

CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. 1 TO RFP # 16-0090-7

**FOR: Parks and Recreation Master Plan**

=====

**PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR CHANGES:**

DUE TO THE RECENT STORM AND THE CLOSURE OF COUNTY OFFICES, THE PRE-PROPOSAL CONFERENCE AND THE PROPOSAL DUE DATE HAVE BEEN EXTENDED TO THE FOLLOWING:

**PRE-PROPOSAL CONFERENCE: 2:00 P.M. OCTOBER 18, 2016**

**PROPOSAL DUE DATE: 5:00 P.M. NOVEMBER 3, 2016**

=====

**PROPOSER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES.**

=====

October 11, 2016

DATE

\_\_\_\_\_  
MARGARET H. JOYNER  
PURCHASING DIRECTOR  
CHATHAM COUNTY