

CHATHAM COUNTY PURCHASING DEPARTMENT
ADDENDUM NO.1 to Bid 18-0040-3

FOR: Purchase of a New 2018 Excavator Mounted on an Amphibious Track


PLEASE NOTE THE FOLLOWING ADDITIONS CLARIFICATIONS AND/OR CHANGES:

1. Question: Where will the buggy be assembled?
Answer: Buggy will be assembled at 12A DMCA Barnwell Island.
2. Question: Who is to provide the crane?
Answer: Bid winner will provide the crane.
3. Question: Who is to provide the manpower to assemble?
Answer: Bid winner will provide the manpower to assemble.
4. Question: Who is to provide tools?
Answer: Bid winner will provide all tools necessary.
5. Question: Do they have any gates? If so how wide?
Answer: Yes, the gate opening is 18 ft.
6. Question: Do we have a minimum/maximum overall width?
Answer: No, we do not.
7. Question: Do you have a minimum pontoon size?
Answer: 5 ft. wide x 6ft. High x 32 ft. long.
8. Question: What part of the adjuster would you like stainless? Adjustment rod and female slide?
Answer: Both shall be stainless.
9. Question: How would you like to verify interior is coated?
Answer: Pictures will suffice.
10. Question: Would a 350 gallon auxiliary fuel tank be accepted? With new fuel efficient engines this will help keep our weight down.
Answer: Yes a 350 gallon would suffice.
11. Question: Does Chatham County want the standard counterweight and tracks?
Answer: No they are not needed.

12. Question: Does Wilco meet the specs.
Answer: Yes
13. Question: At whose expense is it for the County to see or inspect the Machine.
Answer: It will be at the County's expense.
14. Question: Is the reversing fan factory installed?
Answer: Yes the fan is factory installed.
15. Question: Does the Glass need to be tempered or shatter proof?
Answer: Shatter Proof is sufficient.
16. Question: What should be painted?
Answer: Everything should be painted with no raw metal showing.
17. Question: How will modifications be approved?
Answer: All modifications can be approved through email.
18. Clarification: 4.1.16 AHU drive components do not have to be interchangeable but shall be comparable with Wilco Mfg. Model# WMB60503220CR, including but not limited to axles, 3 sprockets on each axle, bushings, drive motors and planetary drives.
19. Change: 4.1.18 Track shoes shall be 3" or 4" heavy duty marine grade extruded aluminum, 45 degree cut on ends.
20. Change: 4.1.20 pontoons shall have a ladder and walkway system on the drive end of the machine.

**BID OPENING WILL REMAIN AS MAY 2, 2018
AT 2:00 PM**

April 24, 2018
DATE


MARGARET H. JOYNER
PURCHASING DIRECTOR
CHATHAM COUNTY