## INVITATION TO SUBMIT PROPOSAL

#### RFP NO. 19-0090-3

#### ANNUAL CONTRACT FOR DESKTOP PRINTERS FOR CHATHAM COUNTY

## ON-SITE CHATHAM COUNTY DETENTION CENTER PRE-PROPOSAL CONFERENCE: 10:00 AM, SEPTEMBER 3, 2019

#### PROPOSAL RECEIPT DUE BY: 5:00 PM, SEPTEMBER 17, 2019

## THE COMMISSIONERS OF CHATHAM COUNTY, GEORGIA ALBERT J. SCOTT, CHAIRMAN

COMMISSIONER HELEN J. STONE

COMMISSIONER TABITHA ODELL

COMMISSIONER JAMES J. HOLMES

COMMISSIONER BOBBY LOCKETT

COMMISSIONER DEAN KICKLIGHTER

COMMISSIONER PATRICK J. FARRELL

COMMISSIONER CHESTER A. ELLIS

R. JONATHAN HART, COUNTY ATTORNEY
CHATHAM COUNTY, GEORGIA

### CHATHAM COUNTY, GEORGIA DOCUMENT CHECK LIST

**PROPOSAL** 

X

 $\underline{\mathbf{X}}$ 

**GENERAL INFORMATION** 

The following documents, when marked, are contained in and made a part of this Package or are required to be submitted with the proposal. It is the responsibility of the Proposer to read, complete and sign, where indicated, and return these documents with his/her Proposal. FAILURE TO DO SO MAY BE CAUSE FOR DISQUALIFYING THE PROPOSAL.

N/A	BONDS
X	PROPOSAL SCHEDULE
X	LEGAL NOTICE
E. SA	ATTACHMENTS: A. DRUG FREE WORKPLACE; B. NONDISCRIMINATION STATEMENT; CLOSURE OF RESPONSIBILITY STATEMENT; D. CONTRACTOR AFFIDAVIT/AGREEMENT; VE FORM; F. DEBARMENT FORM; G. M/WBE PARTICIPATION FORM; H. LOBBYING DAVIT
COUN as proo	TY TAX CERTIFICATE REQUIREMENT: Contractor must supply a copy of their Tax Certificate of payment of the occupational tax where their office is located.
	CURRENT TAX CERTIFICATE NUMBER CITY COUNTY DTHER
RECE	PT IS HEREBY ACKNOWLEDGED OF ADDENDA NUMBERS
The unde	signed bidder certifies that he/she has received the above listed and marked documents and acknowledges that his/her failure ach, completed and signed as required, may be cause for disqualifying his/her proposal.
BY: _	SIGNATURE: DATE:
order to report o minorit African	County has established goals to increase participation of minority and woman owned businesses. In accurately document participation, businesses submitting bids or proposals are strongly encouraged to wnership status. A minority or woman owned business is defined as a business with 51% or greater of woman ownership. Please check ownership status as applicable:  American Asian American Hispanic merican or Alaskan Indian Woman
	onal information concerning Chatham County's M/WBE Program, please contact Connell Heyward, at (912) 652-7860.

# CHATHAM COUNTY, GEORGIA OFFICE OF THE PURCHASING AND CONTRACTING 1117 EISENHOWER DRIVE, SUITE C SAVANNAH, GEORGIA 31406 (912) 790-1624

**DATE: AUGUST 13, 2019** 

RFP NO. 19-0090-3

#### ANNUAL CONTRACT FOR DESKTOP PRINTERS FOR CHATHAM COUNTY

This is an invitation to submit a proposal to supply Chatham County with the professional services as indicated herein. Sealed proposals will be received at the Office of the Purchasing Director, 1117 EISENHOWER DRIVE, SUITE C, Savannah, Georgia up to 5:00 PM, SEPTEMBER 17, 2019. The Purchasing Director reserves the right to reject any and all proposals and to waive formalities.

Instructions for preparation and submission of a proposal are contained in the Request for Proposal package. Please note that specific forms for submission of a proposal are required. Proposals must be typed or printed in ink. If you do not submit a proposal, return the signed invitation sheet and state the reason; otherwise, your name may be removed from our bidders list.

A PRE-PROPOSAL CONFERENCE has been scheduled to be conducted at the Chatham County Sherriff's Office 1050 Carl Griffin Dr., Savannah, Georgia 31405 at 10:00 AM, September 3, 2019 to discuss the specifications and resolve any questions and/or misunderstanding that may arise. Proposers are encouraged to attend.

