	4	Each				\$
TOTAL \$									
include install and delivery									

5th Floor Large Conference Room

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitution		Unit Price	Total \$
						Manufacturer Part#			
1	INDIANA	94-3030XB	" NICHE" X-SHAPED BASE CHERRY FINISH	3	Each				\$
2	INDIANA	94-48120RT	"NICHE" 48X120 RECTANGULAR CONFERENCE TOP CHERRY FINISH, EDGE: SQUARE	1	Each				\$
3	INDIANA	66-2472BR	"CANVAS" BUFFET CREDENZA, 24D X 72W HPL CHERRY FINISH, EDGE: SQUARE. ALUMINUM ARC	1	Each				\$
4	HUMANSCALE	W16	DIFFRIENT WORLD CHAIR, FIXED DURON ARM CONFERENCE CHAIR BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-9 CHAIR ON PLANS	10	Each				\$
									TOTAL \$
									include install and delivery

5th Floor Small Conference Room

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitution		Unit Price	Total \$
						Manufacturer Part#			
1	INDIANA	SPECIAL-66-36-60TP	"NICHE" MODULAR CONFERENCE TOP, 36D X 60W	1	Each				\$
2	INDIANA	01-2428HL	"NICHE" METAL END SUPPORT BASES FOR TOP	2	Each				\$
3	HUMANSCALE	W16	DIFFRIENT WORLD CHAIR, FIXED DURON ARM CONFERENCE CHAIRS BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-9 CHAIRS ON PLANS	4	Each				\$
									TOTAL \$
									include install and delivery

5th Floor Waiting Room

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitution Manufacturer Part#	Unit Price	Total \$
1	INDIANA	294-2222LT	"CICERO" LAMP TABLE 22X22 GOLDEN CHERRY	1	Each			\$
2	INDIANA	396	"GLEEM" GUEST CHAIR FRAME: Williamsburg Cherry, FABRIC: Rally - Gunmetal C-10 CHAIRS ON PLANS	3	Each			\$
TOTAL \$								
								include install and delivery

5th Floor Office #1

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitution Manufacturer Part#	Unit Price	Total \$
1	INDIANA	SPECIAL-66-36-60TP	"CANVAS" CONFERENCE TOP, 36D X 60W CHERRY FINISH	1	Each			\$
2	INDIANA	01-2428HL	METAL END BASES METAL FINISH TO BE SELECTED	2	Each			\$
3	INDIANA	66-6028BP	"CANVAS" MODULAR BACK PANEL, 60W X 28-1/4H X 3/4D FOR THE RETURN CHERRY FINISH	1	Each			\$
4	INDIANA	66-2418PD2	"CANVAS" LEGAL WIDTH MODULAR PEDESTAL, F/F, 15-3/4W X 23-1/4D X 28-1/4H CHERRY FINISH, PULL: ALUMINUM ARC	1	Each			\$
5	INDIANA	396	"GLEEM" GUEST CHAIR FRAME: Williamsburg Cherry, FABRIC: Rally - Gunmetal C-10 CHAIRS ON PLANS	4	Each			\$
6	INDIANA	66-6024TP	"CANVAS" MODULAR RETURN TOP, 60X24 EDGE: SQUARE, HPL CHERRY FINISH, 1 GRM CENTER LOCATION	1	Each			\$
7	INDIANA	66-3648BC	"CANVAS" BOOKCASE, 36W X 48H	3	Each			\$

HPL CHERRY FINISH, EDGE: SQUARE								
8	INDIANA	66-2436L2	"CANVAS" TWO DRAWER LATERAL FILE, 24D X 36W HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC	2	Each			\$
9	INDIANA	SPECIAL-TB- 6660H	"CANVAS" SURFACE MOUNTED HUTCH TACKBOARD, 60" HUTCH UPH: VOX - MISTIC	1	Each			\$
10	INDIANA	66-1560HU	"CANVAS" SURFACE MOUNTED DOOR HUTCH 60W X 40 7/8H SOLID LAMINATE DOORS, LOCKING: CHERRY FINISH	1	Each			\$
11	INDIANA	68-4272CBLP	"CANVAS" EXTENDED LEFT PED BOW TOP DESK 30/36 Bow X 42 D X 72W HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC, 1 GRM RIGHT CORNER LOCATION	1	Each			\$
12	HUMANSIZE	W11	DIFFRIENT WORLD CHAIR, HEIGHT ADJUSTABLE DURON ARMS TASK CHAIR BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-8 CHAIR ON PLANS	1	Each			\$
TOTAL \$								
								include install and delivery

5th Floor Office #2

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitution Manufacturer Part#	Unit Price	Total \$
1	INDIANA	396	"GLEEM" GUEST CHAIR FRAME: Williamsburg Cherry, FABRIC: Rally - Gunmetal C-10 CHAIRS ON PLANS	2	Each			\$
2	INDIANA	66-3630BC	"CANVAS" BOOKCASE, 36W X 30H HPL CHERRY FINISH, EDGE: SQUARE	3	Each			\$
3	INDIANA	66-2448UF	"CANVAS" BRIDGE, 24D X 48W HPL CHERRY FINISH, EDGE: SQUARE, 1 GRM CENTER LOCATION	1	Each			\$
4	INDIANA	66-2436L2	"CANVAS" TWO DRAWER LATERAL FILE, 24D X 36W	1	Each			\$

			HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC					
5	INDIANA	66-2472RL	"CANVAS" RIGHT LATERAL CREDENZA, 24D X 72W HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC, 1 GRM LEFT LOCATION	1	Each			\$
6	INDIANA	68-4272CPL	"CANVAS" EXTENDED LEFT PED DESK, 42D X 72W HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC, 1 GRM RIGHT CORNER LOCATION	1	Each			\$
7	HUMANSIZE	W11	DIFFRIENT WORLD CHAIR, HEIGHT ADJUSTABLE DURON ARMS BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-8 CHAIR ON PLANS	1	Each			\$
TOTAL \$								
								include install and delivery

5th Floor Office #3

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitution Manufacturer Part#	Unit Price	Total \$
1	INDIANA	TB-6672H	"CANVAS" SURFACE MOUNTED HUTCH TACKBOARD, 72" HUTCH UPH: VOX - MISTIC	1	Each			\$
2	INDIANA	396	"GLEEM" GUEST CHAIR FRAME: Williamsburg Cherry, FABRIC: Rally - Gunmetal C-10 CHAIRS ON PLANS	2	Each			\$
3	INDIANA	66-3648BC	"CANVAS" BOOKCASE, 36W X 48H HPL CHERRY FINISH, EDGE: SQUARE	2	Each			\$
4	INDIANA	66-2442UF	"CANVAS" BRIDGE, 24D X 42W HPL CHERRY FINISH, EDGE: SQUARE, 1 GRM CENTER LOCATION	1	Each			\$
5	INDIANA	66-1572HU	"CANVAS" SURFACE MOUNTED DOOR HUTCH 72W X 40 7/8H SOLID LAMINATE DOORS, LOCKING: CHERRY FINISH	1	Each			\$
6	INDIANA	66-2436L2	"CANVAS" TWO DRAWER LATERAL FILE, 24D X 36W	1	Each			\$

			HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC					
7	INDIANA	66-2472RL	"CANVAS" RIGHT LATERAL CREDENZA, 24D X 72W HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC, 1 GRM LEFT LOCATION	1	Each			\$
8	INDIANA	68-4272CPL	"CANVAS" EXTENDED LEFT PED DESK, 42D X 72W WITH BOX BOX FILE PEDESTAL HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC, 1 GRM RIGHT CORNER LOCATION	1	Each			\$
9	HUMANSIZE	W11	DIFFRIENT WORLD CHAIR, HEIGHT ADJUSTABLE DURON ARMS TASK CHAIR BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-8 CHAIR ON PLANS	1	Each			\$
TOTAL \$								
								include install and delivery

5th Floor Ergonomic Tools For Offices 1,2 and 3 and Finance

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitution		Total \$
						Manufacturer Part#	Unit Price	
1	HUMANSIZE	EVEBS	ELEMENT VISION 7 LIGHT	7	Each			\$
2	HUMANSIZE	NL24SB	NEATLINKS, SMALL 24" BLACK FOR CASEGOODS WIRE MANAGEMENT. 3 PER DESK UNITS	21	Each			\$
3	HUMANSIZE	6G 900 91	6GH BLACK MECHANISM/ 900-STD. PLATFORM/ 91-10" CLIP MOUSE	7	Each			\$
4	HUMANSIZE	MF2	MFLEX FOR M2 ARM. DOUBLE MONITOR ARM BOLT-THRU MOUNT, SILVER AND GREY ACCENT TRIM	7	Each			\$
TOTAL \$								
								include install and delivery

5th Floor Filing and Storage Room

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitution		Unit Price	Total \$
						Manufacturer	Part#		
1	Mayline	43H Unit	42W x 15D x 43H 4 POST SHELVING UNIT with back panel, end panels, laminate top, 2 adjustable shelves and 10 dividers FINISHES TO BE SELECTED	17	Each				\$
2	Mayline	65H Unit	42W x 15D x 65H 4 POST SHELVING UNIT with back panel, end panels, laminate top, 5 adjustable shelves and 25 dividers FINISHES TO BE SELECTED	3	Each				\$
3	HON	HFSC183664R	36W x 18D x 64 1/4H STORAGE UNIT with lock and 4 adjustable shelves FINISH TO BE SELECTED	4	Each				\$
4	HON	HTLC4284	84W x 42D LAMINATE WORK TABLE TOP FINISH TO BE SELECTED	1	Each				\$
5	HON	HTTLEG84	ALUMINUM T-LEG FOR 84" TOP FINISH TO BE SELECTED	1	Each				\$
6	ALLSTEEL	INST-NGANO	INSPIRE 4 LEG STACK ARMLESS NO UPHOLSTER, GLIDES SILVER LEGS, COLOR: BROWNSTONE C-11 CHAIR ON PLANS	6	Each				\$
TOTAL \$									
									<i>*include install and delivery*</i>



Specifications pertaining to the project bid for CHATHAM
COUNTY COURTHOUSE 5th Floor Work Stations

Stride Panel Assembly Information

- **Tackable Acoustical Off-Module Tile Kits – 1 Rail**
 - For use where only one rail is needed within a tile segment
 - Kit includes one tile and one off-modular rail.
 - Off-modular tile attachment kit required ---- order separately.
 - Tile are C2C Certified (Cradle to Cradle) when a certified fabric is used
- **Tackable Acoustical Off-Module Tile Kits – 2 Rail**
 - For use where two rails are needed within a tile segment
 - Kit includes one tile and two off-modular rails
 - Off-Modular tile attachment kit required – order separately
 - Tiles are C2C Certified (Cradle to Cradle) when a certified fabric is used.
- **Off-Modular Worksurface Bracket Kits**
 - Rail based worksurface bracket kit attaches a worksurface to the rail to support an off-modular connection at a standard worksurface height.
 - Rail based kit for lower height is used to position at worksurface 3” lower than standard worksurface height.
 - Layered worksurface connection bracket used to attach a worksurface 3” higher or lower than the installed worksurface
- **Mounting Kit for Overhead Cabinets**
 - Used to mount an overhead cabinet on an off-modular rail
- **Off-Modular Panel Attachment Kit**
 - Used to attach an off-modular wing wall to the parent run
 - Includes brackets and attaching hardware.
 - One kit required per wing wall
- **Off- Modular Tile Attachment Kits**
 - Includes one segment and attaching hardware.
 - One kit accommodated rail on both side of the frame
 - When attaching an off-modular rail at the uppermost and/or lowermost position on a frame, use the tile attachment kit for use at top or bottom of panel. One kit required for a bottom connection and one kit required for a top connection

Raceway Panel Frame w/o Top Trim 57-1/2H x 48W

- 22-1/2" H x 48" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 37-1/2" H x 48" W Tackable Acoustic Non- Ported Tile
 - Finish: Fabric
 - Fabric Name: Refuge
 - Color: Tidal
 - Located on the outside of the panel, base panel
- 15" H x 48" W Tool Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, middle panel
- 15" H x 48" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 48" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 1

Raceway Panel Frame w/o Top Trim 57-1/2H x 30W

- 37-1/2" H x 30" W Tackable Acoustic Non- Ported Tile
 - Finish: Fabric
 - Fabric Name: Refuge
 - Color: Tidal
 - Located on the outside of the panel, base panel
- 22-1/2" H x 30" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Edge: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 15" H x 30" W Tool Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, middle panel
- 15" H x 30" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 30" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 1

Raceway Panel Frame w/o Top Trim 57-1/2H x 48W

- 22-1/2" H x 48" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 22-1/2" H x 48" W Laminate Tile
 - Finish: Paint
 - Color: Bungalow
 - Edge: Bungalow
 - Located on the outside of the panel, base panel
- 15" H x 48" W Tool Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, middle panel
- 15" H x 48" W Laminate tile
 - Finish: Paint
 - Color: Parchment
 - Edge: Parchment
 - Located on the outside of the panel, middle panel
- 15" H x 48" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 48" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 10

Raceway Panel Frame w/o Top Trim 57-1/2H x 48W

- 22-1/2" H x 48" W Laminate Tile
 - Finish: Paint
 - Color: Bungalow
 - Edge: Bungalow
 - Located on the outside of the panel, base panel
- 22-1/2" H x 48" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 15" H x 48" W Tackable Acoustic Non-Ported Tile
 - Finish: Grade 1 Fabric
 - Fabric Name: Refuge
 - Fabric Color: Tidal
 - Located on the inside of the panel, middle panel
- 15" H x 48" W Laminate tile
 - Finish: Paint
 - Color: Parchment
 - Edge: Parchment
 - Located on the outside of the panel, middle panel
- 15" H x 48" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 48" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 19

Raceway Panel Frame w/o Top Trim 57-1/2H x 24W

- 22-1/2" H x 24" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 22-1/2" H x 24" W Laminate Tile
 - Finish: Paint
 - Color: Bungalow
 - Edge: Bungalow
 - Located on the outside of the panel, base panel
- 15" H x 24" W Tackable Acoustic Non-Ported Tile
 - Finish: Grade 1 Fabric
 - Fabric Name: Refuge
 - Fabric Color: Tidal
 - Located on the inside of the panel, middle panel
- 15" H x 24" W Laminate tile
 - Finish: Paint
 - Color: Parchment
 - Edge: Parchment
 - Located on the outside of the panel, middle panel
- 15" H x 24" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 24" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 25

Raceway Panel Frame w/o Top Trim 57-1/2H x 36W

- 22-1/2" H x 36" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 22-1/2" H x 36W Laminate Tile
 - Finish: Paint
 - Color: Bungalow
 - Edge: Bungalow
 - Located on the outside of the panel, base panel
- 15" H x 36" W Tackable Acoustic Non-Ported Tile
 - Finish: Grade 1 Fabric
 - Fabric Name: Refuge
 - Fabric Color: Tidal
 - Located on the inside of the panel, middle panel
- 15" H x 36" W Laminate tile
 - Finish: Paint
 - Color: Parchment
 - Edge: Parchment
 - Located on the outside of the panel, middle panel
- 15" H x 36" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 36" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 3

