

INVITATION TO BID

**BID NO.19-0023-3**

**ANNUAL CONTRACT FOR PEST CONTROL SERVICES**

**PRE BID: 10:00 A.M. April 17, 2019**

**BID OPENING: 2:00 P.M. May 1, 2019**

THE COMMISSIONERS OF CHATHAM COUNTY, GEORGIA

ALBERT J. SCOTT, CHAIRMAN

COMMISSIONER HELEN L. STONE

COMMISSIONER JAMES J. HOLMES

COMMISSIONER BOBBY LOCKETT

COMMISSIONER PATRICK K. FARRELL

COMMISSIONER TABITHA ODELL

COMMISSIONER JAMES "JAY" JONES

COMMISSIONER DEAN KICKLIGHTER

COMMISSIONER CHESTER A. ELLIS

R. JONATHAN HART, COUNTY ATTORNEY

CHATHAM COUNTY, GEORGIA  
DOCUMENT CHECK LIST

The following documents, when marked, are contained in and made a part of this Bid Package or are required to be submitted with the bid. It is the responsibility of the bidder to read, complete and sign, where indicated, and return these documents with his/her bid. **FAILURE TO DO SO MAY BE CAUSE FOR DISQUALIFYING THE BID.**

  X   GENERAL INFORMATION AND INSTRUCTIONS TO BID WITH ATTACHMENTS

       SURETY REQUIREMENTS (a Bid Bond of 5% with this ITB)

  X   PROPOSAL

       PLANS/DRAWINGS

  X   BID SCHEDULE

       PERFORMANCE BOND – Required at the time of contract and with each renewal.

       PAYMENT BOND – Required at the time of contract and with each renewal.

       CONTRACT

  X   LEGAL NOTICE

  X   ATTACHMENTS: A. DRUG FREE WORKPLACE; B. NONDISCRIMINATION STATEMENT; C. DISCLOSURE OF RESPONSIBILITY STATEMENT; D. CONTRACTOR & SUBCONTRACTOR AFFIDAVIT AND AGREEMENT E. BIDDER'S CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION; F. M/WBE COMPLIANCE REPORT; G. SAVE AFFIDAVIT.

  X   DOCUMENTATION OF ABILITY TO PERFORM BID REQUIREMENTS. THIS MAY BE REQUIRED OF BIDDERS AFTER SUBMISSION OF BIDS.

**COUNTY TAX CERTIFICATE REQUIREMENT** - Contractor must supply a copy of their Tax Certificate from their location in the State of Georgia, as proof of payment of the occupational tax where their office is located.

CURRENT TAX CERTIFICATE NUMBER \_\_\_\_\_

CITY \_\_\_\_\_

COUNTY \_\_\_\_\_

OTHER \_\_\_\_\_

The Chatham County Board of Commissioners has established goals to increase participation of minority and woman owned businesses. In order to accurately document participation, businesses submitting bids or proposals are encouraged to report ownership status. A minority or woman owned business is defined as a business with at least 51% ownership by one or more minority/female individuals and whose daily business operations are managed and directed by one (1) or more of the minority/woman owners. Please check ownership status as applicable:

African-American \_\_\_\_\_ Asian American \_\_\_\_\_ Hispanic \_\_\_\_\_

Native American or Alaskan Indian \_\_\_\_\_ Woman \_\_\_\_\_

**In the award of Competitive Sealed Proposals, minority/woman participation may be one of several evaluation criteria used in the award process when specified as such in the Request for Proposal.**

RECEIPT IS HEREBY ACKNOWLEDGED OF ADDENDA NUMBER(S) \_\_\_\_\_

The undersigned bidder certifies that he/she has received the above listed and marked documents and acknowledges that his/her failure to return each, completed and signed as required, may be cause for disqualifying his/her bid.

BY: \_\_\_\_\_  
DATE

SIGNATURE \_\_\_\_\_

TITLE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

CHATHAM COUNTY, GEORGIA  
OFFICE OF THE PURCHASING DIRECTOR  
1117 EISENHOWER DRIVE, SUITE C  
SAVANNAH, GEORGIA 31406  
(912) 790-1624

**Date: April 1, 2019**

**BID NO.19-0023-3**

**GENERAL INFORMATION FOR INVITATION FOR BID**

This is an invitation to submit a bid to supply Chatham County with construction, equipment, supplies and/or services as indicated herein. Sealed bids will be received at the Office of the Purchasing Director, at **The Chatham County Citizens Service Center, 1117 Eisenhower Drive, Suite C, Savannah, Georgia 31406 up to 2:00 P.M. May 1, 2019** at which time they will be opened and publicly read. **The County reserves the right to reject all bids that are non-responsive or not responsible.**

Instructions for preparation and submission of a bid are contained in this Invitation for Bid package. Please note that specific forms for submission of a bid are required. Bids must be typed or printed in ink.

A ***PREBID CONFERENCE*** has been scheduled to be conducted at **10:00 AM, April 17, 2019, IN THE OFFICE OF PURCHASING AND CONTRACTING, 1117 EISENHOWER DRIVE, SUITE C, (CONFERENCE ROOM),** Savannah, Georgia, 31406, to discuss the Specifications or Scope of Services and resolve any questions and/or misunderstanding that may arise. You are encouraged to attend.

Any changes to the conditions and specifications must be in the form of a written addendum to be valid; therefore, the Purchasing Director will issue a written addendum to document each approved change. Generally when addenda are required, the bid opening date will be changed.

Chatham County has an equal opportunity purchasing policy. Chatham County seeks to ensure that all segments of the business community have access to supplying the goods and services needed by County programs. The County affirmatively works to encourage utilization of disadvantaged and minority business enterprises in our procurement activities. The County provides equal opportunity for all businesses and does not discriminate against any persons or businesses regardless of race, color, religion, age, sex, national origin or handicap. The terms "disadvantaged business," "minority business enterprise," and "minority person" are more specifically defined and explained in the Chatham County Purchasing Ordinance and Procedures Manual.

**This project IS NOT a Special Purpose Local Option Sales Tax (SPLOST) Project. See paragraph 2.22 for M/WBE participation goals.**

## SECTION I INSTRUCTIONS TO BIDDERS

1.1 **Purpose:** The purpose of this document is to provide general and specific information for use in submitting a bid to supply Chatham County with equipment, supplies, and/or services as described herein. All bids are governed by the Code of Chatham County, and the laws of the State of Georgia.

1.2 **How to Prepare Bids:** All bids shall be:

- a. Prepared on the forms enclosed herewith, unless otherwise prescribed, and **all documents must be submitted.**
- b. Typewritten or completed with pen and ink, signed by the business owner or authorized representative, with all erasures or corrections initialed and dated by the official signing the bid. **ALL SIGNATURE SPACES MUST BE SIGNED.**

Bidders are encouraged to review carefully all provisions and attachments of this document prior to submission. Each bid constitutes an offer and may not be withdrawn except as provided herein.

1.3 **How to Submit Bids:** All bids shall be:

- a. **An original and duplicate copy must be submitted in a sealed opaque envelope, plainly marked with the bid number and title, date and time of bid opening, and company name.**
- b. Mailed or delivered as follows in sufficient time to ensure receipt by the Purchasing Director on or before the time and date specified above.

**Chatham County Purchasing and Contracting  
Purchasing Director  
1117 Eisenhower Drive  
Suite C  
Savannah, Georgia 31406**

**BIDS NOT RECEIVED BY THE TIME AND DATE SPECIFIED WILL NOT BE OPENED OR CONSIDERED.**

1.4 **How to Submit an Objection:** Objections from bidders to this invitation to bid and/or these specifications should be brought to the attention of the County Purchasing Director in the following manner:

- a. When a pre-bid conference is scheduled, bidders shall either present their

oral objections at that time or submit their written objections at least two (2) days prior to the scheduled pre-bid conference.

- b. When a pre-bid conference is not scheduled, the bidder shall submit any objections he may have in writing not less than five (5) days prior to the opening of the bid.
- c. The objections contemplated may pertain to form and/or substance of the invitation to bid documents. Failure to object in accordance with the above procedure will constitute a waiver on the part of the business to protest this invitation to bid.

- 1.5 **Errors in Bids:** Bidders or their authorized representatives are expected to fully inform themselves as to the conditions, requirements, and specifications before submitting bids. Failure to do so will be at the bidder's own risk. In case of error in extension of prices in the bid, the unit price will govern.
- 1.6 **Standards for Acceptance of Bid for Contract Award:** The County reserves the right to reject any or all bids and to waive any irregularities or technicalities in bids received whenever such rejection or waiver is in the best interest of the County. The County reserves the right to reject the bid of a bidder who has previously failed to perform properly or complete on time contracts of a similar nature, or a bid from a bidder whom investigation shows is not in a position to perform the contract.
- 1.7 **Bid Tabulation:** Tabulations for all bids will be posted for thirty (30) days after the bid opening in the Office of Purchasing and Contracting, 1117 Eisenhower Drive, Suite C, Savannah, Georgia 31406 or can be reviewed on the Purchasing web site 24/48 hours after opening at <http://purchasing.chathamcounty.org>.
- 1.8 **Bidder:** Whenever the term "bidder" is used it shall encompass the "person," "business," "contractor," "supplier," "vendor," or other party submitting a bid or proposal to Chatham County in such capacity before a contract has been entered into between such party and the County.
- 1.9 **Responsible / Responsive Bidder:** *Responsible Bidder* means a person or entity that has the capability in all respects to perform fully and reliably the contract requirements. *Responsive Bidder* means a person or entity that has submitted a bid or proposal that conforms in all material respects to the requirements set forth in the invitation for bids or request for proposals.
- 1.10 **Compliance with Laws:** The bidder and/or contractor shall obtain and maintain all licenses, permits, liability insurance, workman's compensation insurance and comply with any and all other standards or regulations required by federal, state or County

stature, ordinances and rules during the performance of any contract between the contractor and the County. Any such requirement specifically set forth in any contract document between the contractor and the County shall be supplementary to this section and not in substitution thereof.

