

# REQUEST FOR QUOTATION For "ANNUAL PRICING FOR MOSQUITO CONTROL CHEMICALS"

#### **QUOTE NUMBER: 19-0050-3**

The Number Must Appear On All Quotations and Related Correspondence.

Quotation must be received <u>NOT LATER THAN 2:00 PM</u>, on <u>May 17, 2019</u> at the office of the Purchasing Agent. Quotes may be faxed, emailed, mailed or hand delivered.

Address Reply To: Johnnie Coker, 912-790-1624

Mail to: 1117 Eisenhower Drive, Suite C, Savannah Georgia, 31406 Fax to: 912 -790-1627

Email to: ilcoker@chathamcounty.org

| NAME OF BIDDER:  |   |
|--|---|
| STREET ADDRESS:  |   |
| CITY, STATE, ZIP CODE:   |   |
| PHONE: FAX:  |   |
| EMAIL:FED TAX ID #:  |   |
| INDICATE MINORITY OWNERSHIP STA<br>PURPOSES ONLY):<br>CHECK ONE:<br>NON-MINORITY OWNED | ATUS OF BIDDER (FOR STATISTICAL  ASIAN AMERICAN |
| AFRICAN AMERICAN HISPANIC  | AMERICAN INDIAN WOMAN                           |

The undersigned proposes to furnish the following items in strict conformance to the specifications and Request for Quote issued by Chatham County for this quote. Any exceptions must be clearly marked in the attached Specifications.

### **SPECIFICATIONS ARE AS FOLLOWS:**

# Adulticides: (Please indicate brand name and AI%

| Sumethrin 10 + 10 - 30 gal drum  | \$<br>Per drum       |
|--|----------------------|
| Sumethrin (dual-action) - 5 gal case, 30 gal drum & tote (specify size)          | \$<br>_ Per drum     |
| Permethrin - 5 gal case, 30 gal drum & tote (specify size)                       | \$<br>_ Per drum     |
| Pyrethrins - 5 gal case, 30 gal drum & tote (specify size) (Organic Formulation) | \$<br>Per drum       |
| Chlorpyrifos - 30/55 gal drum & tote (specify size)                              | \$<br>Per drum/tote  |
| Malathion - tote (specify size)  | \$<br>_Per tote      |
| Resmethrin - 4+12; 30 gal drum & tote (specify size)                             | \$<br>_ Per drum     |
| Naled EC formulation - 30 gal drum   | \$<br>_ Per drum     |
| Etofenprox - 30 gal drum   | \$<br>Per drum       |
| Deltamethrin - (specify size, include SDS/label)                                 | \$<br>-              |
| Dichlorvos - strips (specify quantity)   | \$<br>=              |
| Barrier Product (specify container size- include SDS/label)                      | \$<br><del>_</del> . |
| Larvicides:  |                      |
| Altosid XR Briquets- 220 case  | \$<br>_ Per case     |
| Altosid XR Ingots-220 case   | \$<br>_Per case      |
| Altosid SR-20 - 5 gal case   | \$<br>_ Per case     |
| Altosid Pellets - 44# case   | \$<br>_ Per case     |
| Altosid XR-G - 40# bag & 1,000# supersack  | \$<br>_ Per bag      |
| Altosid SBG - 40# bag & 1,000# supersack   | \$<br>_ Per bag      |
| Altosid WSP - 800 Case   | \$<br>_ Per case     |
| Altosid PRO-G - (specify container size- include SDS/label)                      | \$<br>_ Per case     |

| Altosid Duplex-G - 40# bag & 1,000# supersack   |                     | \$ | Per case      |
|---|---------------------|----|---------------|
| Altosid P35 - 40# bag & 1,000# supersack  |                     | \$ | Per case      |
| Monomolecular larviciding film - 55 gal drum  |                     | \$ | Per drum      |
| Non-separating/settling Larviciding Oil - 55 gal drum   |                     | \$ | Per drum      |
| Bti (all available particle sizes) -  | 40 #bag             | \$ | Per bag       |
|   | 1200 #bag           | \$ | Per bag       |
|   | 1600 #bag supersack | \$ | Per bag       |
| Bti/methoprene granular mixture (specify container size- include SDS  | \$                  |    |               |
| Bacillus sphaericus WSP - 800 case  |                     | \$ | Per case      |
| Bacillus sphaericus - (all available particle sizes) 40 #bag  |                     | \$ | Per bag       |
| Bacillus sphaericus & Bti WSP - case (specify quantity)   |                     | \$ | Per case      |
| Spinosad (all available types)- case/40# bag (specify quantity)   |                     | \$ | _Per case/bag |
| Diluent Oils  |                     |    |               |
| Diluent Oils (BVA grade 13) - 55 gal drum   |                     | \$ | Per drum      |
| ABOVE PRICING IS TO INCLUDE ANY FREIGHT CHARGE.   |                     |    |               |
| THE PRICES FOR PRODUCTS WILL BE AS SET FORTH IN SUPPLIER'S QUOTE EFFECTIVE AS OF JULY 1, 2019 FOR ONE (1) YEAR. |                     |    |               |
| Please acknowledge receipt of adde  | ndum:               |    |               |
| Insurance requirements are attached.  |                     |    |               |