Raceway Panel Frame w/o Top Trim 57-1/2H x 48W

- 22-1/2" H x 48" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside and outside of the panel, base panel
- 22-1/2" H x 48" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 15" H x 48" W Tool Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside and outside of the panel, middle panel
- 15" H x 48" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 48" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 10

Raceway Panel Frame w/o Top Trim 57-1/2H x 48W

- 22-1/2" H x 48" W Laminate Tile
 - Finish: Paint
 - Color: Bungalow
 - Edge: Bungalow
 - Located on the outside of the panel, base panel
- 22-1/2" H x 48" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 15" H x 48" W Laminate tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, middle panel
- 15" H x 48" W Laminate tile
 - Finish: Paint
 - Color: Parchment
 - Edge: Parchment
 - Located on the outside of the panel, middle panel
- 15" H x 48" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 48" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 8

Raceway Panel Frame w/o Top Trim 57-1/2H x 24W

- 22-1/2" H x 24" W Laminate Tile
 - Finish: Paint
 - Color: Bungalow
 - Edge: Bungalow
 - Located on the outside of the panel, base panel
- 22-1/2" H x 24" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 15" H x 24" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 15" H x 24" W Laminate tile
 - Finish: Paint
 - Color: Parchment
 - Edge: Parchment
 - Located on the outside of the panel, middle panel
- 15" H x 24" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 24" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 8

Raceway Panel Frame w/o Top Trim 57-1/2H x 24W

- 22-1/2" H x 24" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 22-1/2" H x 24" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the outside of the panel, base panel
- 15" H x 24" W Tackable Acoustic Non-Ported Tile
 - Finish: Grade 1 Fabric
 - Fabric Name: Refuge
 - Fabric Color: Tidal
 - Located on the inside of the panel, middle panel
- 15" H x 24" W Tackable Acoustic Non-Ported Tile
 - Finish: Grade 1 Fabric
 - Fabric Name: Refuge
 - Fabric Color: Tidal
 - Located on the outside of the panel, middle panel
- 15" H x 24" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 24" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 6

Raceway Panel Frame w/o Top Trim 42-1/2H x 48W

- 22-1/2" H x 48" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 22-1/2" H x 48" W Laminate Tile
 - Finish: Paint
 - Color: Bungalow
 - Edge: Bungalow
 - Located on the outside of the panel, base panel
- 15" H x 48" W Tackable Acoustic Non-Ported Tile
 - Finish: Grade 1 Fabric
 - Fabric Name: Refuge
 - Fabric Color: Tidal
 - Located on the inside of the panel, middle panel
- 15" H x 24" W Laminate tile
 - Finish: Paint
 - Color: Parchment
 - Edge: Parchment
 - Located on the outside of the panel, middle panel
- 15" H x 48" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 48" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 3

Raceway Panel Frame w/o Top Trim 57-1/2H x 24W

- 22-1/2" H x 24" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 37-1/2" H x 24" W Tackable Acoustic Non- Ported Tile
 - Finish: Fabric
 - Fabric Name: Refuge
 - Color: Tidal
 - Located on the outside of the panel, base panel
- 15" H x 24" W Tackable Acoustic Non-Ported Tile
 - Finish: Grade 1 Fabric
 - Fabric Name: Refuge
 - Fabric Color: Tidal
 - Located on the inside of the panel, middle panel
- 15" H x 24" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 24" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 2

Raceway Panel Frame w/o Top Trim 57-1/2H x 30W

- 22-1/2" H x 30" W Laminate Tile
 - Finish: Paint
 - Color: Bungalow
 - Edge: Bungalow
 - Located on the outside of the panel, base panel
- 22-1/2" H x 30" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Edge: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 15" H x 30" W Laminate tile
 - Finish: Paint
 - Color: Parchment
 - Edge: Parchment
 - Located on the outside of the panel, middle panel
- 15" H x 30" W Tackable Acoustic Non-Ported Tile
 - Finish: Grade 1 Fabric
 - Fabric Name: Refuge
 - Fabric Color: Tidal
 - Located on the inside of the panel, middle panel
- 15" H x 30" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 30" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 1

Raceway Panel Frame w/o Top Trim 57-1/2H x 48W

- 22-1/2" H x 48" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 22-1/2" H x 48" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the outside of the panel, base panel
- 15" H x 48" W Tackable Acoustic Non-Ported Tile
 - Finish: Grade 1 Fabric
 - Fabric Name: Refuge
 - Fabric Color: Tidal
 - Located on the inside of the panel, middle panel
- 15" H x 48" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the outside of the panel, middle panel
- 15" H x 48" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 48" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 6

Raceway Panel Frame w/o Top Trim 57-1/2H x 24W

- 22-1/2" H x 24" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 22-1/2" H x 24" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the outside of the panel, base panel
- 37-1/2" H x 24" W Tackable Acoustic Non- Ported Tile
 - Finish: Fabric
 - Fabric Name: Refuge
 - Color: Tidal
 - Located on the inside of the panel, base panel
- 15" H x 24" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the outside of the panel, middle panel
- 15" H x 24" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 24" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 6

Raceway Panel Frame w/o Top Trim 57-1/2H x 48W

- 37-1/2" H x 48" W Tackable Acoustic Non- Ported Tile
 - Finish: Fabric
 - Fabric Name: Refuge
 - Color: Tidal
 - Located on the outside of the panel, base panel
- 22-1/2" H x 48" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside the panel, base panel
- 15" H x 48" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the outside of the panel, middle panel
- 15" H x 48" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 48" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 1

Raceway Panel Frame w/o Top Trim 57-1/2H x 24W

- 22-1/2" H x 24" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 37-1/2" H x 24" W Tackable Acoustic Non- Ported Tile
 - Finish: Fabric
 - Fabric Name: Refuge
 - Color: Tidal
 - Located on the inside of the panel, base panel
- 15" H x 24" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, middle panel
- 15" H x 24" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 24" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 1

Raceway Panel Frame w/o Top Trim 57-1/2H x 24W

- 22-1/2" H x 24" W Laminate Tile
 - Finish: Paint
 - Color: Bungalow
 - Edge: Bungalow
 - Located on the outside of the panel, base panel
- 22-1/2" H x 24" W Steel Tile
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Located on the inside of the panel, base panel
- 15" H x 24" W Tackable Acoustic Non-Ported Tile
 - Finish: Grade 1 Fabric
 - Fabric Name: Refuge
 - Fabric Color: Tidal
 - Located on the inside of the panel, middle panel
- 15" H x 24" W Laminate tile
 - Finish: Paint
 - Color: Parchment
 - Edge: Parchment
 - Located on the outside of the panel, middle panel
- 15" H x 24" W Single Pane Glass Tile Kits
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Clear Glass
- Flat Top Trim 24" W
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 2