- 1.11 **Contractor:** Contractor or subcontractor means any person or business having a contract with Chatham County. The Contractor/Vendor of goods, material, equipment or services certifies that they will follow equal employment opportunity practices in connection with the awarded contract as more fully specified in the contract documents.
- 1.12 **Local Preference:** On 27 March 1998, the Board of Commissioners adopted a Local Vendor Preference Ordinance. This Ordinance does not apply to construction contracts. However, contractors are encouraged to apply the same method when awarding bids to local and local M/WBE businesses whenever possible in order to promote growth in Chatham County's economy. **NOTE: Local Preference does not apply to Public Works Construction contracts.**
- 1.13 **Debarred Firms and Pending Litigation:** Any potential proposer/firm listed on the Federal or State of Georgia Excluded Parties Listing (Barred from doing business) **will not** be considered for contract award. Proposers **shall disclose** any record of pending criminal violations (Indictment) and/or convictions, pending lawsuits, etc., and any actions that may be a conflict of interest occurring within the past five (5) years. Any proposer/firm previously defaulting or terminating a contract with the County will not be considered.

**\*\* All bidders or proposers are to read and complete the Disclosure of Responsibility Statement enclosed as an Attachment to be returned with response. Failure to do so may result in your solicitation response being rejected as non-responsive.**

Bidder acknowledges that in performing contract work for the Board, bidder shall not utilize any firms that have been a party to any of the above actions. If bidder has engaged any firm to work on this contract or project that is later debarred, Bidder shall sever its relationship with that firm with respect to the Board contract.

- 1.14 **Performance Evaluation:** On 11 April 2008, the Chatham County Board of Commissioners approved a change to the County Purchasing Ordinance requiring Contractor/Consultant Performance Evaluations, as a minimum, annually, prior to contract anniversary date.

Should Contractor/Consultant performance be unsatisfactory, the appointed County Project Manager for the contract may prepare a Contractor/Consultant Complaint Form or a Performance Evaluation to the County Purchasing Director.

- 1.15 **Payment of Taxes:** No contract shall be awarded unless all real and personal property

taxes have been paid by the successful contractor and/or subcontractors as adopted by the Board of Commissioners on 8 April 1994.

- 1.16 **State Licensing Board for General Contractors:** Pursuant to Georgia law, the following types of contractors must obtain a license from the State Licensing Board of Residential and General Contractors by 1 July 2008:

**\*Residential - Basic Contractor** (Contractor work relative to detached one-family and two-family residences and one-family townhouses not over three stories in height).

**\*Residential - Light Commercial Contractor** (Contractor work or activity related to multifamily and multiuse light commercial buildings and structures).

**\*General Contractor** (Contractor work or activity that is unlimited in scope regarding any residential or commercial projects).

- 1.17 **Immigration:** On 1 July 2008, the Georgia Security and Immigration Compliance Act (SB 529, Section 2) became effective. Contractors and subcontractors entering into a contract or performing work must sign an affidavit that he/she has used the E-Verify System. E-Verify is a no-cost federal employment verification system to insure employment eligibility. Affidavits are enclosed in this solicitation. You may download M-274 Handbook for Employers at <http://www.dol.state.ga.us/spotlight/employment/rules>. You may go to <http://www.uscis.gov> to find the E-Verify information.

**Systematic Alien Verification for Entitlements (SAVE) Program:** O.C.G.A. 50-36-1, required Georgia counties to comply with the federal **Systematic Alien Verification for Entitlements (SAVE) Program**. SAVE is a federal program used to verify that applicants for certain A public benefits are legally present in the United States. Contracts with the County are considered A public benefits. Therefore, the successful bidder will be required to provide the Affidavit Verifying Status for Chatham County Benefit Application prior to receiving any County contract. The affidavit is included as part of this bid package but is only required of the successful bidder.

**Protection of Resident Workers:** Chatham County Board of Commissioners actively supports the Immigration and Nationality Act (IN) which includes provisions addressing employment eligibility, employment verification, and nondiscrimination. Under the IN, employers may hire only persons who may legally work in the United States (i.e., citizens and nationals of the U.S.) and aliens authorized to work in the U.S. The employer must verify the identity and employment eligibility of anyone to be hired, which includes completing the Employment Eligibility Verification Form (I-9). The Contractor shall establish appropriate procedures and controls so no services or products under the Contract Documents will be performed or manufactured by any worker who is not legally eligible to perform such services or employment.



## SECTION II GENERAL TERMS, CONDITIONS AND EXCEPTIONS

- 2.1 **Specifications:** Any obvious error or omission in specifications shall not inure to the benefit of the bidder but shall put the bidder on notice to inquire of or identify the same from the County. Whenever mention is made of any article, material or workmanship to be in accordance with laws, ordinances, building codes, underwriter's codes, ASTM regulations or similar expressions, the requirements of these laws, ordinances, etc., shall be construed to be the minimum requirements of these specifications.
- 2.2 **Multiple Bids:** No vendor will be allowed to submit more than one (1) bid. Any alternate proposals must be brought to the Purchasing Director's attention during the Pre-bid Conference or submitted in writing at least five (5) days preceding the bid opening date.
- 2.3 **Prices to be Firm:** Bidder warrants that bid prices, terms and conditions quoted in his bid will be firm for acceptance for a period of sixty (60) days from bid opening date, unless otherwise stated in the bid.
- 2.4 **Completeness:** All information required by Invitation for Bids/Proposals must be completed and submitted to constitute a proper bid or proposal.
- 2.5 **Quality:** All materials, or supplies used for the construction necessary to comply with this proposal shall be of the best quality, and of the highest standard of workmanship. Workmanship employed in any construction, repair, or installation required by this proposal shall be of the highest quality and meet recognized standards within the respective trades, crafts and of the skills employed.
- 2.6 **Guarantee:** Unless otherwise specified by the County, the bidder shall unconditionally guarantee the materials and workmanship on all material and/or services. If, within the guarantee period, any defects occur which are due to faulty material and or services, the contractor at his expense, shall repair or adjust the condition, or replace the material and/or services to the complete satisfaction of the County. These repairs, replacements or adjustments shall be made only at such time as will be designated by the County as being least detrimental to the operation of County business.
- 2.7 **Liability Provisions:** Where bidders are required to enter or go onto Chatham County property to take measurements or gather other information in order to prepare the bid or proposal as requested by the County, the bidder shall be liable for any injury, damage or loss occasioned by negligence of the bidder, his agent, or any person the bidder has designated to prepare the bid and shall indemnify and hold harmless Chatham County from any liability arising therefrom. The contract document specifies the liability provisions required of the successful bidder in order to be awarded a contract with Chatham County.

- 2.8 **Cancellation of Contract:** The contract may be canceled or suspended by Chatham County in whole or in part by written notice of default to the Contractor upon non-performance or violation of contract terms. An award may be made to the next low bidder for articles and/or services specified or they may be purchased on the open market and the defaulting Contractor (or his surety) shall be liable to Chatham County for costs to the County in excess of the defaulted contract prices. See the contract documents for complete requirements.
- 2.9 **Patent Indemnity:** Except as otherwise provided, the successful bidder agrees to indemnify Chatham County and its officers, agents and employees against liability, including costs and expenses for infringement upon any letters patent of the United States arising out of the performance of this Contract or out of the use or disposal for the account of the County of supplies furnished or construction work performed hereunder.
- 2.10 **Certification of Independent Price Determination:** By submission of this bid, the bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, that in connection with this procurement:
- (1) The prices in this bid have been arrived at independently, without consultation, communication, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other bidder or with any competitor;
  - (2) Unless otherwise required by law, the prices which have been quoted in this bid have not been knowingly disclosed by the bidder and will not knowingly be disclosed by the bidder prior to opening, directly or indirectly to any other bidder or to any competitor; and
  - (3) No attempt has been made or will be made by the bidder to induce any other person or firm to submit or not submit a bid for the purpose of restricting competition.
- 2.11 **Award of Contract:** The contract, if awarded, will be awarded to that responsible bidder whose bid/proposal will be most advantageous to Chatham County, price and other factors considered. The Board of Commissioners will make the determination as to which bid or proposal that serves as the best value to Chatham County.
- 2.12 **Procurement Protests:** Objections and protests to any portion of the procurement process or actions of the County staff may be filed with the Purchasing Director for review and resolution.
- 2.13 **Qualification of Business (Responsible Bidder or Proposer):** A responsible bidder or proposer is defined as one who meets, or by the date of the bid acceptance can meet, certifications, all requirements for licensing, insurance, and registrations, or other

documentation required by the Design Professional engaged to develop Scope of Work, specifications and plans. These documents will be listed in the Special Conditions further on in this solicitation. Chatham County has the right to require any or all bidders to submit documentation of the ability to perform, provide, or carry out the service or provide the product requested.

Chatham County has the right to disqualify the bid or proposal of any bidder or proposer as being unresponsive or unresponsive whenever such bidder/proposer cannot document the ability to deliver the requested product.

- 2.14 **Chatham County Tax Certificate Requirement:** A current Chatham County or municipal tax certificate (within the State of Georgia) is required unless otherwise specified. A firm need not have a Chatham County Tax Certification prior to submitting a proposal. However, the tax certificate must be obtained by the successful vendor prior to award of contract.

Please contact the Chatham County Department of Building Safety and Regulatory Services at (912) 201-4300 for additional information.

**NOTE:** No contract shall be awarded unless all real and personal property taxes have been paid by the successful contractor and/or subcontractors as adopted by the Board of Commissioners on April 8, 1994.

- 2.15 **Insurance Provisions, General:** The selected contractor shall be required to procure and maintain for the duration of the contract insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by the Contractor, his agents, representatives, employees or subcontractors. The cost of such insurance shall be included in the Bid. It is every contractor's responsibility to provide the County Purchasing and Contracting Division current and up-to-date Certificates of Insurance for multiple year contracts before the end of each term. **Failure to do so may be cause for termination of contract.**

2.15.1 General Information that shall appear on a Certificate of Insurance:

Name of the Producer (Contractor's insurance Broker/Agent). Companies affording coverage (there may be several). Name and Address of the Insured (this should be the Company or Parent of the firm Chatham County is contracting with). A Summary of all current insurance for the insured (includes effective dates of coverage). A brief description of the operations to be performed, the specific job to be performed, or contract number. Certificate Holder (This is to always include Chatham County).