Any changes to the conditions and specifications must be in the form of a written addendum to be valid; therefore, the Purchasing Director will issue a written addendum to document approved changes. Generally when addenda are required, the bid opening date may be changed.

Chatham County has an equal opportunity procurement policy. Chatham County seeks to ensure that all segments of the business community have access to providing services needed by County programs. The County affirmatively works to encourage utilization of disadvantaged and minority business enterprises in our procurement activities. The County provides equal opportunity for all businesses and does not discriminate against any persons or businesses regardless of race, color, religion, age, sex, national origin or handicap. The County expects its contractors to make maximum feasible use of minority businesses and qualified minority employees.

#### SECTION I INTRODUCTION AND INFORMATION

- 1.1 PURPOSE: The purpose of this document is to provide general and specific information for use in submitting a proposal to supply Chatham County with services as described herein. All proposals are governed by the Purchasing Ordinance of Chatham County, and the laws of the State of Georgia.
- 1.2 <u>INFORMATION OR CLARIFICATION:</u> For information concerning procedures for responding to this solicitation, contact Johnnie L. Coker, Purchasing at (912) 790-1624. Such contact shall be for clarification purposes only. Material change, if any to the scope of services or bidding procedures will be only transmitted by written addendum. It is the proposer's responsibility to check the website to determine if any addenda have been issued.

All questions must be submitted in writing to the Purchasing & Contracting Division, 1117 Eisenhower Drive, Citizen Service Center, Suite C, Savannah, GA. Attn: Johnnie Coker. To facilitate prompt receipt of questions, they may be sent via FAX to (912) 790-1627 or email to <a href="mailto:jlcoker@chathamcounty.org">jlcoker@chathamcounty.org</a> Questions of a material nature must be received prior to the cut-off date specified in the Solicitation Schedule. If no cut- off date is listed, the deadline for questions shall be 5:00 p.m. one week prior to the deadline for receipt of proposals. If a bid or proposal is faxed, it is the responsibility of the proposer to insure that the proposal is received in its entirety prior to the deadline for bid submittal.

**ELIGIBILITY:** To be eligible for a resulting contract (s) in responding to this Solicitation, the proposing firm must demonstrate that they, or the principals assigned to the project, have successfully completed services, similar to those specified in the Scope of Services section similar in size and complexity to the County's project.

#### 1.4 HOW TO PREPARE REQUEST FOR PROPOSAL: All proposals shall be:

- A. Prepared on the forms enclosed herewith, unless otherwise prescribed, and all documents must be submitted.
- B. Typewritten or completed with pen black or blue ink, signed by the business owner or authorized representative, with all corrections initialed and dated by the official signing the proposal. ALL SIGNATURE SPACES MUST BE SIGNED.

Bidders are encouraged to review carefully all provisions and attachments of this document prior to submission. Each bid constitutes an offer and may not be withdrawn except as provided herein.

#### 1.5 HOW TO SUBMIT PROPOSAL: All proposals shall be:

- A. Proposers shall submit an **original and three copies** in a sealed opaque enveloped, plainly marked with the proposal number and title, date and time of bid proposal opening, and company name.
- B. Mailed or delivered as follows in a sufficient time to ensure receipt by the Purchasing Director on

or before time and date specified above.

Purchasing Director 1117 Eisenhower Drive, Suite C Savannah, Georgia, 31406.

Proposer shall state the Company name, bid number and bid name on the outside of their submittal.

## PROPOSALS NOT RECEIVED BY THE TIME AND DATE SPECIFIED WILL NOT BE OPENED OR CONSIDERED.

**FORMAT FOR RESPONSES:** To be considered, contractors must submit a complete response to the Request for Proposal. To assure a uniform review process and obtain the maximum degree of comparability, each proposal shall include the following content and shall be presented in the following order:

Signature Page
Proposal Contents as listed in Scope of Work
Cost Information
Required Attachments

Each proposal must be submitted in one (1) original and three copies bound to:

Johnnie L Coker
Procurement Specialist
Chatham County Purchasing Department
1117 Eisenhower Drive, Suite C
Savannah, GA 31406
(912) 790-1624

#### SECTION II GENERAL CONDITIONS

- **2.1 LOCAL VENDORS:** The Board of Commissioners has strongly expressed their desire to have as much "Local" participation as possible used as Sub-Contractors for the work done in Chatham County.
- MINORITY- WOMEN BUSINESS ENTERPRISE PARTICIPATION: It is the desire of the County Board of Commissioners to increase the participation of local, minority (MBE) and women-owned (WBE) business in its contracting and procurement programs. Bidder/proposers are requested to include in their proposals a narrative describing their past accomplishment and intended actions in this area. If bidder/proposers are considering minority or women owned enterprise participation in their proposal, those firms, and their specific duties must be identified in their proposal along with the percentage(s) and dollar amount awarded to the M/WBE firm.