TOTAL NUMBER OF PANELS: 113

Workspace

- **Straight 15Dx48W Cntp for Stride**

- Type of Surface: Laminate
- Color: Canyon Zephyr
- Edge: Bungalow

Total: 3

- **Primary 24Dx96W Flat Eg Lam w/Grommets**

- Type of Surface: Laminate
- Color: Canyon Zephyr
- Edge: Bungalow

Total: 14

- **Primary 24Dx78W Flat Eg Lam w/Grommets**

- Type of Surface: Laminate
- Color: Canyon Zephyr
- Edge: Bungalow

Total: 1

- **Primary 24Dx48W Flat Eg Lam w/Grommets**

- Type of Surface: Laminate
- Color: Canyon Zephyr
- Edge: Bungalow

Total: 1

- **Primary 24Dx30W Flat Eg Lam w/Grommet**

- Type of Surface: Laminate
- Color: Canyon Zephyr
- Edge: Bungalow

Total: 1

- **Corner Cove 72x48-24L/24R Extd LH Flat w/Groms**
 - Type of Surface: Laminate
 - Color: Canyon Zephyr
 - Edge: Bungalow

Total: 5

****Contents appear on LINE 78 of Specification document****

- **Corner Cove 48x72-24L/24R Extd RH Flat w/Grom**
 - Type of Surface: Laminate
 - Color: Canyon Zephyr
 - Edge: Bungalow

Total: 9

- **Corner Cove 48x60-24L/24R Extd RH Flat w/Grom**
 - Type of Surface: Laminate
 - Color: Canyon Zephyr
 - Edge: Bungalow

Total: 1

- **Corner Cove 36x60-24L/24R Extd RH Flat w/Grom**
 - Type of Surface: Laminate
 - Color: Canyon Zephyr
 - Edge: Bungalow

Total: 1

TOTAL NUMBER OF WORKSURFACES: 36

Storage

- Ess Bookcase 34-1/2Wx12-5/8Dx41H 3-Shelf
 - Type: Metal
 - Finish: Paint
 - Color: Gunmetal Metallic

Total: 16

- Ess Support Ped FF 28H 23D Bev Pull
 - Type: Metal
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Lockable

Total: 16

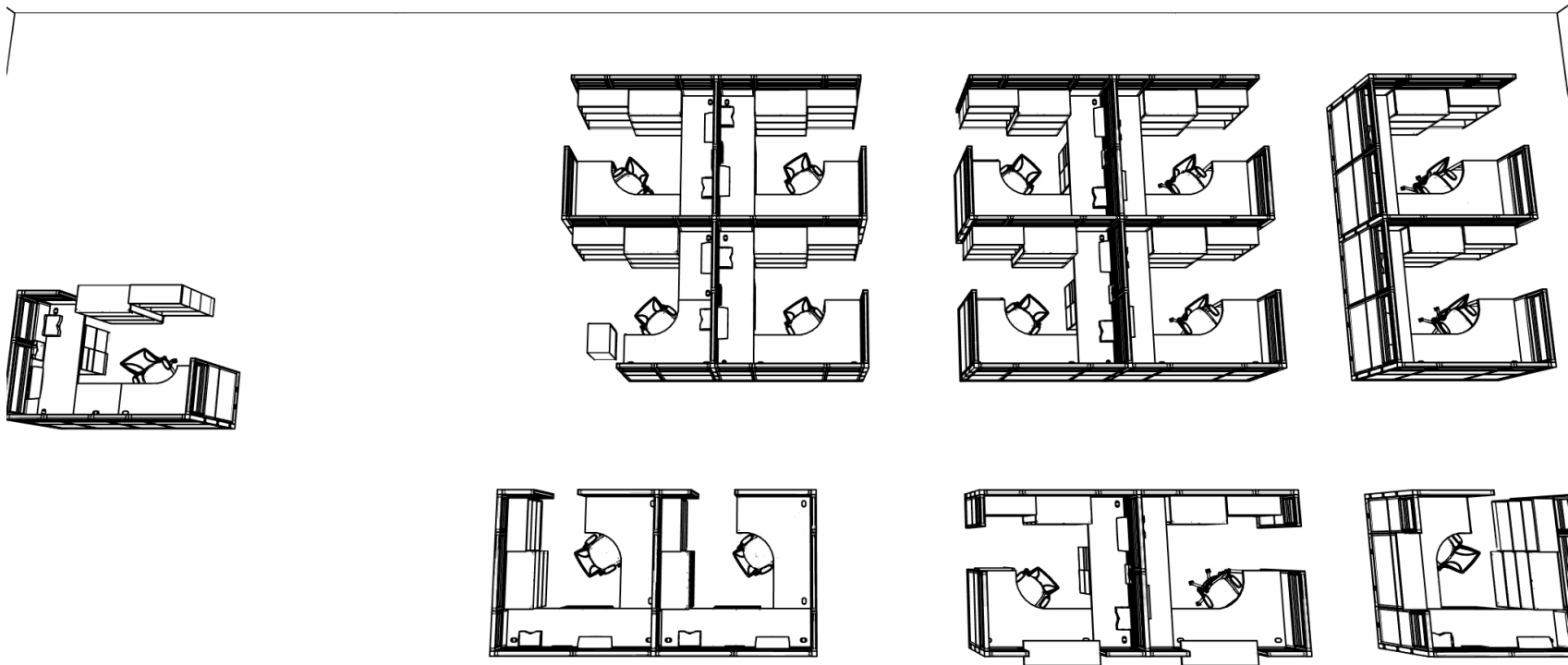
- Ess Support Ped BBF 28H 23D Bev Pull
 - Type: Metal
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Lockable

Total: 16

- Ess Lat 36W 39-1/8H 3-12" Drws Bev Pull
 - Type: Metal
 - Finish: Paint
 - Color: Gunmetal Metallic
 - Lockable

Total: 16

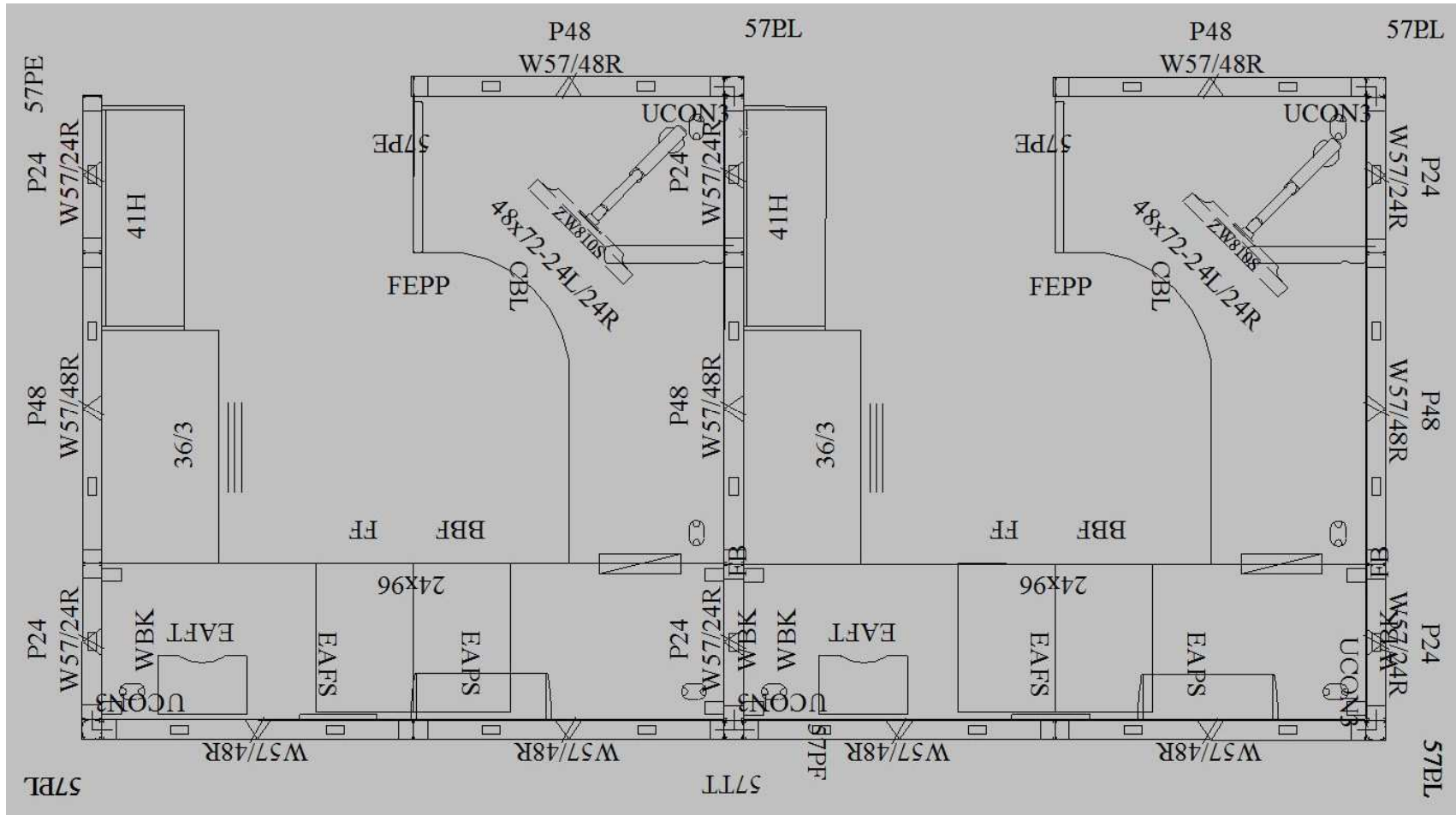
5TH FLOOR OPEN SPACE WORKSTATION BIRDSEYE VIEW