**Chatham County as an Additional Insured:** Chatham County invokes the defense of sovereign immunity. In order not to jeopardize the use of this defense, the County **is not** to be included as an Additional Insured on insurance contracts.

2.15.2 **Minimum Limits of Insurance** to be maintained for the duration of the contract:

- a. **Commercial General Liability:** Provides protection against bodily injury and property damage claims arising from operations of a Contractor or Tenant. This policy coverage includes: premises and operations, use of independent contractors, products/completed operations, personal injury, contractual, broad form property damage, and underground, explosion and collapse hazards. Minimum limits: \$1,000,000 bodily injury and property damage per occurrence and annual aggregate.
- b. **Worker's Compensation and Employer's Liability:** Provides statutory protection against bodily injury, sickness or disease sustained by employees of the Contractor while performing within the scope of their duties. Employer's Liability coverage is usually included in Worker's Compensation policies, and insures common law claims of injured employees made in lieu of or in addition to a Worker's Compensation claim. Minimum limits: \$500,000 for each accident, disease policy limit, disease each employee and Statutory Worker's Compensation limit.
- c. **Business Automobile Liability:** Coverage insures against liability claims arising out of the Contractor's use of automobiles. Minimum limit: \$1,000,000 combined single limit per accident for bodily injury and property damage. Coverage should be written on an Any Auto basis.

2.15.3 Special Requirements:

- a. **Claims-Made Coverage:** The limits of liability shall remain the same as the occurrence basis, however, the Retroactive date shall be prior to the coincident with the date of any contract, and the Certificate of Insurance shall state the coverage is claims-made. The Retroactive date shall also be specifically stated on the Certificate of Insurance.
- b. **Extended Reporting Periods:** The Contractor shall provide the County with a notice of the election to initiate any Supplemental Extended Reporting Period and the reason(s) for invoking this option.
- c. **Reporting Provisions:** Any failure to comply with reporting provisions of the policies shall not affect coverage provided in relation to this request.
- d. **Cancellation:** Each insurance policy that applies to this request shall be

endorsed to state that it shall not be suspended, voided, or canceled, except after thirty (30) days prior to written notice by certified mail, return receipt requested, has been given to the County.

- e. **Proof of Insurance:** Chatham County shall be furnished with certificates of insurance and with original endorsements affecting coverage required by this request. The certificates and endorsements are to be signed by a person authorized by the insurer to bind coverage on its behalf. All certificates of insurance are to be submitted prior to, and approved by, the County before services are rendered. The Contractor must ensure Certificate of Insurance is updated for the entire term of the Contract.
- f. **Insurer Acceptability:** Insurance is to be placed with an insurer having an A.M. Best's rating of A and a five (5) year average financial rating of not less than V. If an insurer does not qualify for averaging on a five year basis, the current total Best's rating will be used to evaluate insurer acceptability.
- g. **Lapse in Coverage:** A lapse in coverage shall constitute grounds for contract termination by the Chatham County Board of Commissioners.
- h. **Deductibles and Self-Insured Retention:** Any deductibles or self-insured retention must be declared to, and approved by, the County. At the option of the County, either: the insurer shall reduce or eliminate such deductibles or self-insured retention as related to the County, its officials, officers, employees, and volunteers; or the Contractor shall procure a bond guaranteeing payment of related suits, losses, claims, and related investigation, claim administration and defense expenses.

#### 2.15.4 **Additional Coverage for Specific Procurement Projects:**

- a. **Professional Liability:** Insure errors or omission on behalf of architects, engineers, attorneys, medical professionals, and consultants.

Minimum Limits:

\$1 million per claim/occurrence

Coverage Requirement:

If claims-made, retroactive date must precede or coincide with the contract effective date or the date of the Notice to Proceed. The professional must state if tail coverage has been purchased and the duration of the coverage.

- b. **Builder's Risk: (For Construction or Installation Contracts)** Covers

against insured perils while in the course of construction.

Minimum Limits: All-Risk coverage equal 100% of contract value

Coverage Requirements: Occupancy Clause - permits County to use the facility prior to issuance of Notice of Substantial Completion.

- 2.16 **Compliance with Specification - Terms and Conditions:** The Invitation to Bid, Legal Advertisement, General Conditions and Instructions to Bidders, Specifications, Special Conditions, Vendor's Bid, Addendum, and/or any other pertinent documents form a part of the bidders proposal or bid and by reference are made a part hereof.
- 2.17 **Signed Bid Considered Offer:** The signed bid shall be considered an offer on the part of the bidder, which offer shall be deemed accepted upon approval by the Chatham County Board of Commissioners, Purchasing Director or his designee. In case of a default on the part of the bidder after such acceptance, Chatham County may take such action as it deems appropriate, including legal action for damages or lack of required performance.
- 2.18 **Notice to Proceed:** The successful bidder or proposer shall not commence work under this Invitation to Bid until a written contract is awarded and a Notice to Proceed is issued by the Purchasing Director or his designee. If the successful bidder does commence any work or deliver items prior to receiving official notification, he does so at his own risk.
- 2.19 **Payment to Contractors:** Instructions for invoicing the County for products delivered to the County are specified in the contract document.
- a. Questions regarding payment may be directed to the Finance Department at (912) 652-7900 or the County's Project Manager as specified in the contract documents.
  - b. Contractors will be paid the agreed upon compensation upon satisfactory delivery of the products or completion of the work as more fully described in the contract document.
  - c. Upon completion of the work or delivery of the products, the Contractor will provide the County with an affidavit certifying all suppliers, persons or businesses employed by the Contractor for the work performed for the County have been paid in full.
  - d. Chatham County is a tax exempt entity. Every contractor, vendor, business or person under contract with Chatham County is required by Georgia law to pay State sales or use taxes for products purchased in Georgia or transported into Georgia and sold to Chatham County by contract. Please consult the State of Georgia. Department of Revenue. Sales and Use Tax Unit in Atlanta (404) 656-4065 for additional

information.

2.20 The Chatham County Board of Commissioners has adopted an aggressive program that establishes goals for minority/woman, small and disadvantaged business participation in construction, professional services, and general procurement.

- a. The Chatham County Board of Commissioners under Georgia law may reject any bid as non-responsive if they feel a bidder did not exercise A Good Faith Effort in obtaining the goal established for M/WBE participation.
- b. The Chatham County Board of Commissioners adopted a policy establishing goals oriented to increase participation of minority and women owned businesses, through M/WBE certification and development. In order to accurately document participation, businesses submitting bids, quotes or proposals are encouraged to report ownership status. A bidder or vendor that is certified by any agency of the Federal Government or State of Georgia may submit a copy of their certification with their bid as proof of qualifications. Bidders that intend to engage in joint ventures or utilize subcontractors must submit to the County Contracts Administrator, a report on Minority/Women Business Enterprise participation.

**Goals established for this project is 12% MBE/ 5% WBE.**

- c. A Minority/Women Business Enterprise (M/WBE) is a business concern that is at least 51% owned by one or more minority/women individuals and whose daily business operations are managed and directed by one (1) or more of the minority/female owners.
- 2.21 Bidders or proposers are required to make a **Good Faith Effort**, where subcontracting is to be utilized in performing the contract, to subcontract with or purchase supplies from qualified M/WBE's. Bidders or proposers are required to state if they intend to subcontract any part of the work. Goals will be established for each contract at the onset. **Forms** requiring the signatures of bidders or proposers are enclosed as **Attachments** and must be completed and returned with your bid response. If forms are not completed and submitted, the bid may be considered nonresponsive.

Each bidder or proposer is required to maintain records of such efforts in detail adequate to permit a determination of compliance with these requirements. All contracts will reflect **Good Faith Efforts** and reporting requirements for the term of the contract. The County particularly urges general contractors to give emphasis to subcontracting with local area firms.

For information on the program or M/WBE contractors/vendors please contact Connell C. Heyward, Chatham County Minority and Women Business Coordinator, 124 Bull Street, Suite 310, Savannah, Georgia 31401, (912) 652-7828 phone, (912) 652-7951 fax.

- 2.22 **GEORGIA OPEN RECORDS ACT** - The responses will become part of the County's official files without any obligation on the County's part. Ownership of all data, materials and documentation prepared for and submitted to Chatham County in response to a solicitation, regardless of type, shall belong exclusively to Chatham County and will be considered a record prepared and maintained or received in the course of operations of a public office or agency and subject to public inspection in accordance with the Georgia Open Records Act, Official Code of Georgia Annotated, Section 50-18-70, et. Seq., unless otherwise provided by law.
- 2.23 **GEORGIA TRADE SECRET ACT of 1990** - In the event a Bidder/Proposer submits trade secret information to the County, the information must be clearly labeled as a Trade Secret. The County will maintain the confidentiality of such trade secrets to the extent provided by law.
- 2.24 **CONTRACTOR RECORDS** -The Georgia Open Records Act is applicable to the records of all contractors and subcontractors under contract with the County. This applies to those specific contracts currently in effect and those which have been completed or closed for up to three (3) years following completion. Again, this is contract specific to the County contracts only.
- 2.25 **EXCEPTIONS**-All proceedings, records, contracts and other public records relating to procurement transactions shall be open to the inspection of any citizen, or any interested person, firm or corporation, in accordance with the Georgia Open Records Act except as provided below:
- a. Cost estimates relating to a proposed procurement transaction prepared by or for a public body shall not be open to public inspection.
  - b. Any competitive sealed bidding bidder, upon request, shall be afforded the opportunity to inspect bid records within a reasonable time after the opening of all bids but prior to award, except in the event that the County decides not to accept any of the bids and to rebid the contract. Otherwise, bid records shall be open to public inspection only after award of the contract. Any competitive negotiation offer or, upon request, shall be afforded the opportunity to inspect proposal records within a reasonable time after the evaluation and negotiations of proposals are completed but prior to award except in the event that the County decides not to accept any of the proposals and to reopen the contract. Otherwise, proposal records shall be open to the public inspection only after award of the contract except as provided in paragraph "c" below. Any inspection of procurement transaction records under this section shall be subject to reasonable restrictions to ensure the security and integrity of the records.
  - c. Trade secrets or proprietary information submitted by a bidder, offer or contractor



in connection with a procurement transaction shall not be subject to public disclosure under the Georgia Open Records Act; however, the bidder, offer or contractor must invoke the protections of this section prior to or upon submission of the data or other materials, and must identify the data or other materials to be protected and state the reasons why protection is necessary.