If the awarded contractor/vendor is claiming minority status, the contractor/vendor shall apply for certification by Chatham County, Georgia to the Office of Minority Business Coordinator. The Minority Business Coordinator will provide documentation of application status once approved or disapproved by Chatham County. Certification by any other government entity is acceptable if current copy of the certification is provided with this solicitation. For additional information concerning Chatham County's M/WBE Coordinator, please contact Connell Heyward at (912) 652-7828. cheyward@chathamcounty.org

- 2.3 <u>LOBBYING ACTIVITIES</u>: ALL BIDDERS/PROPOSERS PLEASE NOTE: A bidder/proposer submitted a response to this solicitation must comply, if applicable, with the County Purchasing ordinance and Procedures Manual. No discussions are allowed with Board members, other elected officials, county management staff and employees. The only discussions must be through the Purchasing & Contracting Office.
- **PUBLIC ENTITY CRIMES:** A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity.
- **2.5 BID/PROPOSAL COSTS:** The County shall not be liable for any costs incurred by bidder/proposer in responding to this Solicitation.
- 2.6 <u>CONFIDENTIAL INFORMATION:</u> Information and material received by County in connection with all bidders/proposer's shall be deemed to be public records subject to public inspection upon award or recommendation for award. However, certain exemptions to public records law are statutorily provided for in Title 50-18-70., O.C.G.A. Therefore, if the Bidder/Proposer believes any of the information contain in his or her response is exempt from the Open Records Act, the Bidder/proposer must in his or her response specifically identify the material which is deemed to be exempt and cite the legal authority for the exemption, otherwise the County will treat all materials received as public records.
- **2.7 CONTRACT COST ADJUSTMENTS:** Prices quoted shall be firm for the initial contract terms.
- 2.8 NO EXCLUSIVE CONTRACT/ADDITIONAL SERVICES: Contractor agrees and understands that

the contract shall not be construed as an exclusive arrangement and further agrees that the County may, at any time, secure similar or identical services at its sole option.

**DELETION OR MODIFICATION OF SERVICES:** The County reserves the right to delete any portion of this Contract at any time without cause. If work has already been accomplished on the portion of the Contract to be deleted, the Contractor shall be paid for the deleted portion on the basis of the estimated percentage of completion of such portion.

If the Contractor and the County agree on modifications or revisions to the task elements, after the County has approved work to begin on a particular task or project, and a budget has been established for that task or project, the Contractor will submit a revised quote to the County for approval prior proceeding with the work. Written change orders or amendments to the contract must be forwarded through the Purchasing Director who will obtain required approvals.

- **2.10 INDEPENDENT CONTRACTOR:** The Contractor is an independent contractor under this Agreement. Personal services provided by the Contractor shall be employees of the Contractor and subject to supervision by the Contractor, and not as officers, employee, or agents of the County.
- 2.11 SECURITY AND IMMIGRATION COMPLIANCE ACT: On July 1, 2008, the Georgia Security and Immigration Compliance Act (SB 529, Section 2) became effective. All contractors and subcontractors entering into a contract or performing work must sign an affidavit that he/she has used the E-Verify System. E- Verify is a no-cost federal employment verification system to insure employment eligibility. Affidavits are enclosed in this solicitation. You may download M-274 Handbook for Employers at <a href="http://www.dol.state.ga.us/spotlight/employment/rules.">http://www.dol.state.ga.us/spotlight/employment/rules.</a>. You may go to <a href="http://www.uscis.gov.">http://www.uscis.gov.</a>, to find the E-Verify information.
- **ASSIGNMENT:** The successful bidder/proposer shall not assign, transfer, convey, sublet or otherwise dispose of the contract, or of any rights, title, interest therein, or his or its power to execute such contract to any person, company or corporation without prior written consent of the County.
- **2.13 CANCELLATION:** The County may cancel this contract for convenience with a sixty (60) day written notice to the other party. The County may terminate this contract immediately for cause based on non-performance.
- **2.14 SPECIFICATIONS:** Any obvious error or omission in specifications shall not inure to the benefit of the bidder but shall put the Proposer on notice to inquire of or identify the same to the County.
- 2.15 <u>MULTIPLE PROPOSALS:</u> No Proposer will be allowed to submit more than one offer. Any alternate proposals must be brought to the Purchasing Director's attention during the Pre-proposal Conference or submitted in writing at least five (5) days preceding the date for submission of proposals.
- **2.16 OFFERS TO BE FIRM:** The Proposer warrants that terms and conditions quoted in his offer will be firm for acceptance for a period of ninety (90) days from bid date submitted, unless otherwise stated in the proposal. When requested to provide a fee proposal, fees quoted must also be firm for a ninety day period.

