

CHATHAM COUNTY PURCHASING & CONTRACTING DEPARTMENT

ADDENDUM NO. 2 TO 18-0027-4

FOR: TRUMAN LINEAR PARK TRAIL - PHASE 2A

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PLEASE SEE THE FOLLOWING FOR ADDITIONS, CLARIFICATIONS AND/OR CHANGES:

1. SEE ATTACHED: *RESPONSES TO QUESTIONS (1 page)*
2. The REVISED plan sheets (36 sheets) must be obtained from Clayton Digital Reprographics.

NOTE: A MicroStation DGN file is being provided for trail cross-sections only. This is being provided for information only. It can be downloaded from the Chatham County Purchasing web page :

<http://purchasing.chathamcounty.org>

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NOTE: BID OPENING REMAINS:


2PM, TUESDAY, JULY 3, 2018

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THE PROPOSER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.

6/26/18  
DATE

  
ROBERT E. MARSHALL  
SENIOR PROCUREMENT SPECIALIST  
CHATHAM COUNTY

PI 0007631 Responses to Questions for Addendum No. 2  
Revised 6/20/18 at 9:30am

### Revisions to Plans

In addition to revisions resulting from questions addressed in Addendums No. 1 and 2, the plans have been revised as follows:

- Adjust Catch Basin to Grade – 2 added
- Lighting Plans revised as shown on plans

### Responses to Additional Questions

1) Further clarification on the boardwalk decking spikes needed please. Plans indicate 80D Maze nails for decking spikes. Maze nail company makes two sizes of 80D ring shank nails. One ring shank is 3/16" diameter and the bridge spike is 5/16" diameter. Which diameter is required?

***5/16" diameter nails are required.***

2) It was mentioned at the prebid that the CAD would be made available. Can you forward that to me or do I need to contact the engineer?

***A MicroStation DGN file is being provided for trail cross-sections only. This is being provided for information only. The County and the Engineer are not responsible for any errors that may be contained in this data. The contractor's price bid for Item 210-0100 Grading Complete will be final.***