### **SECTION III ADDITIONAL CONDITIONS**

- 3.1 **METHOD OF COMPENSATION.** The compensation provided for herein shall include all claims by the CONTRACTOR for all costs incurred by the CONTRACTOR in the conduct of the Project as authorized by the approved Project Compensation Schedule and this amount shall be paid to the CONTRACTOR after receipt of the invoice and approval of the amount by the COUNTY. The COUNTY shall make payments to the CONTRACTOR within thirty (30) days from the date of receipt of the CONTRACTOR's acceptable statement on forms prepared by the CONTRACTOR and approved by the COUNTY.
- 3.2 **SURETY REQUIREMENTS and Bonds: (Check Where Applicable)**  
**(Does not apply to this project)**
- ☐ A. Such bidder shall post a bid bond, certified check or money order made payable to the Chatham County Finance Department in the amount of 5% of the bid price.
  - ☐ B. Contractor(s) shall post a payment/performance bond, certified check or money order made payable to the Chatham County Finance Department in the amount of 100% of the bid price if awarded the purchase. Such bond(s) are due prior to contract execution as a guarantee that goods meet specifications and will be delivered per contract. Such bonds will also guarantee quality performance of services and timely payment of invoices to any subcontractors.
  - ☐ C. Whenever a bond is provided, it shall be executed by a surety authorized to do business in the State of Georgia and approved by Chatham County.
  - ☐ D. Bidder acknowledges Chatham County's right to require a Performance and Payment Bond of a specific kind and origin. Performance Bond means a bond with good and sufficient surety or sprites for the faithful performance of the contract and to indemnify the governmental entity for any damages occasioned by a failure to perform the same within the prescribed time. Such bond shall be payable to, in favor of, and for the protection of the governmental entity for which the work is to be done. Payment Bond means a bond with good and sufficient surety or sureties payable to the governmental entity for which the work is to be done and intended for the

use and protection of all subcontractors and all persons supplying labor, materials, machinery, and equipment in the prosecution of the work provided for in the public works construction contract.

- E. Forfeit the amount of the Bid Bond if he/she fails to enter into a contract with Chatham County to do and/or furnish everything necessary to provide service and/or accomplish the work stated and/or specified in this bid proposal for the bid amount, and;

### 3.3 AUDITS AND INSPECTIONS:

At any time during normal business hours and as often as the County may deem necessary, the Contractor and his subcontractors shall make available to the County and/or representatives of the Chatham County Department of Internal Audit for examination all of its records with respect to all matters covered by this Contract. It shall also permit the County and/or representatives of the Department of Internal Audit to audit, inspect, examine and make copies, excerpts or transcripts from such records of personnel, conditions of employment and other data relating to all matters covered by this Contract. All documents to be audited shall be available for inspection at all reasonable times in the main offices of the County or at the offices of the Contractor as requested by the County.

### 3.4 WARRANTY REQUIREMENTS:

- X a. Provisions of item 2.7 apply.  
b. Warranty required.
1. Standard warranty shall be offered with bid.
  2. Extended warranty shall be offered with bid. The cost of the extended warranty will be listed separately on the bid sheet.

### 3.5 TERMS OF CONTRACT: (check where applicable):

- X a. Annual Contract (With renewal options for four (4) additional one (1) year terms if all parties agree)  
b. One-time Purchase  
c. Other ONE TIME CONTRACT

**CONVERSATIONS OR CORRESPONDENCE REGARDING THIS SOLICITATION OR REPORT BETWEEN PROSPECTIVE OFFERORS AND PERSONS OUTSIDE THE CHATHAM COUNTY PURCHASING OFFICE WILL NOT BE CONSIDERED OFFICIAL OR BINDING UNLESS OTHERWISE SPECIFICALLY AUTHORIZED WITHIN THIS DOCUMENT.**

The undersigned bidder or proposer certifies that he/she has carefully read the preceding list of instructions to bidders and all other data applicable hereto and made a part of this invitation; and, further certifies that the prices shown in his/her bid/proposal are in accordance with all documents contained in this Invitation for Bids/ Proposals package, and that any exception taken thereto may disqualify his/her bid/proposal.

This is to certify that I, the undersigned bidder, have read the instructions to bidder and agree to be bound by the provisions of the same.

This \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_.

BY  
SIGNATURE \_\_\_\_\_ PRINT NAME \_\_\_\_\_

TITLE \_\_\_\_\_

COMPANY \_\_\_\_\_

Phone / Fax No. \_\_\_\_\_

**CHATHAM COUNTY, GEORGIA  
SECTION IV  
SCOPE OF WORK**

**SPECIFICATIONS FOR:**

**BID NO. 19-0023-3**

**ANNUAL CONTRACT FOR PEST CONTROL SERVICES**

**4.0 GENERAL INFORMATION:**

The purpose of this proposal is to establish specifications and solicit bids for an annual contract for pest control services for insect and rodent control at various County locations as described herein. The specifications included herein are based on consolidation of requirements to ensure that the lowest practical cost and highest practical quality of pest control services are obtained at quantity prices. The specifications as set forth below are provided to ensure bidders unconditional guarantee to furnish and provide control services of the highest quality for the duration of the contract. For additional information, please contact Mr. Johnnie Coker, Procurement Specialist, at (912) 790-1624. Detailed specifications are as follows:

- 4.1.1 The contract period will be for a period of one **(1)** year with renewal options for four (4) additional one **(1)** year terms. **Contract prices are to remain fixed for the duration of the contract.**
- 4.1.2 County Tax Certificate Requirement: Contractor must supply a copy of their Tax Certificate as proof of payment of the occupational tax where their office is located. Please contact the County Inspections Department at (912) 201-4300 for additional information.
- 4.1.3 No contract shall be awarded unless all real and personal property taxes have been paid by the successful contractor and/or subcontractors as adopted by the Board of Commissioners on April 8, 1994.
- 4.1.4 Bids shall be evaluated based on the requirements set forth in this solicitation, which includes bidder responsiveness, capability, past performance and other criteria to determine acceptability.
- 4.1.5 The Contractor will be required to furnish all chemicals, rodenticides, insecticides, equipment, and labor. Service shall include clean-out and control of rats, mice, roaches (all varieties), weevils, bed bugs, lice, flies, fleas, ants, millipedes, centipedes, silverfish, wasps, crickets, spiders (including black widow), scorpions, bees, mites, carpet beetles and moths, in building and immediately surrounding the exterior of all buildings. The Contract does not include treatment of trees, lawns, scrubs, or bat, bird, snake, and termite control. In the event any of these are suspected at a certain location, the Contractor shall immediately notify Facilities Maintenance and Operations, at (912) 652-7125.  
All separate "Destroying Organisms" including carpenter ants, lice, bees, mites, jiggers, etc., are not considered as part of this Contract. Liquid or granule "exterior" treatment may be used at the Contractors' discretion.

4.1.6 All buildings shall be inspected and treated, as per the treatment schedule stated herein, for the eradication and preventative control of above named rodents, arachnids, and insects. The Contractor shall be subject to, and answer within a twenty-four (24) hour period, "Special calls" for control of infestation. Additional costs for these "Special Calls" (such as migrating insects, quarterly fumigations, etc.) shall be negotiated between Chatham County and Contractor at time of service. Contractor shall make regular applications of devices such as traps, tapes, etc., to provide preventive treatment between scheduled sprayings. Scheduled treatments will include the application of chemicals similar or equivalent to the Whitmore method. Each treatment will include (when applicable) the following:

- A. Crack and crevice treatment- usage of directional nozzles or tips.
- B. Power dusting- usage of a directional power blower.
- C. Bulb dusting- usage of a hand squeezed duster.
- D. Boric acid application- bulk boric acid blown by a bulb duster of "electrostatically" charged boric acid sprayed from compressed aerosols.
- E. Exterior granule treatment- treatment of perimeter walls of buildings.
- F. Rodent control station- treatments housed in sealed plastic or metal stations.
- G. Glue boards and traps- catching mechanisms.
- H. Baits for Roaches and Ants- may be utilized as a preventive measure as part of an "Integrated Pest Control Management Program". Baits will not be used as a substitute for regular scheduled treatment visit and Contractor will inspect baited areas during each scheduled treatment visit and will provide supplemental eradication measures when required. **BAITS CANNOT BE USED IN ANY AREA WHICH IS ACCESSIBLE BY AN INMATE (i.e. day room areas, cells, laundry rooms, etc.). THE ONLY EXCEPTION TO THIS RULE IS THE KITCHEN AND THE PHARMACY LOCATED AT THE DETENTION CENTER.**

Bidder is required to submit total monthly cost for services based on each facilities' service schedule as per specifications stated herein.

4.1.7 Pest control service personnel shall wear uniforms identifying themselves as employees of the Contractor. Appropriate protective clothing and accessories consistent with the type of pesticide being applied shall be worn during application. Protective clothing and accessories shall, as a minimum, conform to Occupational Safety and Health Administration (OSHA) standards for the product being used. **Only State of Georgia registered pest control personnel will perform the services under this Contract.**

4.1.8 Pest control service personnel shall report to the Authorized department representative before any work is started. Authorized department representative will direct pest control person to area for which the work is to be performed. If a door is locked at any facility, Service Technician is to contact department representative for further instruction. An authorized department representative is required to accompany pest control service technician at the Sheriff's Department **ONLY**. Problems needing the attention of the pest control service person will be reported to the Authorized department representative at this time and service person is expected to take any necessary actions.