## REFERENCES:

- 1. Four (4) references are required of firms of which services have been provided to within the last 24 months, and should be included with this solicitation.
- 2. References are to consist of Company Name, Address, Phone Number, Contact Person, and Date(s) of service on the form provided herein (Page 6).

| Please Print Name             |  |
|-------------------------------|--|
| Authorization Signature       |  |
| Date                          |  |
| Number of addendums received_ |  |

### **Request for Quotation Instructions**

- 1. All shipments are to be F.O.B. destination. Freight charges must be included in quotation. Delivery shall be made to the address listed on the Purchase Order and within the time specified in the quote.
- 2. Quotations subject to terms set forth herein, are requested on the following list of materials, supplies, or services. On quotes for services, Chatham County insurance requirements must be met. The successful vendor must provide the County with a Certificate of Insurance listing the County as Certificate Holder.
- 3. Quote must be submitted on first sheet in spaces indicated.
- 4. Quotes for materials, supplies, vehicles, and/or equipment must be accompanied by brochures, or copies of detailed factory specifications, ratings, technical data, including accurate descriptions of the exact materials, supplies, vehicles and/or equipment for which bids are made.
- 5. All information required by request for quotation must be completed to constitute a proper bid.
- 6. Vendor warrants that the goods are merchantable and as described herein or in the solicitation response. Additional warranties may be called for in the specifications.
- 7. Chatham County is exempt, by law, from any and all federal and state taxes. Do not include taxes in your quotations. Tax exemption number is **58-6001113**. Exemption certificate will be provided upon request.
- 8. Price Protection Period of ninety (90) days for all items desired from date of bid opening. Vendors are advised that prices in effect at time of bid shall apply and not be subject to revision at time of shipment.
- 9. The County reserves the right to split this award by line item if deemed to be in its best interest.
- 10. Minority/Women Business Enterprise (MWBE) Policy: It is the policy of the County to provide minority and women owned business enterprises with equal opportunity for participating in selling goods and services to the County.
- 11. Local Preference: Bids will be evaluated in accordance with the County's Local Preference ordinance.
- 12. Employment Eligibility Verification: As required under Senate Bill 529 "Georgia Security and Immigration Compliance Act" of 2006, O.C.G.A. Section 2, Article 3 13-10-91, public employers, their contractors and subcontractors are required to verify the work eligibility of all newly hired employees through an electronic federal work authorization program. The Georgia Department of Labor has added a new Chapter 300-10-1, entitled "Public Employers, Their Contractors and Subcontractors Required to Verify New Employee Work Eligibility Through a Federal Work Authorization Program," to the Rules and Regulations of the State of Georgia. (See website: http://www.dol.state.ga.us/pdf/rules/300\_10\_1.pdf.) The new rules designate the "Employment Eligibility Verification (EEV) Basic Pilot Program" operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security as the electronic federal work authorization program to be utilized for these purposes. The EEV/Basic Pilot Program can be accessed at: https://e-verify.uscis.gov/enroll/StartPage.aspx?JS=YES. Bidders shall comply with this new rule and submit with your bid the attached "Contractor Affidavit and Agreement."
- 13. O.C.G.A. § 50-36-1, requires Georgia's cities to comply with the federal Systematic Alien

Verification for Entitlements (SAVE) Program. SAVE is a federal program used to verify that applicants for certain "public benefits" are legally present in the United States. Contracts with the County are considered "public benefits." Therefore, the bidders are required to provide the Affidavit Verifying Status for Chatham County Benefit Application prior to receiving any County contract. The affidavit is included as part of this bid package.

- 14. The original invoice is to be submitted to the County Finance Department. The purchase order number must be shown on all invoices and packing lists.
- 15. References may be requested of the successful bidder. THIS IS NOT AN ORDER

## REFERENCES

| COMPANY NAME:                          |        |            |        |
|--|--------|------------|--------|
|  |        |            |        |
|  |        | ZIP:       |        |
|  |        |            |        |
| PHONE NUMBER:                          |        |            |        |
|  |        | ********** | ****** |
| ADDRESS:                               |        |            |        |
| CITY:                                  | STATE: | ZIP:       |        |
| CONTACT PERSON:                        |        |            |        |
| PHONE NUMBER:                          |        |            |        |
| ************************************** |        | *******    | *****  |
|  |        |            |        |
|  |        | ZIP:       |        |
| CONTACT PERSON:                        |        |            |        |
| PHONE NUMBER:                          |        |            |        |
| ************************************** |        | *********  | *****  |
| ADDRESS:                               |        |            |        |
| CITY:                                  | STATE: | ZIP:       |        |
| CONTACT PERSON:                        |        |            |        |
| PHONE NUMBER:                          |        |            |        |