- 2.18 <u>LIABILITY PROVISIONS:</u> Where Proposers are required to enter or go into Chatham County property to take measurements or gather other information in order to prepare the proposal as requested by the County, the Proposer shall be liable for any injury, damage or loss occasioned by negligence of the Proposer, his agent, or any person the Proposer has designated to prepare the Offer and shall indemnify and hold harmless Chatham County from any liability arising therefrom. The contract document specifies the liability provisions required of the successful Proposer in order to be awarded a contract with Chatham County.
- **2.19 AWARD OF CONTRACT:** The contract, if awarded, will be awarded to that responsible Proposer whose proposal will be most advantageous to Chatham County, price and other factors considered. The Board of Commissioners will make the determination as to which proposal best serves the interest of Chatham County.
- **PROCUREMENT PROTESTS:** Objections and protests to any portion of the procurement process or actions of the County staff may be filed with the Purchasing Director for review and resolution. The Chatham County Purchasing Ordinance shall govern the review and resolution of all protests.
- **QUALIFICATION OF BUSINESS (RESPONSIBLE PROPOSER):** A responsible Proposer is defined as one who meets, or by the date of the acceptance can meet, all requirements for licensing, insurance, and service contained within this Request for Proposals. Chatham County has the right to require any or all Proposers to submit documentation of the ability to perform the service requested. Chatham County has the right to disqualify the proposal of any Proposer as being non-responsive or non-responsible whenever such Proposer cannot document the ability to deliver the requested service.
- 2.22 <u>COUNTY BUSINESS LICENSE REQUIREMENT:</u> A current Chatham County or municipal business tax certificate (within the State of Georgia) is required unless otherwise specified. A firm need not have a Chatham County Business Tax Certificate prior to submitting a proposal. However, a license must be obtained by the successful vendor prior to award of contract. Please contact the Chatham County Department of Building Safety and Regulatory Services at (912) 201-4300 for additional information. No contract shall be awarded unless all real and personal property taxes have been paid by the successful contractor and/or subcontractors as adopted by the Board of Commissioners on April 8, 1994.
- 2.23 INSURANCE PROVISIONS: The selected CONTRACTOR shall be required to procure and maintain for the duration of the contract insurance against claims and injuries to persons or damage to property which may arise from or in connection with the performance of work hereunder by the Contractor, his agents, representatives, employees, or subcontractors. The cost of such insurance shall be included in the Contractor's fee proposal.

Chatham County evaluates each claim on a case-by-case basis and invokes all immunities and defenses permitted under law. Chatham County is *not* to be included as a named insured on Contractor's policies.

A certificate of insurance regarding this Request for Proposal shall include the following:

A. Worker's Compensation: Statutory, with a minimum Employer's Liability limit of \$500,000.

- B. *Commercial General Liability*: \$1,000,000 bodily injury and property damage per occurrence and annual aggregate.
- C. Business Automobile: \$1,000,000 Combined Single limit written on an "Any Auto" basis.
- D. *Fidelity Bond/Professional Liability:* \$3,000,000 Covers lost due to crime or dishonesty by employee of/or the CONTRACTOR.
- **INDEMNIFICATION:** The CONTRACTOR agrees to protect, defend, indemnify, and hold harmless 2.24 Chatham County, Georgia, its commissioners, officers, agents, and employees from and against any and all liability, damages, claims, suits, liens, and judgments, of whatever nature, including claims for contribution and/or indemnification, for injuries to or death of any person or persons, or damage to the property or other rights of any person or persons caused by the CONTRACTOR or its subcontractors. The CONTRACTOR's obligation to protect, defend, indemnify, and hold harmless, as set forth herein above shall include, but not be limited to, any matter arising out of any actual or alleged infringement of any patent, trademark, copyright, or service mark, or any actual or alleged unfair competition, disparagement of product or service, or other business tort of any type whatsoever, or any actual or alleged violation of trade regulations. CONTRACTOR further agrees to investigate, handle, respond to, provide defense for, and to protect, defend, indemnify, and hold harmless Chatham County, Georgia, at his sole expense, and agrees to bear all other costs and expenses related thereto, even if such claims, suits, etc., are groundless, false, or fraudulent, including any and all claims or liability for compensation under the Worker's Compensation Act arising out of injuries sustained by any employee of the CONTRACTOR or his subcontractors or anyone directly or indirectly employed by any of them. The CONTRACTOR'S obligation to indemnify Chatham County under this Section shall not be limited in any way by the agreed-upon contract price, or to the scope and amount of coverage provided by any insurance maintained by the CONTRACTOR.