- 4.1.9 **It** is the Contractors' responsibility to contact each Authorized department representative concerning scheduling of services and addressing service problems, as per service schedule stated herein.
- 4.1.10 An inspection report or treatment service order shall be left with Authorized department representative after each visit. This report/service order will state problems and what corrective action was taken by Contractor, chemicals used in treatment, recommendations the Department should follow to aid in their pest control, signature of Department representative, and the signature of the Service Technician. A duplicate copy shall be attached to invoice when submitted to Chatham County for payment. Contractor will be responsible for providing all Inspection Report Forms.
- 4.1.11 No pesticide shall be used in the performance of this agreement unless it will be used in strict conformance with the manufacturer's instructions as they appear on the label and as approved by the Environmental Protection Agency. Prior to use, a copy of the labels from each of the pesticides to be used shall be submitted to the Chatham County Facilities Maintenance and Operations Division. Except when in the hands of the Contractor or his employees, no pesticide shall be left unattended or not under lock and key, and no pesticide will be stored on the premises of any County locations where work is being performed.
- 4.1.12 The successful bidder shall furnish OSHA Material Safety Data Sheets under this contract. All chemicals and pesticides used must comply with requirements of the Chatham County Health Department in addition to all Federal, State and Local ordinances and laws. The County requires that the formula be odorless.
- 4.1.13 All work under this contract shall be performed with a "Safety First" motto. Safe and hazard free conditions will be maintained at all times. Where necessary, warning signs will be displayed and protective devices will be utilized.
- 4.1.14 Contractor will be responsible for supplying "Bait" stations. Contractor shall pick up bait stations within a 30 day period. If a "Bait" station is intentionally damaged or stolen, Chatham County will be responsible for its' replacement. If poisoned baits are used, Authorized department representatives will be notified in advance of the dates and locations where such baits will be placed. In addition, appropriate warning signs will be posted so as to be conspicuous to building occupants and the general public.
- 4.1.15 The Contractor will be responsible for any damage incurred by chemicals used.
- 4.1.16 The County will be the sole judge concerning the merits of products, materials, and/or service(s) provided in accordance with specifications set forth in bid solicitation, or if it is determined the Contractor is operating in violation of the Chatham County Health Department, Federal, State and local applicable laws and ordinances. No consideration will be given for failure to perform properly.

4.1.17 Contractor will agree to save and hold harmless and to indemnify Chatham County against all liability, losses, claims, or costs of whatever kind of nature for any occurrence or accident in connection with or in the performance of any work or services pursuant to awarded bid, whether to property or to persons under provisions of Item 3.1.18 of this bid document.

4.1.18 Contractor will be responsible for servicing several Chatham County departments at various locations. Service to all locations includes (but is not limited to) all thresholds, all break areas, restrooms, hallways, and office areas. Additional requirements at individual sites are identified by an asteric (\*). Service frequency is as stated herein. User departments, Departmental contact representative, site locations, and phone numbers are as follows:

4.2 CHATHAM COUNTY SITE/SERVICE LOCATIONS:

*SITE 1*

\*CHATHAM COUNTY JUDICIAL COURTHOUSE (Service Monthly)

133 Montgomery Street, Savannah, Georgia 31401

Contact: Anthony Stephens, (912) 652-7211

Total Square Footage of this facility is 110,000 Square Feet

\*Snack Bar/Concession is located on the 5th Floor will be *excluded* from this contract

*SITE 2*

COURTHOUSE ANNEX (Service Monthly)

102 Martin L. King Blvd, Savannah, Georgia 31401

Contact: Anthony Stephens, (912) 652-7211

Total Square Footage of this Facility is 20,284 Square Feet

*SITE 3*

ADMINISTRATIVE/LEGISLATIVE COURTHOUSE (Service Monthly)

124 Bull Street, Savannah, Georgia 31401

Contact: Anthony Stephens, (912) 652-7211

Total Square Footage of this Facility is 51,600 Square Feet

*SITE 4*

CHATHAM COUNTY PETE LIAKAKIS BUILDING (Service Monthly)

222 W. Oglethorpe Avenue, Savannah, GA 31401

Contact: Anthony Stephens, (912) 652-7211

Total Square Footage of both Facilities is 72,000 Square Feet

*SITE 5*

CHATHAM COUNTY CNT (Service Monthly)

71 Ross Road & 73 Ross Road, Savannah, Georgia 31405

Contact: Juliette Boan, (912) 652-3902

Total Square Footage of this Facility is 22,303 Square Feet

***SITE6***

MAIN LIBRARY (Service Monthly)  
2002 **Bull** Street, Savannah, Georgia 31401  
Contact: Ted Goudeau, (912) 652-3624  
Total Square Footage of this Facility is 66,000 Square Feet

***SITE7***

CARNEGIE BRANCH LIBRARY (Service Monthly)  
537 East Henry Street, Savannah, Georgia 31401  
Contact: Ted Goudeau, (912) 652-3624  
Total Square Footage of this Facility is 7,059 Square Feet

***SITE8***

FOREST BRANCH LIBRARY (Service Monthly)  
1501 Stiles Avenue, Savannah, Georgia 31415  
Contact: Ted Goudeau, (912) 652-3624  
Total Square Footage of this Facility is 6,800 Square Feet

***SITE9***

WEST CHATHAM BRANCH LIBRARY (Service Monthly)  
216 South Rogers Street, Savannah, Georgia 31415  
Contact: Ted Goudeau, (912) 652-3624  
Total Square Footage of this Facility is 6,800 Square Feet

***SITE 10***

GARDEN CITY LIBRARY (Service Monthly)  
104 Sunshine Avenue, Garden City, Garden 31408  
Contact: Ted Goudeau, (912) 652-3624  
Total Square Footage of this Facility is 16,000 Square Feet

***SITE II***

MALL BRANCH LIBRARY (Service Monthly)  
7 Mall Annex, Savannah, Georgia 31406  
Contact: Ted Goudeau, (912) 652-3624  
Total Square Footage of this Facility is 17,040 Square Feet

***SITE 12***

PORT CITY BRANCH LIBRARY (Service Monthly)  
3501 Houlihan Avenue, Savannah, Georgia 31408  
Contact: Ted Goudeau, (912) 652-3624  
Total Square Footage of this Facility is 5,800 Square Feet



***SITE 13***

SOUTHWEST BRANCH LIBRARY (Service Monthly)

14097 Abercorn Street, Savannah, GA 31410

Contact: Ted Goudeau, (912) 652-3624

Total Square Footage of this Facility is 9,280 Square Feet

***SITE 14***

TYBEE ISLAND BRANCH LIBRARY (Service Monthly)

405 Butler Avenue, Tybee Island, Georgia 31328

Contact: Ted Goudeau, (912) 652-3624

Total Square Footage of this Facility is 4,000 Square Feet

***SITE 15***

LAKE MAYER COMMUNITY CENTER (Service Monthly)

Lake Mayer Community Center, Montgomery Crossroads Savannah, Georgia 31406

Contact: Lorenzo Bryant, (912) 652-6783

Total Square Footage of this Facility is 11,200 Square Feet

***SITE 16***

L. SCOTT STELL PARK BUILDINGS (Service Monthly)

L. Scott Stell Park Buildings

383 Bush Road, Savannah, Georgia 31419

Contact: Lorenzo Bryant, (912) 652-6783

Total Square Footage of this Facility is 7,556 Square Feet

***SITE 17***

\*MEMORIAL STADIUM (Service Monthly)

101 J Scott Drive (Off of Skidaway Road) Savannah, Georgia 31406

Contact: Lorenzo Bryant, (912) 652-6783

Total Square Footage of this Facility is 45,000 Square Feet

***SITE 18***

TOM TRIPLET PARK BUILDING (Service Monthly)

Tom Triplet Park Building

Hwy 80, Pooler, GA 31322

Contact: Lorenzo Bryant, (912) 652-6783

Total Square Footage of this Facility is 6,660 Square Feet

***SITE 19***

AMBUC PARK SPORTS COMPLEX (Service Monthly)

Ambuc Park Sports Complex

Sallie Mood Drive (Off of Eisenhower Road), Savannah, Georgia 31406

Contact Lorenzo Bryant, (912) 652-6783

Total Square Footage of this Facility is 1,800 Square Feet

***SITE20***

MOTHER MATILDA BEASLEY PARK BUILDING (Service Monthly)

Mother Matilda Beasley Park Building

500 E. Broad Street, Savannah, Georgia 31401

Contact Lorenzo Bryant, (912) 652-6783

Total Square Footage of this Facility is 1,250 Square Feet

***SITE21***

RUNAWAY POINT PARK BUILDING (Service Monthly)

Runaway Point Park Building

240 Riverview Rd, Savannah, Georgia 31404

Contact Lorenzo Bryant, (912) 652-6783

Total Square Footage of this Facility is 990 Square Feet

***SITE22***

FRANK MURRAY COMMUNITY CENTER

125 Wilmington Island Road, Savannah, Georgia 31410

Contact: Lorenzo Bryant, (912) 652-6783

Total Square Footage of this Facility is 7,000 Square Feet

***SITE23***

ANDERSON/COHEN WEIGHTLIFTING CENTER (Service Monthly)

7232 Varnadoe Drive, Savannah, GA 31406

Contact: Michael Cohen, (912) 351-3500

Total Square Footage of this Facility is 11,480 Square Feet

***SITE24***

CHATHAM COUNTY AQUATIC CENTER (Service Monthly)

7240 Sallie Mood Drive, Savannah, Georgia 31406

Contact: Holly Holsworth, (912) 652-6794

Total Square Footage of this Facility is 57,525 Square Feet

***SITE 25***

CHATHAM COUNTY ANIMAL SERVICES (Service Monthly)

Administrative Building and Kennels

7215 Sallie Mood Drive, Savannah, Georgia 31406

Contact: Jody Lewis, (912) 351-6750

Total Square Footage of this Facility is 12,730 Square Feet

***SITE26***

\*CHATHAM COUNTY ADMINISTRATIVE SERVICES RECORDS RETENTION CENTER (Service Quarterly)

4225 Augusta Road, Garden City, Georgia 31408

Contact: Cedric Rouse, (912) 790-1685

\* Total Square Footage of this Facility is 2,800 feet.