#### CONTRACTOR AFFIDAVIT AND AGREEMENT

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm, or corporation which is contracting with (name of public employer) has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with (name of public employer), contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. 13-10-91 on the Subcontractor Affidavit provided in Rule 300-10-01-.08 or a substantially similar form. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the (name of the public employer) at the time the subcontractor(s) is retained to perform such service.

| EEV / Basic Pilot Program* User Identification Number |      |
|---|------|
| BY: Authorized Officer or Agent (Contractor Name)     | Date |
| Title of Authorized Officer or Agent of Contractor    |      |
| Printed Name of Authorized Officer or Agent           |      |
| SUBSCRIBED AND SWORN BEFORE ME ON THIS THE DAY OF, 20 |      |
| Notary Public My Commission Expires:                  |      |

<sup>\*</sup> As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the

<sup>&</sup>quot;EEV / Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S.

Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

#### SUBCONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned subcontractor verifies its compliance with O.C.G.A. 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services under a contract with (name of contractor) on behalf of (name of public employer) has registered with and is participating in a federal work authorization program\* [any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603], in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

| BY:    | Authorized Officer or Agent                     | Date |
|--------|---|------|
|        | (Subcontractor Name)                            |      |
| Title  | of Authorized Officer or Agent of Subcontractor | or   |
| Printe | ed Name of Authorized Officer or Agent          |      |
| SUB    | SCRIBED AND SWORN                               |      |
| BEF    | ORE ME ON THIS THE                              |      |
|        | _ DAY OF, 20                                    |      |
| Nota   | ry Public                                       |      |
| MyC    | Commission Expires:                             |      |

<sup>\*</sup> As of the effective date of O.C.G.A. 13-10-91, the applicable federal work authorization program is the

<sup>&</sup>quot;EEV / Basic Pilot Program" operated by the U. S. Citizenship and Immigration Services Bureau of the U.S.

Department of Homeland Security, in conjunction with the Social Security Administration (SSA).

# Systematic Alien Verification for Entitlements (SAVE) Affidavit Verifying Status for Chatham County Benefit Application

| License or Occupation Tax Certificate, A benefit as reference in O.C.G.A. Section bid for a Chatham County contract for person applying on behalf of individual, entity] | Alcohol License, Taxi Permit, Cont<br>. 50-36-1, I am stating the following  | ract or other public g with respect to my |  |
|--|--|---|--|
| 1.)I am a citizen  | of the United States.  |   |  |
| OR   | 5  |   |  |
| 2.)I am a legal pe   | ermanent resident 18 years of age o  | r older.                                  |  |
| OR   |  |   |  |
| under the Federal Immigr   | erwise qualified alien (8 § USC 1641) or non-immigrage gration and Nationality Act (8 USC 1101 et seq.) 18 yearly present in the United States.* |   |  |
| knowingly and willfully makes a  | on under oath, I understand that an false, fictitious, or fraudulent state ll be guilty of a violation of Code S                                 | ment or                                   |  |
| the official code of coorgin.  | Signature of Applicant:  | Date                                      |  |
|  | Printed Name:  | <u> </u>                                  |  |
| SUBSCRIBED AND SWORN   | *  |   |  |
| BEFORE ME ON THIS THEDAY OF, 20  | Alien Registration number for  | non-citizens.                             |  |
| Notary Public My Commission Expires:   |  |   |  |

# LEGALNOTICE CC NO. 167500

#### Request for Quote

Request for Quotes will be received until 2:00 P.M. on May 17, 2019and opened in Chatham
County Purchasing & Contracting Department, at The Chatham County Citizens Service
Center, 1117 Eisenhower Drive, Suite C, Savannah, Georgia 31406, for: RFQ No: 19-0050-3
"Annual Pricing Agreement for Mosquito Control Chemicals".

The Request for Quote Package can be downloaded and printed from the County Purchasing and Contracting website <a href="http://purchasing.chathamcounty.org">http://purchasing.chathamcounty.org</a>.

All firms requesting to do business with Chatham County must also register on-line at <a href="http://purchasing.chathamcounty.org">http://purchasing.chathamcounty.org</a>. For additional information concerning specifications, please contact Johnnie L Coker 912-790-1624.

CHATHAM COUNTY HAS THE AUTHORITY TO REJECT ALL QUOTES AND WAIVE MINOR FORMALITIES.

"CHATHAM COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER, M/F/H, ALL BIDDERS ARE TO BE EQUAL OPPORTUNITY EMPLOYERS"

MARGARET H. JOYNER, PURCHASING DIRECTOR

SAVANNAH NEWS/PRESS INSERT: 05/3/2019