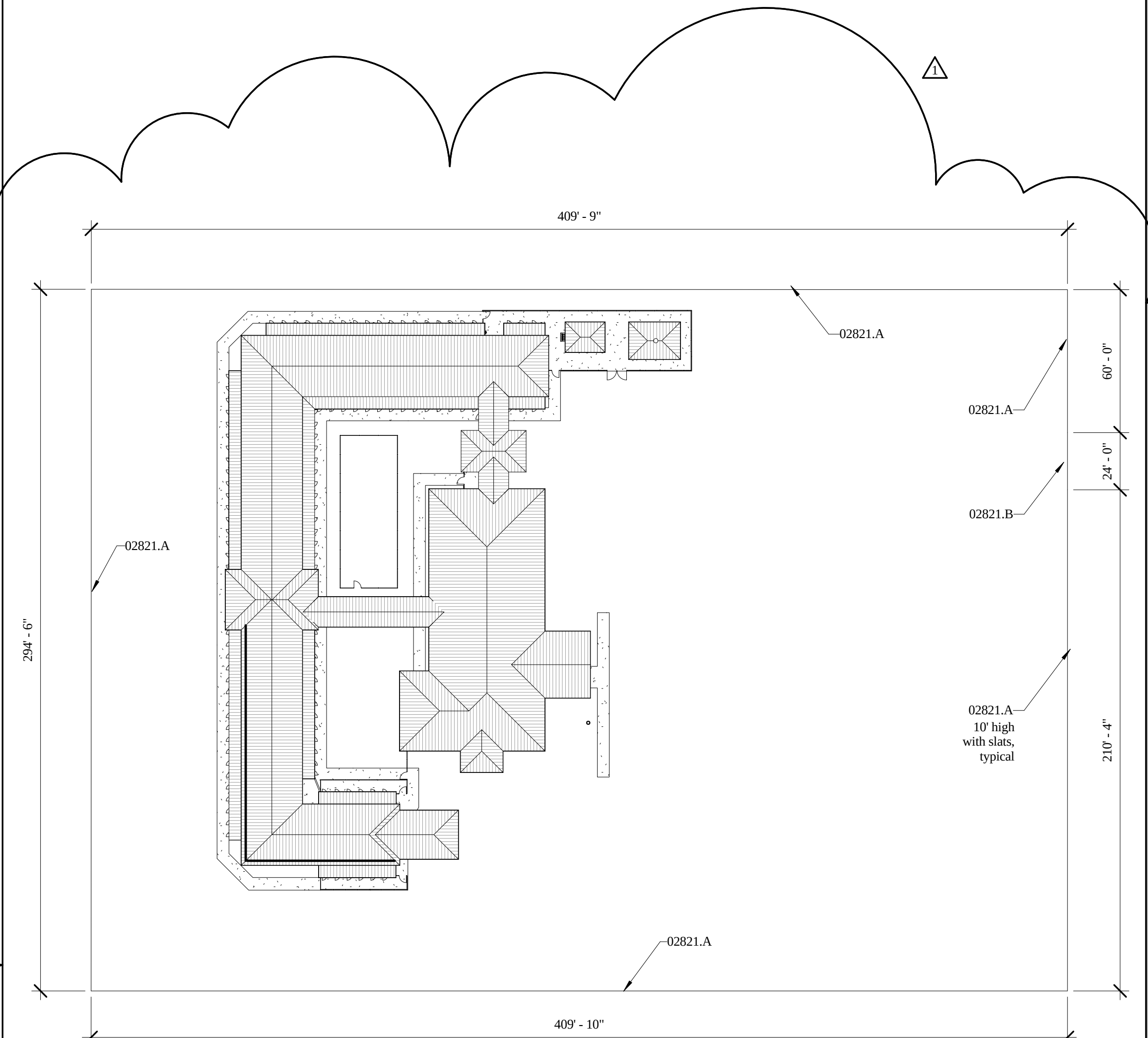