***SITE27***

CHATHAM COUNTY PUBLIC WORKS/PARK SERVICES COMPLEX (Service Monthly)

7226 Varnadoe Drive, Savannah, Georgia 31406

Contact: Robert Drewry, (912) 652-6840

Total Square Footage of this Facility is 23,498 Square Feet

***SITE28***

CHATHAM COUNTY FLEET (Service Quarterly)

1335 Lynah Ave, Unit 107 and 3916 Old Louisville Rd, Savannah, GA 31408

Contact: Lori Love, (912) 652-6876

Total Square Footage of both Facilities is 406 Square Feet

***SITE29***

CHATHAM COUNTY TAG OFFICE (Service Monthly)

1145 Eisenhower Drive, Savannah, Georgia 31406

Contact: Debbie Brannen, (912) 652-7113

Total Square Footage of this Facility is 9,280 Square Feet

***SITE30***

CHATHAM COUNTY CITIZENS SERVICE CENTER (Service Monthly)

Areas to be serviced: Building Safety, Purchasing, Board of Equalization, Department of Drivers Services, Voters Registration, Minority Women and Board of Elections)

1117 Eisenhower Drive, Savannah, GA 31406

Contact: Anthony Stephens, (912) 652-7211

Total Square Footage of this Facility is 24,900 Square Feet

***SITE31***

\*CHATHAM COUNTY JUVENILE COURT (Service Monthly)

(includes modular units behind main building)

197 Carl Griffin Drive, Savannah, Georgia 31405

Contact: Edward Albright, 652-6760

Total Square Footage of this Facility is 40.800 Square Feet

\*Service at this location will include all thresholds, offices, break areas, kitchens, hallways, bathrooms, and holding cells.

**SITE 32**

WHITEFIELD AVENUE POLICE PRECINCT (Service Monthly)  
9306 Whitefield Avenue, Savannah, GA 31406  
Contract: Captain Middleton 650-6112  
Total Square Footage of this Facility is 7,020 Square Feet

**SITE 33**

WILMINGTON ISLAND POLICE PRECINCT (Service Monthly)  
54 Johnny Mercer Blvd, Savannah, GA 31410  
Contract: Captain Middleton 650-6112  
Total Square Footage of this Facility is 6,910 Square Feet

**SITE 34**

WEST CHATHAM POLICE PRECINCT (Service Monthly)  
295 Police Memorial Drive, Savannah, Georgia 31406  
Contact: Corp. Smith, (912) 652-6547  
Total Square Footage of this Facility is 30,433 Square Feet

\*Service at this location will include all thresholds, offices, break areas, kitchens, hallways, bathrooms and holding cells.

**SITE 35**

ISLANDS EXPRESSWAY BRIDGE TENDER BOOTH (Monthly Service)  
Located on President Street at the Wilmington River Bridge, Savannah, GA  
Contact: Stephen Guetherman (912) 663-2661  
Total Square Footage of this Facility is 120 Square Feet

**SITE 36**

WILMINTON ISLAND TAG OFFICE (Monthly Service)  
461 Johnny Mercer Blvd, Ste C-7, Savannah, GA 31410  
Contact: Debbie Brannen, (912) 652-7113  
Total Square Footage of this Facility is 800 Square Feet

**SITE 37**

THE ISLANDS LIBRARY (Service Monthly)  
50 Johnny Mercer Blvd, Savannah, GA 31410  
Contact: Ted Goudeau, (912) 652-3624  
Total Square Footage of this Facility is 16,000 Square Feet

**SITE 38**

RALPH MARK GILBERT CIVIL RIGHTS MUSEUM (Service Monthly)  
460 Martin L King Blvd. Savannah, GA 31401  
Contact: Anthony Stephens, (912) 652-7211  
Total Square Footage of this Facility is 20,836 Square Feet

***SITE 39***

EMPLOYEE HEALTHCARE CENTER (Monthly Service)  
813 E. 68th Street, Savannah, GA 31404  
Contact: Anthony Stephens, (912) 652-7211  
Total Square Footage of this Facility is 1,520 Square Feet

***SITE40***

HUMAN RESOURCES BUILDING (Monthly Service)  
123 Abercorn Street, Savannah, GA 31401  
Contact: Anthony Stephens (912) 652-7211  
Total Square Footage of this Facility is 11,155 Square Feet

***SITE41***

GEORGIA COOPERATIVE EXTENTION (Monthly Service)  
17 Minus Ave, Garden City, GA 31408  
Contact: Anthony Stephens (912) 652-7211  
Total Square Footage of this Facility is 7,003 Square Feet

***SITE42***

HENDERSON GOLF COURSE (Monthly Service)  
1 Al Henderson Drive, GA 31419  
Contact: Holly Holsworth, (912) 652-6794  
Total Square Footage of this Facility is 18,590 Square Feet

***SITE43***

THE FRONT PORCH (Monthly Service)  
2203 Abercorn St, GA 31401  
Contact: Ed Albright, (912) 652-6760  
Total Square Footage of this Facility is 11,144 Square Feet

***SITE 44***

**\*CHATHAM COUNTY DETENTION CENTER SHERIFF'S COMPLEX**  
(Monthly, Quarterly & Bi-Annual Service)  
1050 Carl Griffin Drive, Savannah, Georgia 31405  
Contact: Capt. Terry Boyles, (912) 660-7735.

Monthly Service Requirements: Monthly service to this location includes all offices, office break areas, thresholds, restrooms, hallways, kitchen, compactor area, warehouse, laundry rooms (2), all inmate day room and break areas located within the four (4) housing units (which consists of 16 individual wings,) inmate property storage area, booking area, all offices, storage and visiting areas, Medical unit, all offices and storage areas located in Dormitory Housing Unit #5 and the perimeter of the building. A separate bid price will be provided for the three (3) office trailers and the target activation house located on the firing range of the Sheriffs Complex. A separate bid price will be provided for the K-9 Unit located behind Unit #5. The "new" temporary Unit #6 will be serviced as noted above for Housing Units.

Quarterly Service Requirements: Quarterly service to this location includes all chases throughout the facility (four (4) Housing Units and Dormitory Housing Unit #5). Chatham County will keep all chase panels free of food and debris between treatment cycles. Also included in all individual and holding cells located in the Medical Unit and the Booking Area and all Dormitory living areas. Isolation cells, and

visitation areas located in Housing Unit #5. A separate bid price shall be provided for service to individual "Dormitory" living areas located in Housing Unit #5 on an "AS NEEDED" basis or "BY REQUEST" if required between quarterly treatments.

Bi-Annual Service Requirements: Bi-Annual service to this location includes all Inmate cell areas located in the four (4) Housing Units (which consist of 16 winged areas). A separate bid price shall be provided for service to individual Inmate cell areas located in the four (4) Housing Units on an "AS NEEDED" basis or "BY REQUEST" if required between bi-annual treatments.

Other Instructions: Chatham County will be responsible for moving or locking down all inmates prior to treatment application. Contractor must coordinate each treatment schedule with the Detention Center staff.

Total Square footage of the Sheriffs Complex is approximately 427,080square feet. The size and number of the individual cells contained in each wing is shown below. Also included is the size and number of the Dormitory areas located in Housing Unit #5. Due to security factors involved, Chatham County cannot provide map, lay-out, or blueprints of the facility. However, if bidder requires this information in order to establish an accurate bid price, bidder can contact Capt. Terry Boyles at (912) 660-7735 to make arrangements to view these documents.

CELL QUANTITY: CELL SIZE:

448 Each (8 wings x 56 cells)' x 12'  
112 Each (4 wings x 28 cells) 10' x 12'  
104 Each (4 wings x 26 cells) 10' x 12'  
15 Each (16 man dormitories) 50' x 26'  
3 Each (8 man dormitories) 24' x 26'

***DUE TO THE SCOPE OF WORK REQUIRED AT THE SHERIFF'S COMPLEX/DETENTION CENTER FOR MONTHLY, QUARTERLY, BI-ANNUAL AND "UPON REQUEST" SERVICE, CHATHAM COUNTY RESERVES THE RIGHT TO AWARD A SEPARATE CONTRACT FOR THIS FACILITY IF IT IS DEEMED TO BE IN THE BEST INTEREST OF THE COUNTY***

**4.2 SECURITY REQUIREMENTS:**

A criminal background investigation report shall be conducted on each technician responsible for servicing the Police Headquarters/Administrative Annex, the Sheriffs Complex, and the Judicial Courthouse/Montgomery Street Jail. Contractor will immediately notify Mr. Anthony Stephens, Director Facilities Maintenance, of any "New" service technicians hired for the duration of the contract. ***CHATHAM COUNTY WILL IS RESPONSIBLE FORPERFORMING ALL BACKGROUND INVESTIGATIONS.***

**4.3 QUALIFICATIONS:**

- 4.3.1 Contractor must supply a copy of current business license as specified in 3.1.2 prior to contract award.
- 4.3.2 Contractor shall be qualified and licensed by the State of Georgia to perform the service required as approved by the State Structural Pest Control Board. A "Designated Certified Licensed Operators Number (DCO) shall be approved by the Georgia State Structural Pest Control Board and shall be furnished with bid submission.
- 4.3.3 The Contractor shall be licensed by the Department of Agriculture, State of Georgia. A copy of this license shall be furnished with bid submission.

**4.4 INSURANCE REQUIREMENTS:** The CONTRACTOR shall procure, and maintain for the duration of the contract, insurance as stated in section 2.16.