The contractor shall provide the County with an insurance certificate outlining the coverage's provided and 30 day written notification to the County when the coverage's are terminated or expired.

- 2.25 <u>COMPLIANCE WITH SPECIFICATION TERMS AND CONDITIONS:</u> The Request for Proposals, Legal Advertisement, General Conditions and Instructions to Proposers, Specifications, Special Conditions, Proposers Offer, Addendum, and/or any other pertinent documents form a part of the Offeror's proposal and by reference are made a part of a resulting contract.
- 2.26 SIGNED RESPONSE CONSIDERED AN OFFER: The signed Response shall be considered an offer on the part of the Proposer, which offer shall be deemed accepted upon approval by the Chatham County Board of Commissioners, Purchasing Director or his designee. In case of a default on the part of the Proponent after such acceptance, Chatham County may take such action as it deems appropriate, including legal action for damages or lack of required performance.
- **NOTICE TO PROCEED:** The successful proposer shall not commence work under this Request for Proposal until a written contract is awarded and a Notice to Proceed or Purchase Order is issued by the Purchasing Director or his designee. If the successful Proposer does commence any work or deliver items prior to receiving official notification, he does so at his own risk.

- **2.28** WITHDRAWAL OF PROPOSAL: Proposals may be withdrawn by submitting a written request to the County prior to the stated deadline for the receipt of proposals. Withdrawal of a proposal by any firm will not prejudice the right of the proponent to submit a new proposal, providing the latter is received timely as provided herein.
- 2.29 <u>CONFLICT OF INTEREST:</u> Through a statement of disclosure, your firm/organization/ joint venture shall provide sufficient detail of any relationship, especially financial, between members of your firm and any county employees or their family members. This will allow the County to evaluate possible conflicts of interest. However, it will remain at the county's discretion whether the extent of any conflict of interest remains substantial to disqualify any proposal.
- **REJECTING PROPOSALS:** The County reserves the right to reject any or all proposals and is not bound to accept any proposal if that proposal is contrary to the best interest of Chatham County. Similarly, the County is not bound to accept the lowest dollar proposal if the offer is not considered in the County's best interest.
- **EQUAL EMPLOYMENT OPPORTUNITY:** During the performance of this contract, the CONTRACTOR agrees as follows:

  The Contractor will not discriminate against any employee or applicant for employment because of race, creed, color, sex, age, national origin, place of birth, physical handicap, or marital status.
- **PENDING LITIGATION:** Proposals will not be accepted from any company, firm, person, or party, parent subsidiary, against which Chatham County has an outstanding claim, or a financial dispute relating to prior contract performance.

#### SECTION III EVALUATION PROCESS

3.1 <u>DESCRIPTION AND OBJECTIVES</u>: Chatham County is soliciting proposals for the provision of desktop printers, black and white and color for use by various departments throughout the County.

#### 3.2 PROPOSAL CONTENTS:

To be considered for award, all proposals must include, as a minimum the following information:

- a. The proposal must include a statement of the Bidder's proposed approach and schedule to accomplish the tasks set forth in the Scope of Work including response time for delivery and installation. The bidder/proposer must demonstrate that they fully understand the scope of services.
- b. Describe the experience of the firm providing similar systems.
- c. The Bidder must submit a cost proposal in Section V and it must include everything in the detailed specifications.
  - d. Proposer shall provide a minimum of three (3) references, for similar projects within the last five (5) years, who can attest to the company's knowledge, quality of work, timeliness, diligence, working relationships, and flexibility.
- **3.3 SELECTION METHODOLOGY:** Proposals will be evaluated according to the

following criteria at minimum:

#### **Evaluating Factor:**

**Qualifications: (SECTION A)** Previous experience with similar contracts and related work. (10 points)

<u>Functionality of the Proposed System: (SECTION B)</u> Fully understand and comply with equipment specifications and the scope of services required. Proposer shall be provide detail which lists the proposed equipment and configuration. (30 points)

**References: (SECTION C)** Provides a minimum of three (3) references, for similar projects within the last five (5) years, who can attest to the company's knowledge, quality of work, timeliness, diligence, working relationships, and flexibility. Provide the organizations name, contact persons, and phone numbers. (10 points)

MBE/WBE: (SECTION D) Provide detail on form provided of minority and woman owned business participation on this contract. (15 points)

Cost Proposal: (SECTION E) as outlined on cost proposal page. Cost shall include all equipment and

installation and include detail of maintenance and related costs. (35 points)

#### Interviews/Demos (if required) (TOTAL POSSIBLE POINTS: 30)

Any or all proposers may be requested to provide a demo or interview. If conducted, interviews will be scored.