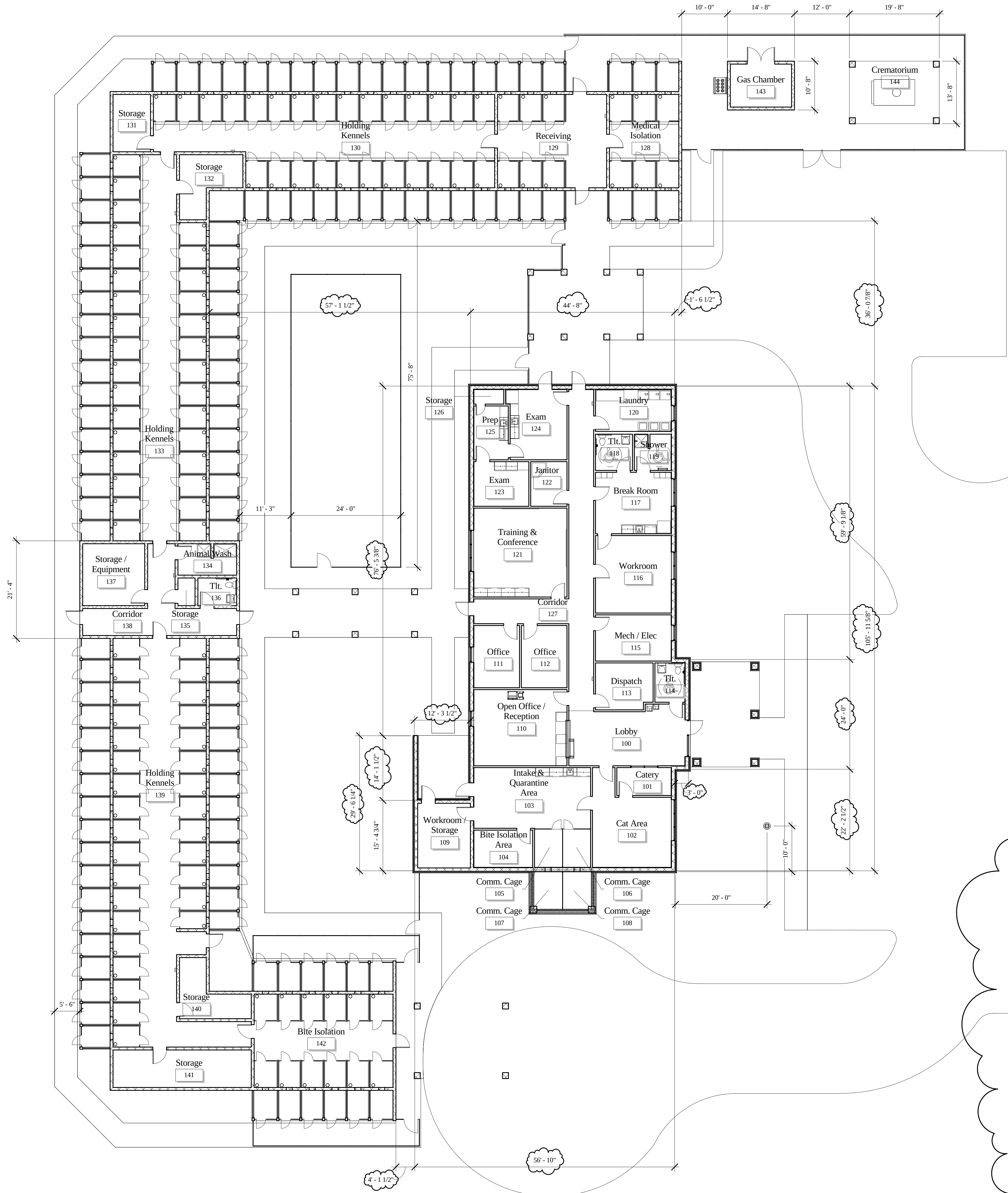