**4.5 REFERENCE REQUIREMENT:**

- 4.5.1 Three (3) most recent references with similar scope of work are required of firms services have been provided as stated in section (page 16).
- 4.5.2 Failure to provide references may result in your firm's bid being rejected and ruled as non-responsive.
- 4.6.2 Bidders are encouraged to visit sites. Arrangements for site visitations can be made by contacting Mr. Jerrell McRell, Superintendent, Facilities Maintenance and Operations at (912) 652-7871. It will be the bidder's responsibility to familiarize himself with each site prior to bid opening.

**4.7 SUBMITAL:**

- 4.7.1 The documents listed below shall be furnished with bid submission:
  - A. Proof of Insurance Coverage as specified in section 2.4.
  - B. State of Georgia Pest Control Operators License (DCO).
  - C. State of Georgia, Department of Agriculture License shall be submitted with bid.
  - D. Labels of all chemicals to be used under this contract, with formulas and antidotes will be supplied to Chatham County **before** contract award. Contractor will not be required to submit any labels at time of bid opening.
  - E. List References on page 16.
- 4.7.2 A copy of Bidder's Business license shall be provided before contract award.

**4.8 BILLING/INVOICING:**

- 4.8.1 Invoices will contain the location, dates and details of services performed, and a copy of the service order must be attached.

4.8.2 The County reserves the right to conduct periodic audits to insure compliance with the contract terms. In general, the audit will consist of a review of invoices. Each invoice will be reviewed for proper service pricing along with appropriate support documentation.

4.8.3 Original Invoices should be mailed to:

Chatham County Finance Department  
Accounts Payable  
P.O. Box 9297  
Savannah, Georgia 31412  
(912) 652-7900

#### **4.9 BASIS FOR CONTRACT AWARD:**

4.9.1 Contract will be awarded to the Contractor with the lowest responsive bid who meets or exceeds all specifications. The County reserves the right to split the award as it deems appropriate.



**CHATHAM COUNTY, GEORGIA**

BID SHEET

BID NO. 19-0023-3**ANNUAL CONTRACT FOR PEST CONTROL SERVICES**

| Site | Location                                 | Frequency | Frequency Rate | Yearly Total |
|------|--|-----------|----------------|--------------|
| 1.   | Judicial Courthouse                      | Monthly   |                |              |
| 2.   | Courthouse Annex                         | Monthly   |                |              |
| 3.   | Admin. Legislative Courthouse            | Monthly   |                |              |
| 4.   | Pete Liakakis Building                   | Monthly   |                |              |
| 5.   | CNT                                      | Monthly   |                |              |
| 6.   | Bull Street Library (Main Library)       | Monthly   |                |              |
| 7.   | Carnegie Branch Library                  | Monthly   |                |              |
| 8.   | Forest City Branch Library               | Monthly   |                |              |
| 9.   | West Chatham Branch Library              | Monthly   |                |              |
| 10.  | Ola Wyeth Branch Library                 | Monthly   |                |              |
| 11.  | Mall Branch Library                      | Monthly   |                |              |
| 12.  | Port City Branch Library                 | Monthly   |                |              |
| 13.  | Southwest Branch Library                 | Monthly   |                |              |
| 14.  | Tybee Island Branch Library              | Monthly   |                |              |
| 15.  | Lake Mayer Community Center              | Monthly   |                |              |
| 16.  | L. Scott Stell Park Building             | Monthly   |                |              |
| 17a. | Memorial Stadium                         | Monthly   |                |              |
| 18.  | Tom Triplet Park Building                | Monthly   |                |              |
| 19.  | Ambuc Park Sports Complex                | Monthly   |                |              |
| 20.  | Mother Mathilda Beasley Park Building    | Monthly   |                |              |
| 21.  | Runaway Point Park Building              | Monthly   |                |              |
| 22.  | Frank Murrery Community Center           | Monthly   |                |              |
| 23.  | Anderson/Cohen Weightlifting Center      | Monthly   |                |              |
| 24.  | Aquatic Center                           | Monthly   |                |              |
| 25.  | Animal Control                           | Monthly   |                |              |
| 26.  | Admin. Services Records Retention Center | Quarterly |                |              |
| 27.  | Public Works/Park Services Complex       | Monthly   |                |              |
| 28.  | Fleet Operations                         | Quarterly |                |              |
| 29.  | Tag Off                                  | Monthly   |                |              |
| 30.  | Citizens Service Center                  | Monthly   |                |              |
| 31.  | Juvenile Court                           | Monthly   |                |              |
| 32.  | Whitfield Avenue Police Precinct         | Monthly   |                |              |
| 33.  | Wilmington Island Police Precinct        | Monthly   |                |              |
| 34.  | West Chatham Police Precinct II Admin.   | Monthly   |                |              |

|     |                                       |         |                  |    |
|-----|---------------------------------------|---------|------------------|----|
| 35. | Islands Expressway Toll Both          | Monthly |                  |    |
| 36. | Wilmington Island Tag office          | Monthly |                  |    |
| 37. | The Islands Library                   | Monthly |                  |    |
| 38. | Ralph Mark Gilbert Civil Rights Muse. | Monthly |                  |    |
| 39. | Employee Healthcare Center            | Monthly |                  |    |
| 40. | Human Resources Building              | Monthly |                  |    |
| 41. | Georgia Cooperative Extension         | Monthly |                  |    |
| 42. | Henderson Golf Course                 | Monthly |                  |    |
| 43. | The Front Porch                       | Monthly |                  |    |
|     |                                       |         | Total Annual Bid | \$ |

|     | Location                             | Frequency | Frequency Rate                    | Yearly Total |
|-----|--------------------------------------|-----------|-----------------------------------|--------------|
| 44. | Detention Center/Sheriff             | Monthly   |                                   |              |
|     | Detention Center/Chases              | Quarterly |                                   |              |
|     | Detention Center/Cells               | Bi-Annual |                                   |              |
|     | Firing Range/Trailers & Target House | Monthly   |                                   |              |
|     | K-9 Unit                             | Monthly   |                                   |              |
|     |                                      |           | Total Annual Bid \$<br>(Sheriff): |              |

***TOTAL BID FOR ITEMS 1-44:     \$***

|                              |                    |            |
|------------------------------|--------------------|------------|
|                              | Service Frequency: | Unit Cost: |
| Inmate Cells (As Needed)     | Upon Request       | /per Cell* |
| Inmate Dormitory (As Needed) | Upon Request       | /per Dorm* |

\*Day Room areas located in the four (4) housing units are also serviced monthly; individual cells are also serviced bi-annually and all other chases are serviced quarterly. Dormitory areas and chases located in Housing Unit #5 are also serviced quarterly.

**\*\*\*\*DUE TO THE SCOPE OF WORK REQUIRED AT THE SHERIFF'S COMPLEX/DETENTION CENTER FOR MONTHLY, BI-ANNUAL, AND UPON REQUEST SERVICE, CHATHAM COUNTY RESERVES THE RIGHT TO AWARD A SEPARATE CONTRACT FOR THIS FACILITY IF DEEMED TO BE IN THE BEST INTEREST OF THE COUNTY\*\*\*\*\***

BID NO.19-0023-3

---

COMPANY

---

NAME/TITLE

---

ADDRESS

---

TELEPHONE NUMBER

---

FAX NUMBER

## LIST OF SUBCONTRACTORS

I do \_\_\_\_\_, do not \_\_\_\_\_, propose to subcontract some of the work on this project. I propose to subcontract work to the following subcontractors: **NOTE: M/WBE PARTICIPATION.**

[illegible]

**SIGNED:** \_\_\_\_\_  
**CONTRACTOR**

## ATTACHMENT A

### DRUG - FREE WORKPLACE CERTIFICATION

THE UNDERSIGNED CERTIFIES THAT THE PROVISIONS OF CODE SECTIONS 50-24-1 THROUGH 50-24-6 OF THE OFFICIAL CODE TO GEORGIA ANNOTATED, RELATED TO THE \*\*DRUG-FREE WORKPLACE\*\*, HAVE BEEN COMPLIED WITH IN FULL. THE UNDERSIGNED FURTHER CERTIFIES THAT:

1. A Drug-Free Workplace will be provided for the employees during the performance of the contract; and
2. Each sub-contractor under the direction of the Contractor shall secure the following written certification:

\_\_\_\_\_ (CONTRACTOR) certifies to Chatham County that a Drug-Free Workplace will be provided for the employees during the performance of this contract **ANNUAL CONTRACT FOR PEST CONTROL SERVICES (PROJECT)** pursuant to paragraph (7) of subsection (B) of Code Section 50-24-3. Also, the undersigned further certifies that he/she will not engage in the unlawful manufacture, sale, distribution, possession, or use of a controlled substance or marijuana during the performance of the contract.

\_\_\_\_\_  
CONTRACTOR

\_\_\_\_\_  
DATE

\_\_\_\_\_  
NOTARY

\_\_\_\_\_  
DATE

## ATTACHMENT B

### PROMISE OF NON-DISCRIMINATION STATEMENT

Know All Men By These Presence, that I (We), \_\_\_\_\_  
Name

\_\_\_\_\_  
Title Name of Bidder  
(herein after Company) in consideration of the privilege to bid/or propose on the following  
Chatham **County project procurement ANNUAL CONTRACT FOR PEST CONTROL**  
**SERVICES** hereby consent, covenant and agree as follows:

- (1) No person shall be excluded from participation in, denied the benefit of or otherwise discriminated against on the basis of race, color, national origin or gender in connection with the bid submitted to Chatham County or the performance of the contract resulting therefrom;
- (2) That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested with the Company, including those companies owned and controlled by racial minorities, and women;
- (3) In connection herewith, I (We) acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide minority and women owned companies with the maximum practicable opportunities to do business with this Company on this contract;
- (4) That the promises of non-discrimination as made and set forth herein shall be continuing throughout the duration of this contract with Chatham County;
- (5) That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made a part of and incorporated by reference in the contract which this Company may be awarded;
- (6) That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth above may constitute a material breach of contract entitling the County to declare the contract in default and to exercise appropriate remedies including but not limited to termination of the contract.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**ATTACHMENT C**  
**DISCLOSURE OF RESPONSIBILITY STATEMENT**

Failure to complete and return this information will result in your bid/offer/proposal being disqualified from further competition as non-responsive.