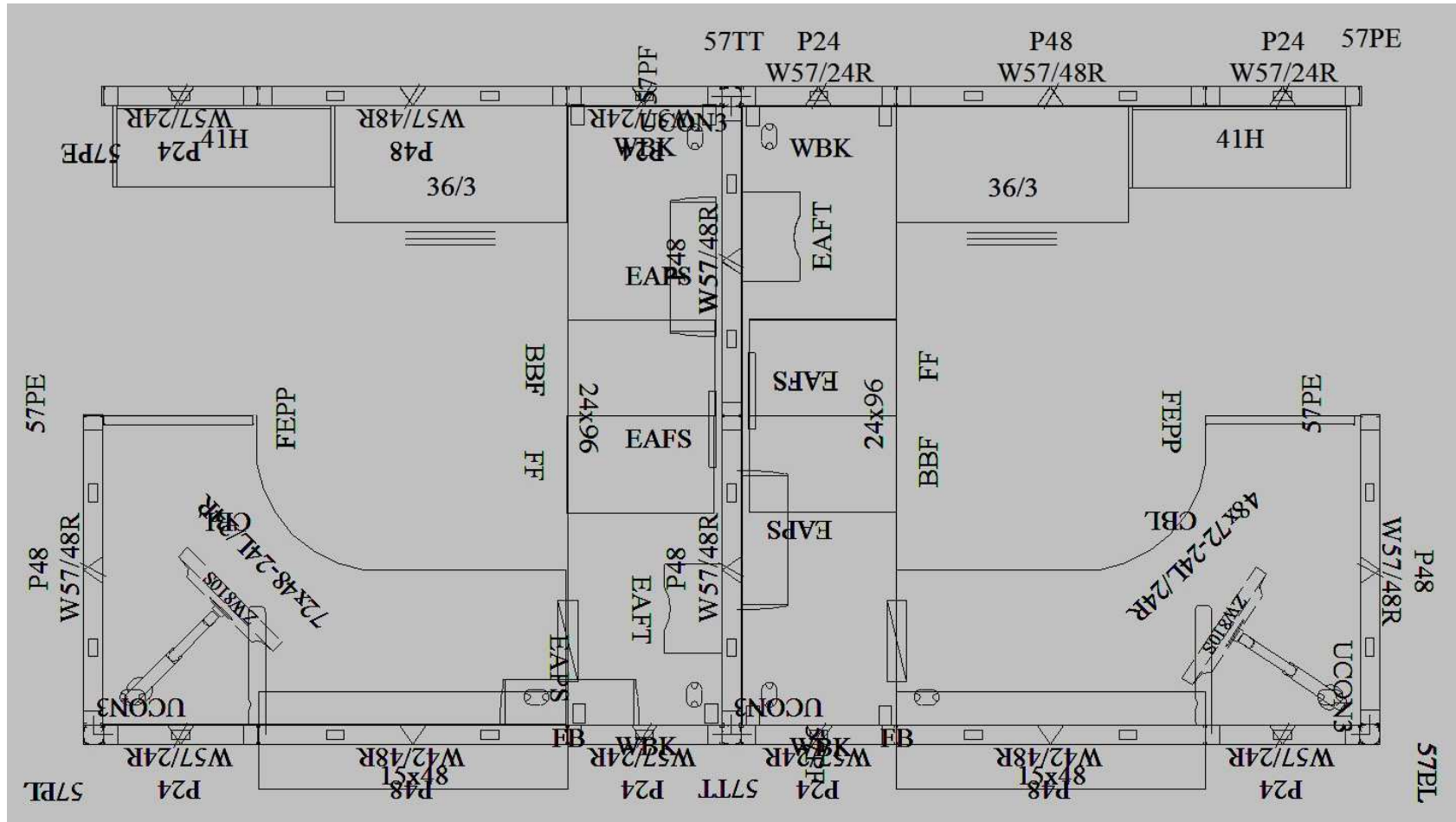
5TH FLOOR OPEN SPACE WORKSTATION OVERVIEW