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A1 Composite Plan
3/32" = 1'-0"
A000



A12 Site
1" = 40'-0"
A000



Savannah Chatham
Metropolitan Animal
Control Facility
Savannah, Georgia



#	Revision Description	Date
1	Addendum 2	04/30/09
2	Addendum 3	05/05/09
3	Response to RF1	07/13/09

Key Value	Keynote Legend (Sheet)	Keynote Text
02821.A	Chain link fence (height)	
02821.B	Chain link gate (size)	
10350.A	Flagpole	
13127.C	Chainlink Swing Gate and Stall Front Gate	

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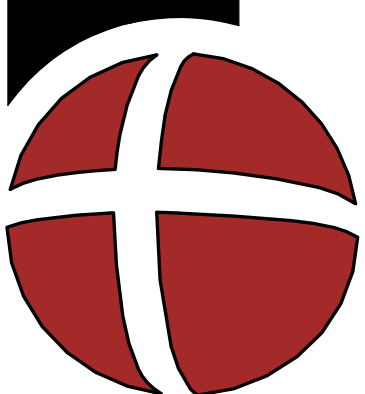
JOB #:	2006-42
DATE:	02/19/09
DRAWN BY:	TEC
CHECKED BY:	SAB

COMPOSITE PLAN

8/20/2009 10:45:16 AM

LOTI BARBER

A100



Visual Communications

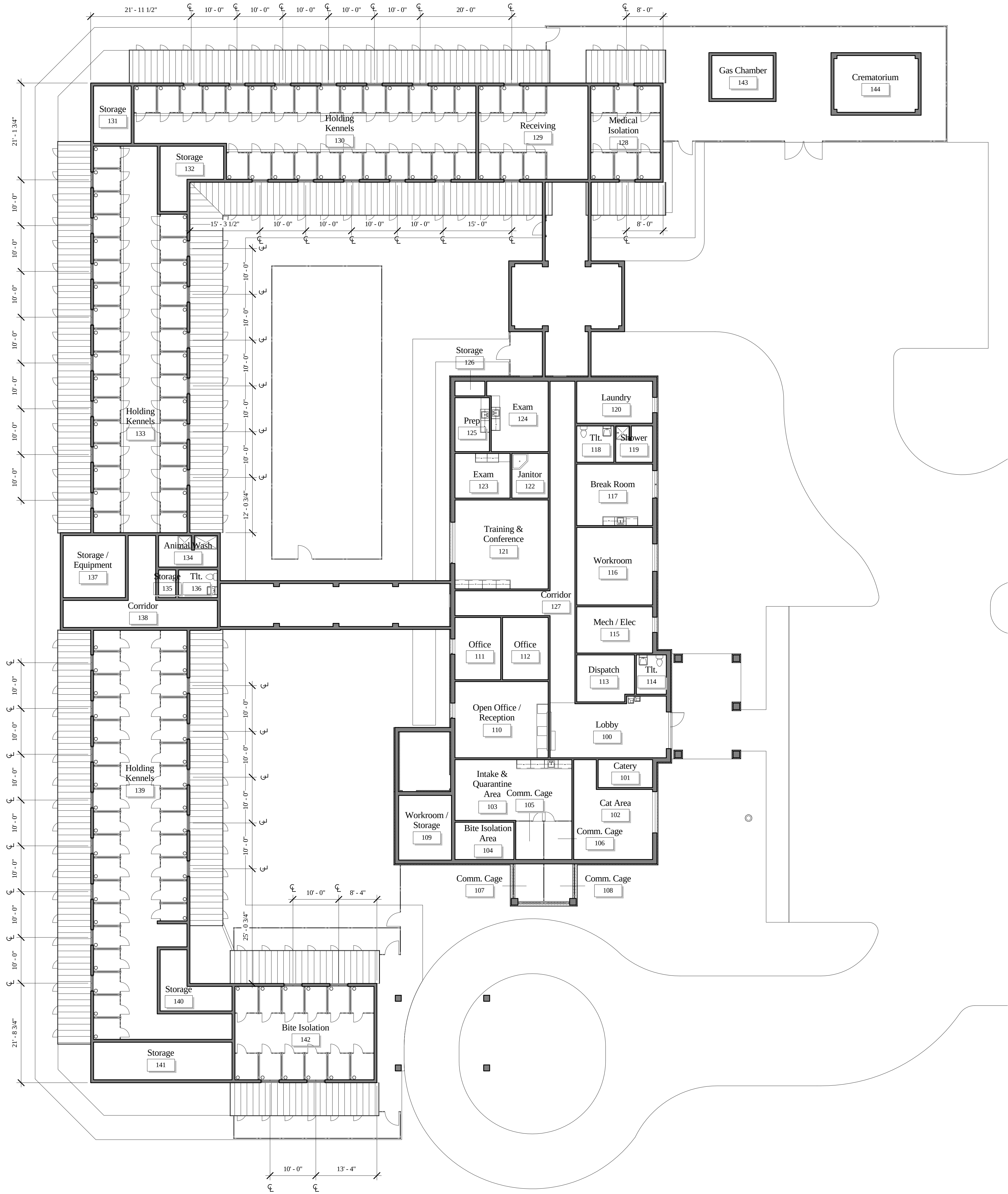
