

CHATHAM COUNTY PURCHASING DEPARTMENT

ADDENDUM NO. 2 TO RFP NO. 17-0004-6

FOR: ANNUAL CONTRACT FOR PREVENTIVE MAINTENANCE AND SERVICES ON
FOUR (4) UNINTERRUPTIBLE POWER SUPPLY UNITS

PLEASE SEE THE FOLLOWING ADDITIONS, CLARIFICATIONS AND/OR CHANGES:


The following are questions and answers pertaining to the RFP for annual contract for preventive maintenance and service on four (4) UPS units:

1. **What time of day are you looking to have the PMs completed...normal hours, after hours or Sundays?** *Normal business hours which are 8am – 5pm.*
2. **What months do you anticipate having the PMs performed?** *No preference.*
3. **Do you require semi-annual or quarterly PMs on the batteries?** *Semi-annual.*
4. **Would repair work required based on pre-existing conditions be billable?** *Yes.*
5. **Are any of the units currently in alarm status or are in need of repair?** *No.*
6. **For each unit, can you provide the current quantity of batteries as well as the battery make/model? This is needed to quote battery replacement.** – *See Addendum #1.*
7. **Do all of the buildings have standard loading docks for battery delivery?**
Batteries will be delivered directly to the building where the UPS are located. Edgar Young is to be notified of the delivery date/time and the driver will be required to call before arriving at the location. We will also need inside delivery. No buildings have doors wide enough for a pallet jack nor does any have loading docks. All equipment is located on the 1st floor.
8. **What are the logistics for getting batteries from receiving to units for building(s). Can you provide the address of the building(s)?** *295 Police Memorial Drive Powerware 9315 100kVA, 1117 Eisenhower Drive Best Power Unity 1 30kVA (UT330), 1117 Eisenhower Drive Best Power Unity 1 30kVA (UT330), ****The last two addresses are the same, however; the two UPS are in different buildings.*

9. For the battery replacement, can the batteries be kept on site for a day or two prior to installation / removal? *Yes.*

**PLEASE NOTE: THE DUE DATE AND TIME WILL REMAIN
THE SAME AT 5:00 PM FEBRUARY 7, 2017**

January 31, 2017
DATE


MARGARET H. JOYNER,
PURCHASING DIRECTOR
CHATHAM COUNTY GOVERNMENT