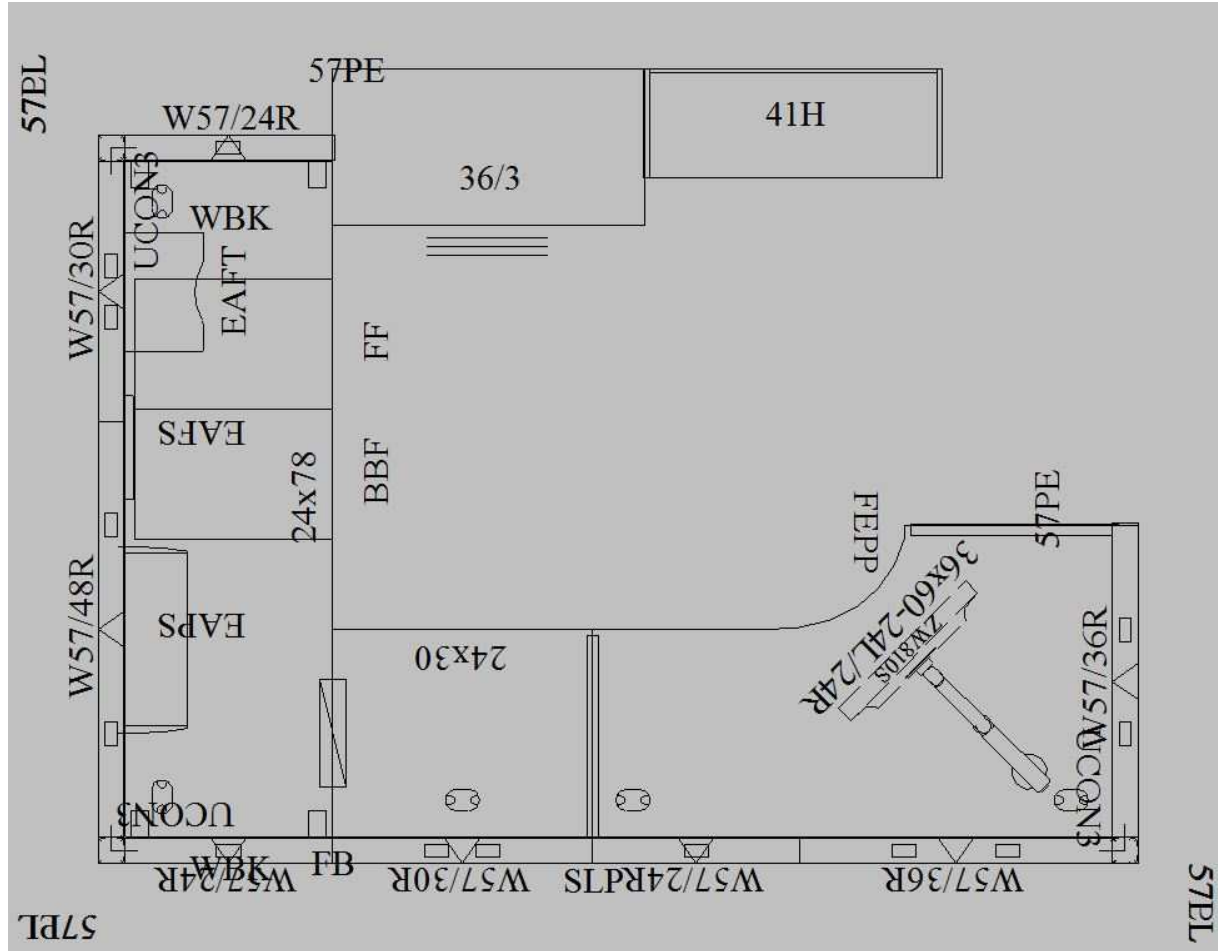
WORKSTATION PLAN, B & C



WORKSTATION PLAN O, N, M, K, J, L, I, H, G



WORKSTATION PLAN A



WORKSTATION TYPICAL FOR ALL, EXCLUDING: A, P, D, E, F



WORKSTATION TYPICAL FOR ALL, EXCLUDING: A, P, D, E, F



SOUTH END VIEW
WORKSTATION F, G, H, IN FOREGROUND



VIEW OF TRANSACTION COUNTERS AND LAMINATE PANEL COLOR WORKSTATION D, E, F





Indiana FURNITURE

1224 Mill Street
PO Box 270
Jasper, Indiana 47547-0270
P: 800.422.5727
Sales@IndianaFurniture.com

Laminate

- Laminate used on all exposed surfaces is available in 15 color options
- Colors available in TFL and/or HPL
- 2 solid colors, available on chassis and tops
- 13 wood grain colors available on chassis and tops
- Mix and match chassis and drawer/door fronts/work-surfaces

Work Surfaces

- Desk tops are 1" thick melamine thermally fused with a 3mm PVC edge on shaped profiled edges and 1mm PVC on the square edge profile
- Primary work surfaces are profiled on approach and user sides
- Secondary work surfaces are profiled on user side only
- Durable scratch-free fine matte grain finish on all units

Pedestals

- Full or $\frac{3}{4}$ pedestals with full modesty panels are standard

Wire Management

- Wire management is standard in returns, bridges, credenzas, corner units, and hutch units

Locking

- Pedestal locks secure all drawers with the turn of a single key
- All desks, credenzas, returns, and files feature standard locking
- All units ship randomly keyed as standard
- Removable lock cores allow for re-keying at a later date

Drawers/Doors

- Wood grain, vinyl-wrapped material with mitered corners provides strength and durability with a consistent fit and finish
- Door options: melamine / melamine frame with frosted glass / silver frame with frosted glass
- 5-sided drawer construction allows for easy removal of drawer fronts

CANVAS – Continued

File Drawers

- Box and file drawers have full extension, progressive action slides with steel ball bearing suspensions
- All suspensions carry a lifetime warranty
- Accommodates letter or legal filing
- Operating load capacities of lateral files are 65.6# for functional loading and 99.9# for proof loading

Edge Options

- 4 edge options: Flute / Square / Double Kerf / Duo

Pulls

- Choose from 7 in aluminum or black finish – Arch / Buckle / Focus / Beam / Elite / Quadra / Groove

Modesties

- On stepped front desks choose from 4 - Full modesty / $\frac{3}{4}$ modesty / $\frac{3}{4}$ melamine framed frosted acrylic / $\frac{3}{4}$ silver framed frosted acrylic
- On peninsula desks choose from 4 - Full modesty / half modesty / half melamine frame with frosted glass / half silver frame with frosted glass

Tasklights

- Tasklights are available in the standard fluorescent or energy efficient LED models

Tackboards

- Tackboards available in a wide variety of fabric selections for all hutch sizes including Momentum, Maharam, Mayer, CF Stinson, and DesignTex as well as others

Warranty & Certifications

- 12-year Limited Liability Warranty
- ETL Environmental Certification
- ANSI/BIFMA X5.5-2008 and X5.9-2004
- BIFMA level 2 Certified



STATE COURT OFFICE

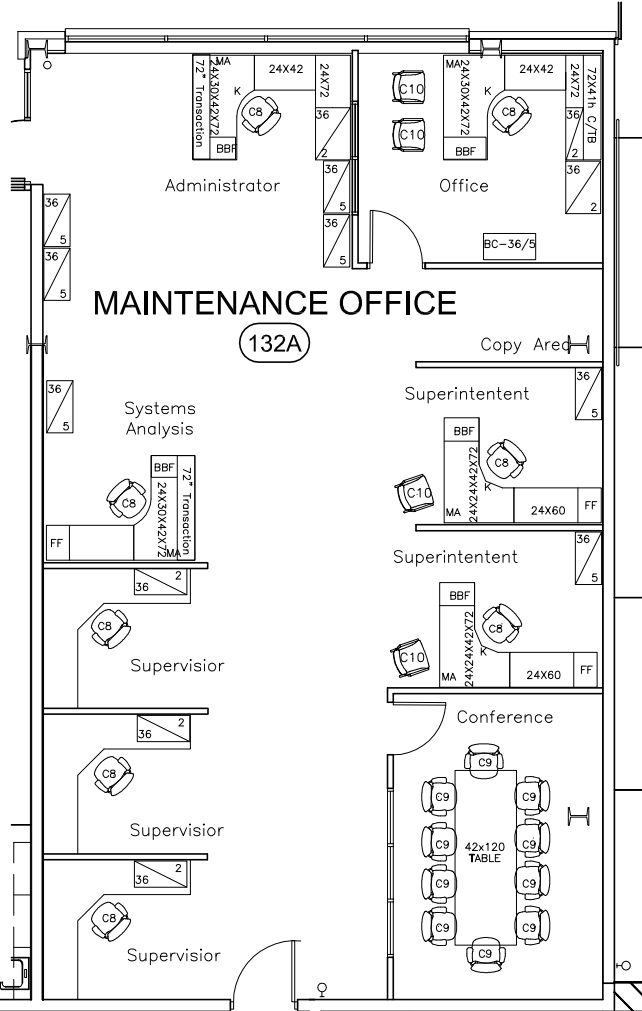
1st LEVEL PARKING DECK FURNITURE LEGEND

FURNITURE LEGEND

- BBF- Box Box File Pedestal
- FF- File File Pedestal
- MA- Monitor Arm
- K- Keyboard Tray
- PL- Personal Light
- C- Overhead Cabinet
- 36/2- 36" 2 Drawer Lateral File
- 36/5- 36" 5 Drawer Lateral File
- 36/5 BC- 36"wide 5Shelf Book Case
- TB- Tack Board