Integrated Project Delivery

Community Planning

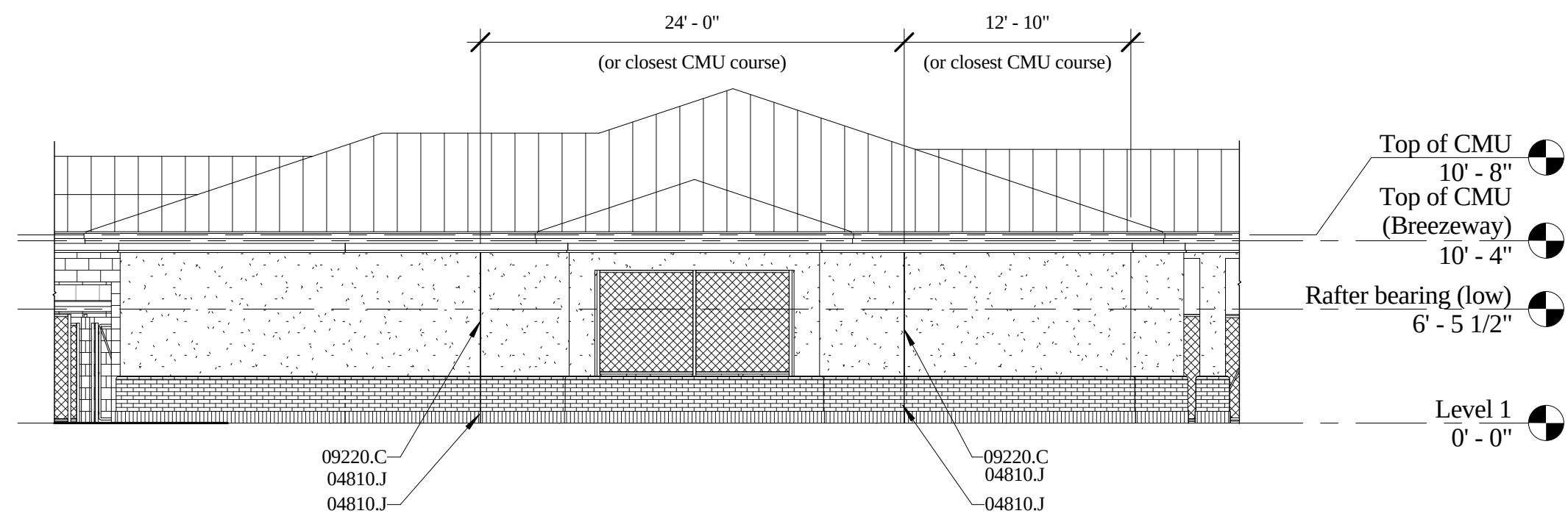
Architecture

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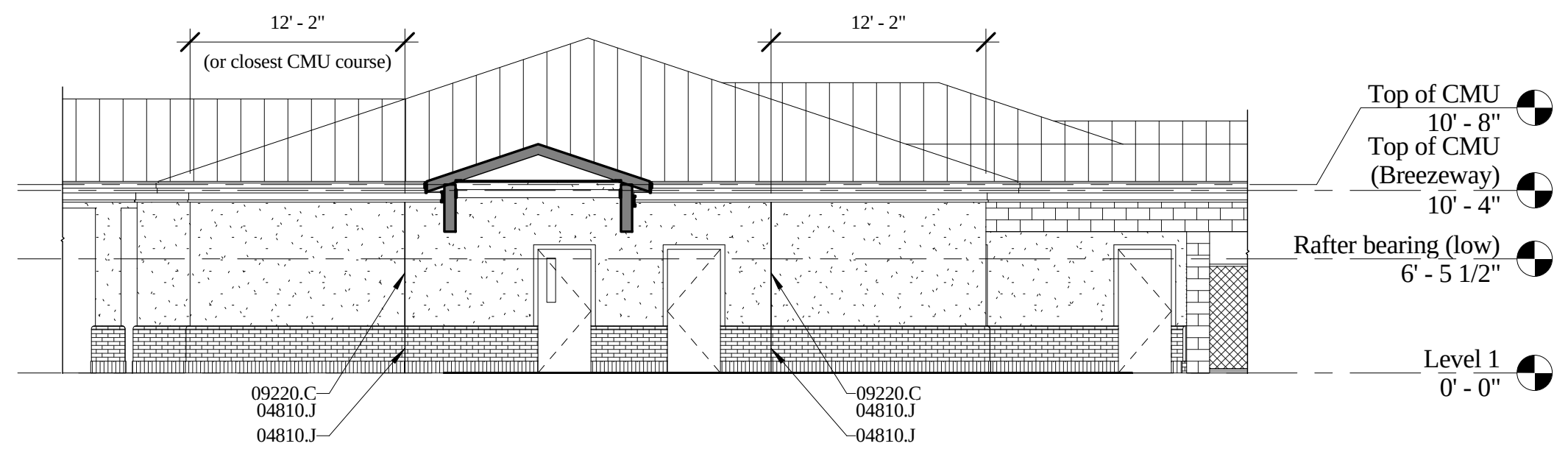
A1	Level 1 (Upper)
3/32" = 1'-0"	A000



E12	South - Administration Building
1/8" = 1'-0"	A100



A12	North - Administration Building
1/8" = 1'-0"	A100



Savannah Chatham
Metropolitan Animal
Control Facility
Savannah, Georgia

SEAL

#	Revision Description	Date
3	Response to RFI	07/13/09

Key Value	Keynote Legend (Sheet)	Keynote Text
04810.J	Control joint in concrete masonry	
09220.C	Control joint	

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JOB #:	2006-42
DATE:	07/07/09
DRAWN BY:	BDH
CHECKED BY:	SAB

COMPOSITE PLAN
(UPPER)

