

CHATHAM COUNTY PURCHASING DEPARTMENT
ADDENDUM NO. 1 to Bid 17-0129-3

FOR: ONE TIME PURCHASE OF 11 ALL BAND PORTABLE RADIOS

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PLEASE NOTE THE FOLLOWING ADDITIONS CLARIFICATIONS AND/OR CHANGES:

1. Change: 4.2.1 shall read 11 - All Band Portable Radios (700/800 , VHF, UHF)
- (**Harris XL200P**-Full Keypad-Black or **Motorola APX 8000** Series Model #
H92TGD9PW6N)

**BID OPENING IS SCHEDULED FOR JANUARY 25, 2018 AT 2:00
PM**

January 19, 2018
DATE


MARGARET H. JOYNER
PURCHASING DIRECTOR
CHATHAM COUNTY