- 3.4 PAYMENT TO CONTRACTORS: Instructions for invoicing the County for service delivered to the County are specified in the contract document.
  - A. Questions regarding payment may be directed to Finance Department at (912) 652-7905 or the County's Project Manager as specified in the contract documents.
  - B. Chatham County is a tax exempt entity. Every contractor, vendor, business or person under contract with Chatham County is required by Georgia law to pay State sales or use taxes for products purchased in Georgia or transported into Georgia and sold to Chatham County by contract. Please consult the State of Georgia, Department of Revenue, Sales and Use Tax Unit in Atlanta (404) 656-4065 for additional information.

#### 3.5 BONDS: (Check where applicable) Not Applicable

- A. Such bidder shall post a bid bond, certified check or money order made payable to the Chatham County Finance Department in the amount of 5% of the bid price.
- B. Proposer(s) shall post a performance bond, certified check or money order made payable to the Chatham County Finance Department in the amount of 100% of the bid price if awarded the purchase. Such bond(s) are due prior to contract execution as a guarantee that goods meet specifications and will be delivered per contract. Such bonds will also guarantee quality performance of services and timely payment of invoices to any subcontractors.
- C. Whenever a bond is provided, it shall be executed by a surety authorized to do business in the State of Georgia and approved by Chatham County.
- D. Liquidated damages and penalties will be associated with the Bidder's agreed upon delivery date.

#### 3.6 <u>AUDITS AND INSPECTIONS</u>:

At any time during normal business hours and as often as the County may deem necessary, the Proposer and his subcontractors shall make available to the County and/or representatives of the Chatham County Department of Internal Audit for examination all of its records with respect to all matters covered by this Contract. It shall also permit the County and/or representatives of the Department of Internal Audit to audit, inspect, examine and make copies, excerpts or transcripts from such records of personnel, conditions of employment and other data relating to all matters covered by this Contract. All documents to be audited shall be available for inspection at all reasonable times in the main offices of the County or at the offices of the Contractor as requested by the County.

The undersigned proposer certifies that he/she has carefully read the preceding list of instructions and all other data applicable hereto and made a part of this invitation; and, further certifies that the prices shown in his/her proposal are in accordance with all documents contained in this Request for Proposals package, and that any exception taken thereto may disqualify his/her proposal.

This is to certify that I, the undersigned Proposer, have read the instructions to Proposer and agree to be bound by the provisions of the same.

This	day of	20
BY:		
	SIGNATURE	
	TITLE	
	COMPANY	
	ADDRESS	
	PHONE NO. /FAX NO	

#### SECTION IV SCOPE OF WORK

#### 4.0 **PURPOSE**:

Chatham County is soliciting proposals for the provision of desk top printers, black and white and color for use by Chatham County Detention Center. The award resulting from this RFP will be for a 4 year lease and maintenance as a cost per copy agreement with a possible one (1) year additional lease extension if the department is satisfied with the equipment and the terms remain the same or better. Please contact Johnnie L. Coker, Procurement Specialist with any questions at <code>jlcoker@chathamcounty.org</code>

#### 4.1 GERNERAL INFORMATION:

Chatham County Detention Center is looking to lease 58 (estimated) desktop printers as needed, with the possibility to expand to other departments. Individual machine agreements will be staggered based on their acquisition date. This agreement will run for 5 years, but individual desktop printers will always have four year terms based on when they are added. After the five year contract period, the desktop contract itself will be rebid, however there will likely be individual desktop printers still under contract for various number of years.

The desktop printers are networked on the County's data network and utilized as printers/scanners on the County's computer network. The proposer must include this capability in their cost proposal. All machines must be delivered and installed in coordination with the removal of old machines.

Proposers should submit a response to this RFP based on a lease for 48 months and maintenance as a cost per copy format with the resulting contract requiring the contractor to provide and install all desktop printers meeting the model requirements as specific for each location with specified volume levels, speed and features; provide all consumables (excluding paper) and maintain all desktop printers under the contract award. While it is the desire of the County to award this contract to a single vendor, the County reserves the right to award multiple contracts if it is in the best interest of the County to do so.