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A100a

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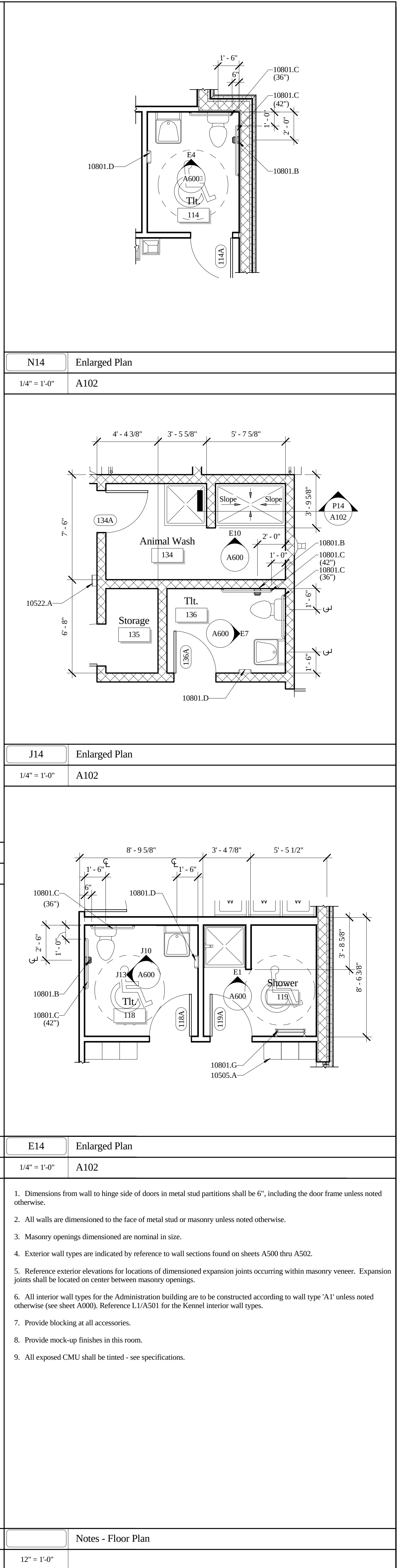
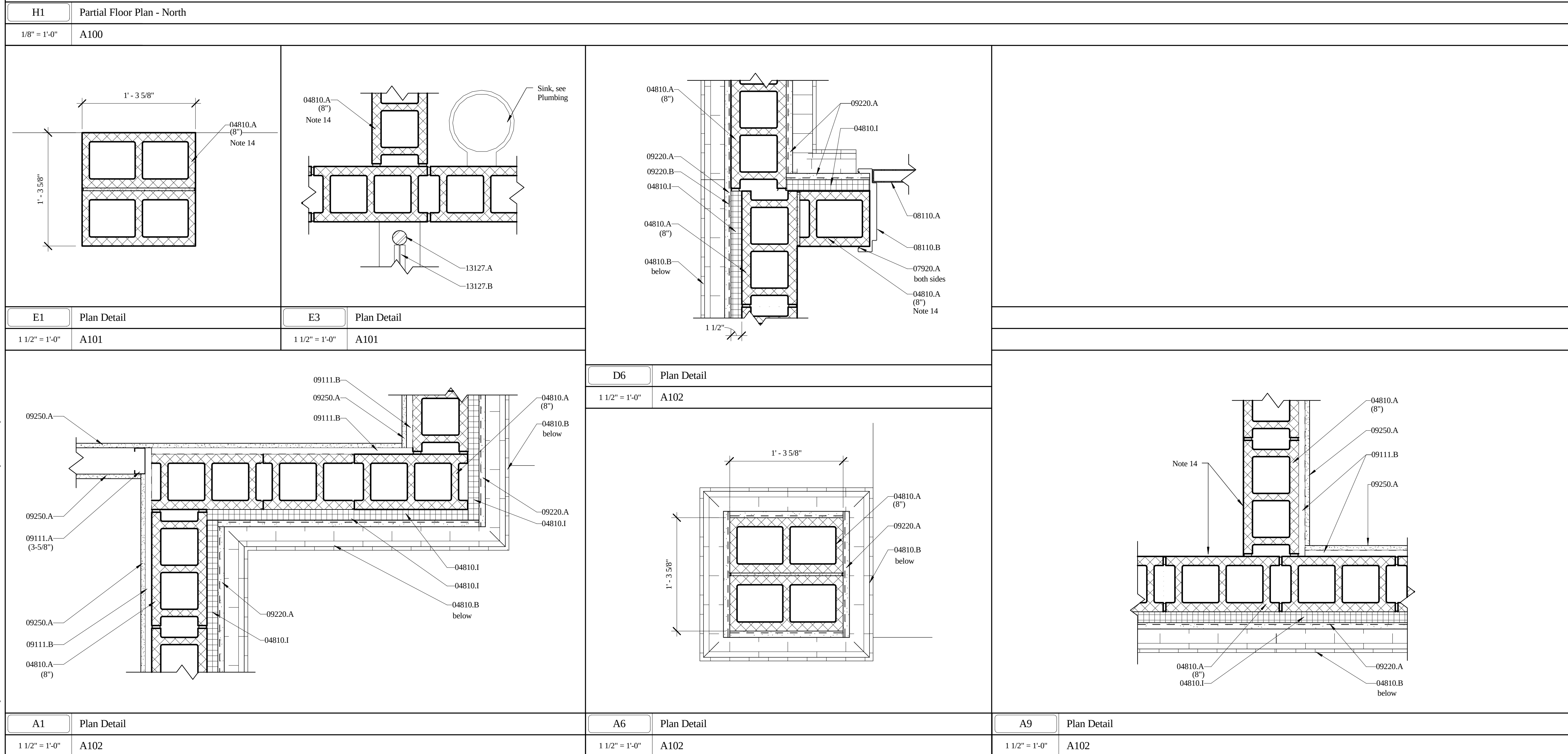
Visual Communications