1. List any convictions of any person, subsidiary, or affiliate of the company, arising out of obtaining, or attempting to obtain a public or private contract or subcontract, or in the performance of such contract or subcontract.  

---
2. List any indictments or convictions of any person, subsidiary, or affiliate of this company for offenses such as embezzlement, theft, fraudulent schemes, etc. or any other offenses indicating a lack of business integrity or business honesty which affects the responsibility of the contractor.  

---
3. List any convictions or civil judgments under states or federal antitrust statutes.  

---
4. List any violations of contract provisions such as knowingly (without good cause) to perform, or unsatisfactory performance, in accordance with the specifications of a contract.  

---
5. List any prior suspensions or debarments by any governmental agency.  

---
6. List any contracts not completed on time.  

---
7. List any penalties imposed for time delays and/or quality of materials and workmanship.  

---
8. List any documented violations of federal or any state labor laws, regulations, or standards, occupational safety and health rules.  

---

I. \_\_\_\_\_, as \_\_\_\_\_  
Name of individual Title & Authority  
of \_\_\_\_\_, declare under oath that

Company Name

the above statements, including any supplemental responses attached hereto, are true.

\_\_\_\_\_  
Signature

State of \_\_\_\_\_

County of \_\_\_\_\_

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_

20\_\_ by \_\_\_\_\_ representing him/herself to be

\_\_\_\_\_ of the company named herein.

Notary Public

My Commission expires:

\_\_\_\_\_

Resident State:

DPC Form #45



**ATTACHMENT D**

**CONTRACTOR AFFIDAVIT under O.C.G.A. § 13-10-91(b)(1)**

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services on behalf of CHATHAM COUNTY has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

\_\_\_\_\_  
Federal Work Authorization User Identification Number

\_\_\_\_\_  
Date of Authorization

\_\_\_\_\_  
Name of Contractor

\_\_\_\_\_  
Name of Project

\_\_\_\_\_  
Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, \_\_\_\_, 201\_\_ in \_\_\_\_\_ (city), \_\_\_\_\_ (state).

\_\_\_\_\_  
Signature of Authorized Officer or Agent

\_\_\_\_\_  
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME  
ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 201\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires:  
\_\_\_\_\_

**SUBCONTRACTOR AFFIDAVIT under O.C.G.A. § 13-10-91(b)(3)**

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services under a contract with \_\_\_\_\_ (name of contractor) on behalf of CHATHAM COUNTY has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned subcontractor will continue to use the federal work authorization program throughout the contract period and the undersigned subcontractor will contract for the physical performance of services in satisfaction of such contract only with sub-subcontractors who present an affidavit to the subcontractor with the information required by O.C.G.A. § 13-10-91 (b). Additionally, the undersigned subcontractor will forward notice of the receipt of an affidavit from a sub-subcontractor to the contractor within five (5) business days of receipt. If the undersigned subcontractor receives notice of receipt of an affidavit from any sub-subcontractor that has contracted with a sub-subcontractor to forward, within five (5) business days of receipt, a copy of such notice to the contractor. Subcontractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

\_\_\_\_\_  
Federal Work Authorization User Identification Number

\_\_\_\_\_  
Date of Authorization

\_\_\_\_\_  
Name of Subcontractor

\_\_\_\_\_  
Name of Project

\_\_\_\_\_  
Name of Public Employer

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, \_\_\_, 201\_\_ in \_\_\_\_\_ (city), \_\_\_\_\_ (state).

\_\_\_\_\_  
Signature of Authorized Officer or Agent

\_\_\_\_\_  
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME  
ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 201\_\_.

\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_

## ATTACHMENT E

### **BIDDER'S CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION**

The undersigned certifies, by submission of this proposal or acceptance of this contract, that neither Contractor nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency, State of Georgia, City of Savannah, Board of Education of local municipality. Bidder agrees that by submitting this proposal that Bidder will include this clause without modification in all lower tier transactions, solicitations, proposals, contracts, and subcontracts. Where the Bidder or any lower tier participant is unable to certify to this statement, that participant shall attach an explanation to this document.

**Certification - the above information is true and complete to the best of my knowledge and belief.**

---

(Printed or typed Name of Signatory)

---

(Signature)

---

(Date)

**NOTE:** The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001

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**END OF DOCUMENT Mod. CC P & C 6/2005**

## ATTACHMENT F

**Chatham County**  
**Minority and Women Business Enterprise Program**  
**M/WBE Participation Report**

Name of Bidder: \_\_\_\_\_

Name of Project: \_\_\_\_\_

Bid No: \_\_\_\_\_

| M/WBE Firm | Type of Work | Contact Person/<br>Phone # | City, State | % | MBE<br>or<br>WBE |
|------------|--------------|----------------------------|-------------|---|------------------|
|            |              |                            |             |   |                  |
|            |              |                            |             |   |                  |
|            |              |                            |             |   |                  |
|            |              |                            |             |   |                  |
|            |              |                            |             |   |                  |
|            |              |                            |             |   |                  |

MBE Total \_\_\_\_\_

WBE Total \_\_\_\_\_%

M/WBE Combined \_\_\_\_\_%

The undersigned should enter into a formal agreement with M/WBE Contractor identified herein for work listed in this schedule conditioned upon execution of contract with the Chatham County Board of Commissioners.

Signature \_\_\_\_\_ Print \_\_\_\_\_

Phone ( ) \_\_\_\_\_

Fax ( ) \_\_\_\_\_

## ATTACHMENT G

### *Systematic Alien Verification for Entitlements (SAVE) Affidavit Verifying Status for Chatham County Benefit Application*

By executing this affidavit under oath, as an applicant for a Chatham County, Georgia Business License or Occupation Tax Certificate, Alcohol License, Taxi Permit, Contract or other public benefit as reference in O.C.G.A. Section 50-36-1, I am stating the following with respect to my bid for a Chatham County contract for \_\_\_\_\_. [Name of natural person applying on behalf of individual, business, corporation, partnership, or other private entity]

1.) \_\_\_\_\_ I am a citizen of the United States.

**OR**

2.) \_\_\_\_\_ I am a legal permanent resident 18 years of age or older.

**OR**

3.) \_\_\_\_\_ I am an otherwise qualified alien (8 ' USC 1641) or non-immigrant under the Federal Immigration and Nationality Act (8 USC 1101 et seq.) 18 years of age or older and lawfully present in the United States.\*

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia.

Signature of Applicant: \_\_\_\_\_

Date \_\_\_\_\_

Printed Name: \_\_\_\_\_

SUBSCRIBED AND SWORN  
BEFORE ME ON THIS THE  
\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\* \_\_\_\_\_  
Alien Registration number for non-citizens.

Notary Public  
My Commission Expires:

## REFERENCES

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

## CHECKLIST FOR SUBMITTING BID

Sign below and submit this sheet with Bid

**NOTE:** All of the following items must be submitted with your Bid to be considered A responsive.

1. ACKNOWLEDGMENT OF ANY/ALL **ADDENDUMS** (Page 3 of ITB).
2. **ORIGINAL SURETY BOND** (5% OF BID) ALONG WITH SURETY REQUIREMENTS SHEET FILLED OUT (BID BOND IS NOT REQUIRED FOR THIS PROJECT)
3. BID SHEET COMPLETELY FILLED OUT AND SIGNED.
4. **LIST OF SUBCONTRACTORS SHEET** FILLED OUT WITH ALL SUBCONTRACTORS AND SUPPLIERS.
5. **% TO MBE SUBCONTRACTORS/SUPPLIERS SHEET** COMPLETELY FILLED OUT SHOWING \$ AMOUNT AS WELL AS % OF PROJECT THAT IS PROJECTED TO GO TO MBE/WBE SUBCONTRACTORS/SUPPLIERS.
6. **REFERENCES:** Supply ALL the information that is requested for each Reference. NOTE: *Forms for Reference Information are attached to this Bid Package.*
7. **ALL FIRMS REQUESTING TO DO BUSINESS WITH CHATHAM COUNTY MUST REGISTER ON-LINE AT [HTTP://PURCHASING.CHATHAMCOUNTY.ORG](http://PURCHASING.CHATHAMCOUNTY.ORG).**
8. **COMPLETE AND SUBMIT ALL ATTACHMENTS TO THE ITB (Attachments A thru G).**
9. **SUBMIT A COPY OF YOUR BUSINESS TAX CERTIFICATE AND CERTIFICATE OF INSURANCE.**

\_\_\_\_\_  
NAME/TITLE

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY/STATE/ZIP

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
FAX NUMBER

LEGAL NOTICE  
CC NO. 167489  
Invitation to Bid

Sealed Bids will be received until 2:00 P.M. on May 1, 2019 and publicly opened in Chatham County Purchasing & Contracting Department, at The Chatham County Citizens Service Center, 1117 Eisenhower Drive, Suite C, Savannah, Georgia 31406, for: BID NO : 19-0023-3 ANNUAL CONTRACT FOR PEST CONTROL SERVICES.

**A PRE-BID CONFERENCE:** Conference will be held at Chatham County Purchasing & Contracting Department, in The Chatham County Citizens Service Center, 1117 Eisenhower Drive, Suite C, Savannah, Georgia 31406 on April 17, 2019 at 10:00am. You are encouraged to attend.

The Bid Package can be downloaded and printed from the County Purchasing and Contracting website <http://purchasing.chathamcounty.org>.

All firms requesting to do business with Chatham County must also register on-line at <http://purchasing.chathamcounty.org>. For additional information concerning specifications, please contact Johnnie L Coker 912-790-1624.

CHATHAM COUNTY HAS THE AUTHORITY TO REJECT ALL BIDS AND WAIVE MINOR FORMALITIES.

"CHATHAM COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER, M/F/H, ALL BIDDERS ARE TO BE EQUAL OPPORTUNITY EMPLOYERS"

  
MARGARET H. JOYNER, PURCHASING DIRECTOR

SAVANNAH NEWS/PRESS INSERT: 04/3/2019