CHAIR LEGEND

- C8- Task Chairs
- C9- Conference Chairs
- C10- Guest Chairs
- C11- Stack Chairs



COMMAND & CONTROL

134

WORK AREA

132A

PARKING DECK 1st LEVEL

0 4' 8' 16'
3/32"=1'-0" @ 8 x 11



Rev	Issue	Date:
	For Pricing	

Scale: 1/8"=1'-0"

J. TOM COLEMAN COURTHOUSE RENOVATIONS
PARKING DECK BUILDING
133 Montgomery Street - Savannah, Georgia

1st LEVEL FURNITURE - SECURITY & MAINTENANCE OFFICE

Sheet No:

Chatham County Courthouse Bid Document**1st Floor Maintenance and Command and Control****1st Floor Break Room**

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitute Manufacturer Part#	Unit Price EACH	Total \$
1	ALLSTEEL	ALM3072RE	30X72 RECTANGULAR TOP, LAMINATE, FLAT EDGE LAM CLR: CANYON ZEPHYR, EDGE: BUNGALOW, NO GROMMETS	2	Each			\$
2	ALLSTEEL	ABT24SG	T BASE MED, FIXED HEIGHT W/ GLIDES COLOR: GUNMETAL METALLIC	4	Each			\$
3	ALLSTEEL	INST-NGANO	INSPIRE 4 LEG STACK ARMLESS NO UPHOLSTER, GLIDES SILVER LEGS, COLOR: BROWNSTONE C-11 CHAIR ON PLANS	8	Each			\$
TOTAL \$								
include install and delivery								

1st Floor Supervisors

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitute Manufacturer Part#	Unit Price EACH	Total \$
1	HUMANSIZE	W11	DIFFRIENT WORLD CHAIR, HEIGHT ADJUSTABLE DURON BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-8 CHAIR ON PLANS	3	Each			\$
2	ALLSTEEL	ELF236NB	ESS LAT 36W 27-1/4H 2-12" DRAWERS, BEV PULL COLOR: GUNMETAL METALLIC	3	Each			\$
TOTAL \$								
include install and delivery								

1st Floor Maintenance Superintendents

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitute Manufacturer Part#	Unit Price EACH	Total \$
1	INDIANA	48-72CRP	24") 48"D X 72" W 1 GROMMET LEFT CORNER LOCATION HPL CHERRY FINISH, EDGE: SQUARE	2	Each			\$

2	INDIANA	66-6028BP	"CANVAS" MODULAR BACK PANEL, 60W X 28-1/4H X 3/4D	2	Each			\$
CHERRY FINISH								
3	INDIANA	66-2418PD2	"CANVAS" LEGAL WIDTH MODULAR PEDESTAL, F/F, 15-3/4W X 23-1/4D X 28-1/4H CHERRY FINISH W/ ALUMINUM ARC	2	Each			\$
4	INDIANA	66-6024TP	"CANVAS" MODULAR RETURN TOP, 60X24 HPL CHERRY FINISH, EDGE: SQUARE, 1 GRM CENTER LOCATION	2	Each			\$
5	ALLSTEEL	ELF436NB	ESS LAT 36W 52-1/2H 4-12" DRAWERS, BEV PULL COLOR: GUNMETAL METALLIC	2	Each			\$
6	HUMANSIZE	W11	DIFFRIENT WORLD CHAIR, HEIGHT ADJUSTABLE DURON ARMS TASK CHAIR BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-8 CHAIR ON PLANS	2	Each			\$
7	HUMANSIZE	MF2	MFLEX FOR M2 ARM. DOUBLE MONITOR ARM BOLT-THRU MOUNT, SILVER AND GRAY ACCENT TRIM	2	Each			\$
8	HUMANSIZE	69 900 91	6GH Black Mechanism / 900 - Std. Platform / 91 - 10" Clip Mouse Keyboard Tray	2	Each			\$
9	HUMANSIZE	NL24SB	NEATLINKS, SMALL 24" BLACK FOR CASEGOODS WIRE MANAGEMENT. (3 each unit)	6	Each			
10	INDIANA	396	"GLEEM" GUEST CHAIR FRAME: CHERRY FINISH, UPH: GRADE 3 TO BE SELECTED C-10 CHAIRS ON PLANS	2	Each			\$
TOTAL \$								
include install and delivery								

1st Floor Maintenance Conference Room

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitute Manufacturer Part#	Unit Price EACH	Total \$
1	INDIANA	94-3030XB	"NICHE" X-SHAPED BASE CHERRY FINISH	3	Each			\$
2	INDIANA	94-42120RT	"NICHE" 42X120 RECTANGULAR CONFERENCE TOP CHERRY FINISH, EDGE: SQUARE	1	Each			\$
4	HUMANSIZE	W16	DIFFRIENT WORLD CHAIR, FIXED DURON ARM CONFERENCE CHAIR	10	Each			\$
TOTAL \$								
								include install and delivery

1st Floor Jerrel's Office

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitute Manufacturer Part#	Unit Price EACH	Total \$
1	INDIANA	TB-6672H	"CANVAS" SURFACE MOUNTED HUTCH TACKBOARD, 72" HUTCH UPH: GRADE 3 TO BE SELECTED	1	Each			\$
2	INDIANA	396	"GLEEM" GUEST CHAIR FRAME: CHERRY FINISH, UPH: GRADE 3 TO BE SELECTED C-10 CHAIRS ON PLANS	2	Each			\$
3	INDIANA	66-3672BC	"CANVAS" BOOKCASE, 36W X 72H HPL CHERRY FINISH, EDGE: SQUARE	1	Each			\$
4	INDIANA	66-2442UF	"CANVAS" BRIDGE, 24D X 42W HPL CHERRY FINISH, EDGE: SQUARE, 1 GRM CENTER LOCATION	1	Each			\$
5	INDIANA	66-1572HU	"CANVAS" SURFACE MOUNTED DOOR HUTCH 72W X 40 7/8H SOLID LAMINATE DOORS, LOCKING: CHERRY FINISH	1	Each			\$
6	INDIANA	66-2436L2	"CANVAS" TWO DRAWER LATERAL FILE, 24D X 36W HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC	1	Each			\$

7	INDIANA	66-2472RL	"CANVAS" RIGHT LATERAL CREDENZA, 24D X 72W HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC, 1 GRM CENTER LOCATION	1	Each			\$
8	INDIANA	68-4272CPL	"CANVAS" EXTENDED LEFT PED DESK, 42D X 72W WITH BOX BOX FILE PEDESTAL HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC, 1 GRM RIGHT CORNER LOCATION	1	Each			\$
9	HUMANSCALE	W11	DIFFRIENT WORLD CHAIR, HEIGHT ADJUSTABLE DURON ARMS TASK CHAIR BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-8 CHAIR ON PLANS	1	Each			\$
10	HUMANSCALE	MF2	MFLEX FOR M2 ARM. DOUBLE MONITOR ARM BOLT-THRU MOUNT, SILVER AND GRAY ACCENT TRIM	1	Each			\$
11	HUMANSCALE	69 900 91	6GH Black Mechanism / 900 - Std. Platform / 91 - 10" Clip Mouse Keyboard Tray	1	Each			\$
12	HUMANSCALE	NL24SB	NEATLINKS, SMALL 24" BLACK FOR CASEGOODS WIRE MANAGEMENT.	3	Each			\$
TOTAL \$								
include install and delivery								