Integrated Project Delivery

Community Planning

Architecture

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Savannah Chatham
Metropolitan Animal
Control Facility
Savannah, Georgia

SEAL
STATE OF GEORGIA
REGISTERED ARCHITECT
Scott A. Barber
CERTIFICATE NO. 8888

#	Revision Description	Date
3	Response to RFI	07/13/09

Key Value

Keynote Legend (Sheet)

Keynote Text

02821.A Chain link fence (height)
04810.A Chain link gate (size)
04810.B Concrete masonry unit (size)
04810.C Face brick
04810.D Cavity wall insulation
07920.A Silicone joint sealant
08110.A Steel door
08110.B Steel door/window frame
09111.A Steel stud and runner (size)
09111.B 7/8" metal hat channel
09220.A Portland cement plaster
09220.B Metal lath
09250.A Gypsum board (size)
10505.A Metal lockers
10522.A Fire protection cabinet
10523.A Fire extinguisher
10801.B Surface-mounted toilet tissue dispenser
10801.C Grab bar (size)
10801.D Surface-mounted paper towel dispenser
10801.G Towel Bar
13127.A Chainlink Framework
13127.B Chainlink Fabric & Mesh

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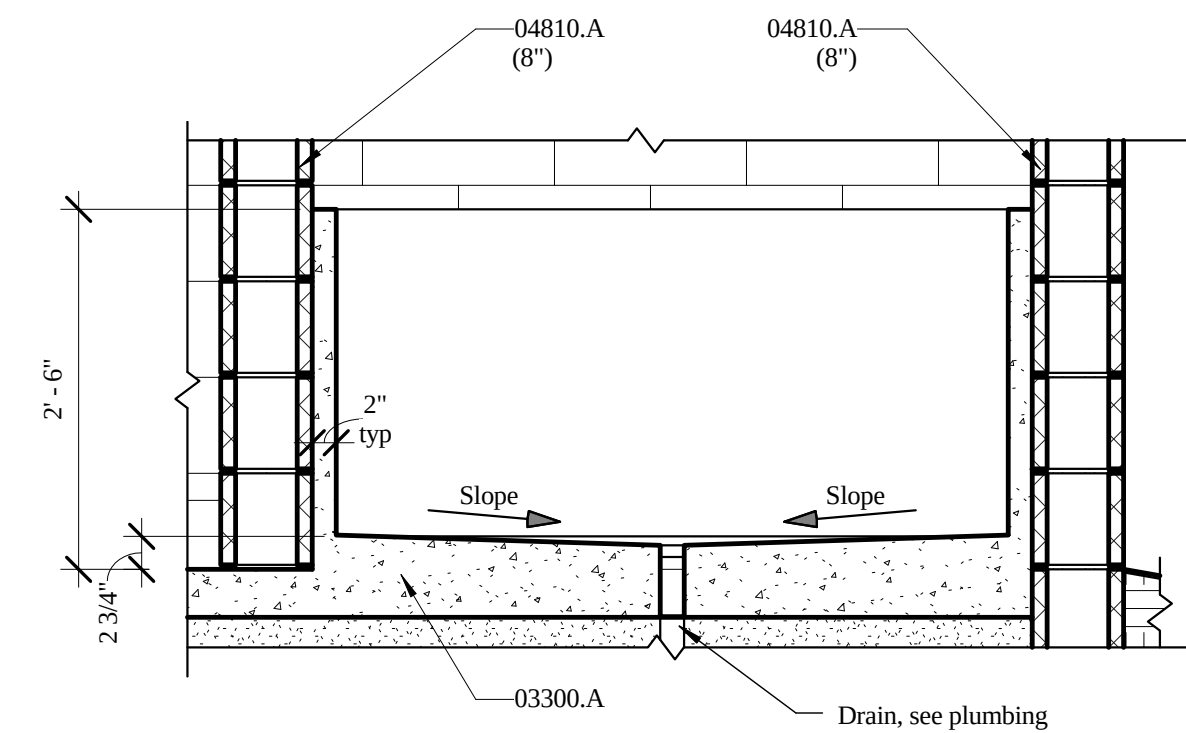
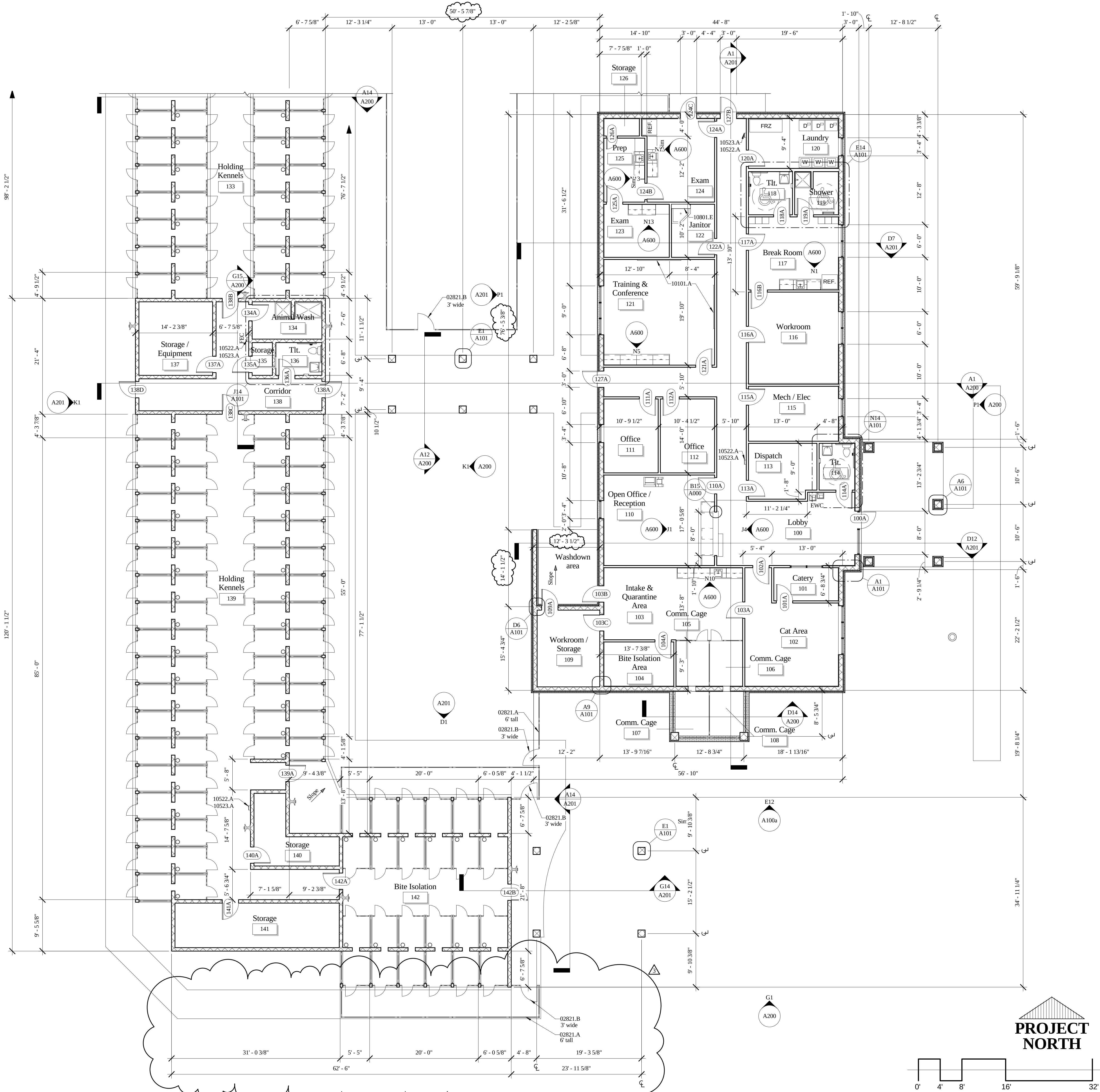
JOB #:	2006-42
DATE:	02/19/09
DRAWN BY:	TEC
CHECKED BY:	SAB

