

CHATHAM COUNTY PURCHASING & CONTRACTING DEPARTMENT

ADDENDUM NO. 1 TO 17-0045-4

**FOR: ASBESTOS REMOVAL AT COUNTY JAIL ON MONTGOMERY STREET**

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**PLEASE SEE THE FOLLOWING FOR ADDITIONS, CLARIFICATIONS AND/OR CHANGES:**

**NOTE: REPLACE CURRENT BID SHEET WITH THE ATTACHED *REVISED* BID SHEET**

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**BID OPENING REMAINS: 2PM, TUESDAY, MAY 30, 2017**

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**THE PROPOSER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.**

5/19/17  
DATE

  
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ROBERT E. MARSHALL  
SENIOR PROCUREMENT SPECIALIST  
CHATHAM COUNTY

**BID NO. 17-0045-4**

**Montgomery Street Jail Demo Bid Sheet - Asbestos Removal**

<i>Item</i>	<i>Quantity</i>	<i>Unit</i>	<i>Unit Price</i>	<i>Total Price</i>
12-inch white/BRN Floor Tile (ALL FLOORS)	6000	SF		
12-inch, Green Floor tile (1st and 3rd FLOOR)	200	SF		
Roof Core - Felt Layer	190,000	SF		

<b>TOTAL</b>	
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NAME /TITLE

\_\_\_\_\_  
COMPANY

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
PHONE/FAX NO'S.

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E-MAIL