1st Floor Command and Control Conference Room

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitute Manufacturer Part#	Unit Price EACH	Total \$
1	ALLSTEEL	ALM4896RE	48x96 RECTANGULAR TOP, LAMINATE, FLAT EDGE LAM CLR: CANYON ZEPHYR, EDGE: BUNGALOW, NO GROMMETS	1	Each			\$
2	ALLSTEEL	ABT34FG	T BASE , FIXED HEIGHT W/ GLIDES COLOR: GUNMETAL METALLIC	2	Each			\$

3	ALLSTEEL	ABAR58	STRECHER BASE COLOR: GUNMETAL METALLIC	1	Each			\$
4	HUMANSCALE	W16	DIFFRIENT WORLD CHAIR, FIXED DURON ARM CONFERENCE CHAIR	10	Each			\$
TOTAL \$								
include install and delivery								

1st Floor Command and Control Task Chairs

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitute Manufacturer Part#	Unit Price EACH	Total \$
1	HUMANSCALE	W11	DIFFRIENT WORLD CHAIR, HEIGHT ADJUSTABLE DURON ARMS TASK CHAIR BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-8 CHAIR ON PLANS	2	Each			
TOTAL \$								
include install and delivery								

1st Floor Maintenance Administrator

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitute Manufacturer Part#	Unit Price EACH	Total \$
1	INDIANA	66-2442UF	"CANVAS" BRIDGE, 24D X 42W HPL CHERRY FINISH, EDGE: SQUARE, 1 GRM CENTER LOCATION	1	Each			\$
2	INDIANA	66-2472RL	"CANVAS" RIGHT LATERAL CREDENZA, 24D X 72W HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC, 1 GRM CENTER LOCATION	1	Each			\$
3	INDIANA	68-4272CPL	"CANVAS" EXTENDED LEFT PED DESK, 42D X 72W WITH BOX BOX FILE PEDESTAL HPL CHERRY FINISH, EDGE: SQUARE, PULL: ALUMINUM ARC, 1 GRM RIGHT CORNER LOCATION	1	Each			\$
4	HUMANSCALE	W11	DIFFRIENT WORLD CHAIR, HEIGHT ADJUSTABLE DURON ARMS TASK CHAIR BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-8 CHAIR ON PLANS	1	Each			\$

5	HUMANSCALE	MF2	MFLEX FOR M2 ARM. DOUBLE MONITOR ARM BOLT-THRU MOUNT, SILVER AND GRAY ACCENT TRIM	1	Each			\$
6	HUMANSCALE	69 900 91	6GH Black Mechanism / 900 - Std. Platform / 91 - 10" Clip Mouse Keyboard Tray	1	Each			\$
7	HUMANSCALE	NL24SB	NEATLINKS, SMALL 24" BLACK FOR CASEGOODS WIRE MANAGEMENT.	3	Each			\$
8	ALLSTEEL	ELF436NB	ESS LAT 36W 52-1/2H 4-12" DRAWERS, BEV PULL COLOR: GUNMETAL METALLIC	2	Each			\$
9	INDIANA	66-1272TR	"CANVAS" 72" TRANSACTION RISER HPL CHERRY FINISH, EDGE: SQUARE	1	Each			\$
TOTAL \$								
include install and delivery								

1st Floor Maintenance Systems Analysis

Item #	Man	Part #	Description	Qty #	Unit Measure	Substitute Manufacturer Part#	Unit Price EACH	Total \$
1	INDIANA	SPECIAL-68-48-72CLP	"CANVAS" EXTENDED LEFT PED DESK, (PED END TO BE 24") 48"D X 72" W 1 GROMMET RIGHT CORNER LOCATION HPL CHERRY FINISH, EDGE: SQUARE	1	Each			\$
2	INDIANA	66-6028BP	"CANVAS" MODULAR BACK PANEL, 60W X 28-1/4H X 3/4D CHERRY FINISH	1	Each			\$
3	INDIANA	66-2418PD2	"CANVAS" LEGAL WIDTH MODULAR PEDESTAL, F/F, 15-3/4W X 23-1/4D X 28-1/4H CHERRY FINISH W/ ALUMINUM ARC	1	Each			\$
4	INDIANA	66-6024TP	" CANVAS" MODULAR RETURN TOP, 60X24 HPL CHERRY FINISH, EDGE: SQUARE, 1 GRM CENTER LOCATION	1	Each			\$

5	ALLSTEEL	ELF436NB	ESS LAT 36W 52-1/2H 4-12" DRAWERS, BEV PULL COLOR: GUNMETAL METALLIC	3	Each			\$
6	INDIANA	66-1272TR	"CANVAS" 72" TRANSACTION RISER HPL CHERRY FINISH, EDGE: SQUARE	1	Each			\$
7	HUMANSIZE	W11	DIFFRIENT WORLD CHAIR, HEIGHT ADJUSTABLE DURON ARMS TASK CHAIR BACK: CATENA, BLACK. SEAT: DASH, BLACK. ZINC 5 CYLINDAR STANDARD BASE C-8 CHAIR ON PLANS	1	Each			\$
8	HUMANSIZE	MF2	MFLEX FOR M2 ARM. DOUBLE MONITOR ARM BOLT-THRU MOUNT, SILVER AND GRAY ACCENT TRIM	1	Each			\$
9	HUMANSIZE	69 900 91	6GH Black Mechanism / 900 - Std. Platform / 91 - 10" Clip Mouse Keyboard Tray	1	Each			\$
10	HUMANSIZE	NL24SB	NEATLINKS, SMALL 24" BLACK FOR CASEGOODS WIRE MANAGEMENT.	3	Each			\$
TOTAL \$								
include install and delivery								

LEGAL NOTICE

CC NO. 166240

Invitation to Bid

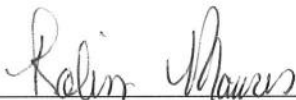
Sealed Bids will be received until **2:00 P.M.** on **SEPTEMBER 22, 2015** and publicly opened in **Chatham County Purchasing & Contracting Department, at The Chatham County Citizens Service Center, 1117 Eisenhower Drive, Suite C, Savannah, Georgia 31406**, for: **BID NO : 15-0098-4 FURNITURE FOR J. TOM COLEMAN JUDICIAL COURTHOUSE RENOVATIONS**


The Bid Package can be downloaded and printed from the County website <http://purchasing.chathamcounty.org> Also, all firms requesting to do business with Chatham County must also register on-line at website: <http://purchasing.chathamcounty.org>

For any additional questions regarding this bid , please contact Robert Marshall, Senior Procurement Specialist, at 912-790-1622.or rmarshall@chathamcounty.org

CHATHAM COUNTY HAS THE AUTHORITY TO REJECT ALL BIDS AND WAIVE MINOR FORMALITIES.

"CHATHAM COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER, M/F/H, ALL BIDDERS ARE TO BE EQUAL OPPORTUNITY EMPLOYERS"



 MARGARET H. JOYNER, PURCHASING DIRECTOR

SAVANNAH NEWS/PRESS INSERT: Sep. 7, 2015
Please send affidavit to:
Chatham County Purchasing & Contracting Department
1117 Eisenhower Drive, Suite C
Savannah, Georgia 31406
(912) 790-1622