PARTIAL FLOOR PLAN

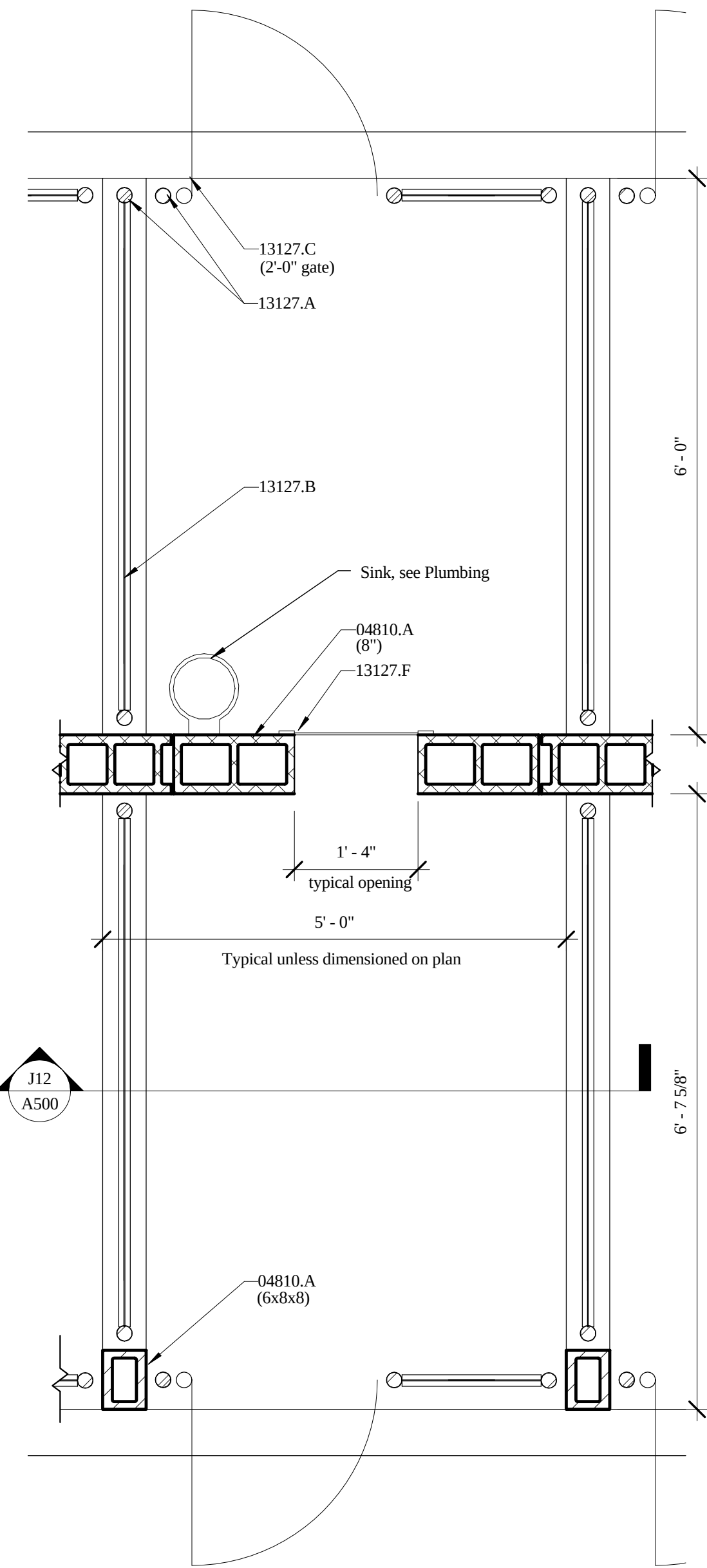
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A1 Partial Floor Plan - South
1/8" = 1'-0"
A100



P14 Wash Basin Section
3/4" = 1'-0"
A101



E14 Plan Detail - Kennel (typ.)
3/4" = 1'-0"
A101

1. Dimensions from wall to hinge side of doors in metal stud partitions shall be 6", including the door frame unless noted otherwise.
2. All walls are dimensioned to the face of metal stud or masonry unless noted otherwise.
3. Masonry openings dimensioned are nominal in size.
4. Exterior wall types are indicated by reference to wall sections found on sheets A500 thru A502.
5. Reference exterior elevations for locations of dimensioned expansion joints occurring within masonry veneer. Expansion joints shall be located on center between masonry openings.
6. All interior wall types for the Administration building are to be constructed according to wall type 'A1' unless noted otherwise (see sheet A000). Reference L1/A501 for the Kennel interior wall types.
7. Provide blocking at all accessories.
8. Provide mock-up finishes in this room.
9. All exposed CMU shall be tinted - see specifications.

Notes - Floor Plan
12" = 1'-0"



Savannah Chatham
Metropolitan Animal
Control Facility
Savannah, Georgia

SEAL

#	Revision Description	Date
3	Response to RFI	07/13/09

Key Value	Keynote Legend (Sheet)	Keynote Text
02821.A	Chain link fence (height)	
02821.B	Chain link gate (size)	
03300.A	Cast-in-place concrete, see Structural	
04810.A	Concrete masonry unit (size)	
10101.A	Marker board (size)	
10522.A	Fire protection cabinet	
10523.A	Fire extinguisher	
10801.E	Mop and broom holder	
13127.A	Chainlink Framework	
13127.B	Chainlink Fabric & Mesh	
13127.C	Chainlink Swing Gate and Stall Front Gate	
13127.F	Kennel-Dor	

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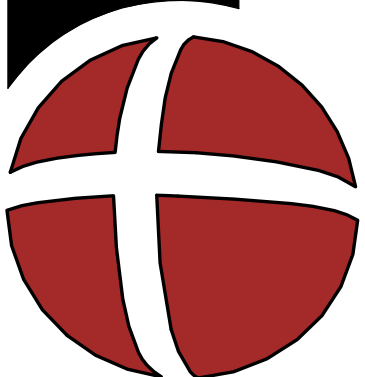
JOB #: 2006-42
DATE: 02/19/09
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PARTIAL FLOOR
PLAN

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A102



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Community Planning

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