#### **4.2 COST**:

All costs for equipment shall include; inside delivery to the equipment's intended location, set-up and training and any associated transportation costs to the County's specified locations.

Most departments will be connected to the County's network, but because of location or function, not all departments will be connected. Lease cost shall include cost of software and any additional hardware required for connection.

#### 4.3 **SPECIAL CONDITIONS:**

All equipment furnished under this proposal shall be new and un-refurbished. Any machines placed into service after the initial installations will also be new and un-refurbished and on a four year lease with maintenance as a cost per copy agreement. THE COUNTY WILL NOT SIGN INDIVIDUAL

**LEASE AGREEMENTS FOR THESE DESKTOP PRINTERS**. The contract resulting from this solicitation will constitute the entire agreement.

The County reserves the right to upgrade, downgrade, relocate or eliminate any machine at no additional charge and at any time during the contract if the needs of the using department change.

All requests for desktop printers will be generated by the County's Purchasing Department. Most desktop printer sites already have a desktop printer in use and will not require any modification or preparation. Any proposed modification must conform to OSHA requirements, County code and require prior County approval. Original Equipment Supplier will be responsible for removing all equipment as machines are replaced.

#### 4.4 **SERVICE**:

Costs shall include all costs for repair, maintenance, parts and labor regardless as to whether repair or replacement is necessitated by wear or non-malicious damage.

#### 4.5 **RESPONSE TIME:**

Response time to service requests shall not exceed four (4) working hours. Failure to respond to requests for service shall be cause for the County to terminate this agreement. A loaner of similar make and model shall be provided in the event that repairs cannot be completed within two (2) working days or 16 hours of the County's request for service.

#### 4.6 <u>TECHNICIAN CERTIFICATION:</u>

Provide documentation on training and certification of all service technicians and if all are factory-trained. Indicate if specific technicians will be dedicated to the County's account. Provide the number of units assigned to each technician and if technicians specialize in particular models or cover specific territories.

#### 4.7 **SERVICE GUARANTEE:**

The contractor must agree to replace equipment, if there are more than five (5) service calls during any 60-day period.

#### 4.8 **SUPPLIES**:

All supplies excluding paper shall be furnished by the vendor under this contract. The cost for supplies must be included in the rate submitted.

#### 4.9 TRAINING:

The contractor shall provide, at their own expense, all training required for the operation of any equipment supplied as part of this contract. Each equipment location shall have readily available on or near the machine, a manual providing detailed instruction on the machines' operation, with procedures for clearing jams, loading toner, etc.

#### 4.10 REPORTS/CONSOLIDATED INVOICE:

The successful proposer shall provide the administrator of the contract on a monthly basis, a Master activity report consolidated invoice of the past month's activity and include year-to-date summaries. This master report should include all sites' activities by department account, machine identification number, model number, beginning and ending meters, total copy volume extended by the cost-per-copy to achieve the total monthly cost per machine. Each individual department account shall also be totaled together. Any service calls during the month should also be summarized within the monthly report. A total monthly cost of all machines shall be included. This report/invoice shall be submitted electronically to the contract administrator.

#### **4.11 METER REPORTING:**

**4.11.1** All desktop printers shall include automated meter reading

#### 4.12 **EQUIPMENT SPECIFICATIONS:**

Specifications listed within each machine category are the minimum acceptable requirements and should be included. Proposers must submit models for each category listed below, detailing the ability of the model to meet or exceed the specification. Vendor will be responsible for making sure customers are satisfied with their product.

#### **Equipment Specifications Per Volume Band**

Band	Volume	Equipment Specification
A	28 ppm volume	28 ppm, 250 sheets capacity, 50 sheet stack bypass
В	45 ppm, volume	45 ppm, 550 sheets capacity, letter-legal, 100 sheet stack bypass
С	28 ppm volume	28 ppm Black/White, and Color, 50 sheet duplexing auto feeder, 250 sheets capacity, Letter- Legal, 100 sheet stack bypass, fax with PC capability

Band	Volume	Equipment Specification
D	26 ppm volume	26 ppm Black/White, and Color, 50 sheet duplexing auto feeder, 550 sheets capacity, Letter- Legal, 100 sheet stack bypass, super G-3 fax with I- Fax capability

#### 4.13 <u>NETWORK CONNECTIVITY:</u>

- **4.13.1** All printers will have the ability to connect to the Chatham County network and operate at speeds equal to or greater than 100Mb/s.
- **4.13.2** All network connected printing and/or scanning devices must be sold with an accompanying management tool or interface. Management tools must accomplish the following minimal tasks:
  - a. Full device configuration for all features, including device setup and networking.
  - b. Print job management
  - c. Power management
  - d. Reports of number of black and white and color copies by machine and in total over various periods i.e., monthly, quarterly and annually.
- **4.13.3** All printing devices must provide a means of wiping the internal memory of the device upon request, decommission, or disposal. The vendor must provide validation of this process for any devices under lease or temporary contract.
- **4.13.4** All proposed printing and/or scanning equipment must be able to accomplish the proposed load for a minimum of 4 years of service.
- **4.13.5** All provided printing and/or scanning equipment must be accompanied with all drivers and documentation required for operation in a Microsoft Windows environment. Chatham County uses Windows 10 or greater.
- **4.13.6** All provided printing and/or scanning equipment and drivers must be installed by, or under the supervision of, Chatham County Sherriff's Office IT Dept. staff members. The vendor must provide complete installation and troubleshooting procedure.

#### 4.14 **REFERENCES**:

The proposer should submit a minimum of three references of companies currently doing business with the proposers' company, and giving a contact person and phone number and length of relationship. These references should be of similar size and nature with the County's operations.

#### 4.15 PRESENTATIONS AND SITE VISITS:

Proposers may be requested to give formal presentations to the evaluation committee and should be prepared to discuss all aspects of the proposal in detail. Site visits to the proposers' facilities may also be required if further equipment demonstration is necessary.

#### 4.16 COUNTY FACILITY VISITS:

Proposers may also need to visit County facilities to gain a thorough understanding of current operations. It is assumed that proposers have taken into consideration all site conditions in the preparation and submission of their proposal. No guided tour of County facility will be made.

#### **SECTION V**

#### FEE PROPOSAL

I have read and understand the requirements of this request for proposal RFP#19-0090-3 and agree to provide the required services in accordance with this proposal and all attachments, exhibits, etc. The proposed fee shall include all labor, material and equipment to provide the services as outlined including any travel or per diem expenses and any other miscellaneous expense involved. The fee for providing the required service is:

B/W	BAND	MACHINE MONTHLY COST	COST PER COPY
A - 28	PPM		
B - 45	CPM		, <del></del>
COLOR			
	COLOR <u>BAND</u>	MACHINE MONTHLY COST	COST PER COPY
C - 28	CPM		B/WCLR
D - 26	СРМ	-	B/WCLR
SUBMITTED BY:	<del>-</del>		
PROPOSER:	<del>1</del>		
SIGNED:			
NAME (PRINT):	<u>*</u>		
ADDRESS:			
CITY/STATE:	7 <u>6</u>		ZIP
TELEPHONE:	()_	19	FAX:

#### ATTACHMENT A

#### DRUG FREE WORKPLACE CERTIFICATION

The undersigned certifies that the provisions of Code Sections 50-24-1 through 50-24-6 of the Official Code to Georgia Annotated, related to the Drug Free Workplace have been complied with in full.

1;	A drug-free workplace will be provided for the employees during the performance of the contract; and;		
2.	Each sub-contractor under the direction of the Contractor shall secure the following written certification:  (Contractor) certifies to Chatham		
	(Contractor) certains to continuin		
	that a drug-free workplace will be provided for the employees during the performance of this et known as		
	ANNUAL CONTRACT FOR DESKTOP PRINTERS FOR CHATHAM COUNTY		
pursu	ant to paragraph (7), of subsection (B) of Code Section 50-24-3. Also, the undersigned further		
certif	ies that he/she will not engage in the unlawful manufacture, sale, distribution, dispensation,		
posse	ssion or use of a controlled substance or marijuana during the performance of the contract.		
CONT	TRACTOR:DATE:		
NOTA	DATE:		

#### ATTACHMENT B

#### PROMISE OF NON-DISCRIMINATION STATEMENT

Know	All Men By These Presents, that I (We),, Title Name of Bidder		
(herei	n after "Company") in consideration of the privilege to bid/or propose on the following Chatham		
County pr	roject procurement ANNUAL CONTRACT FOR DESKTOP PRINTERS FOR CHATHAM COUNTY by consent, covenant and agree as follows:		
1.	No person shall be excluded from participation in, denied the benefit of or otherwise discriminated against on the basis of race, color, national origin or gender in connection with the bid submitted to Chatham County or the performance of the contract resulting therefrom;		
2.	That it is and shall be the policy of this Company to provide equal opportunity to all business persons seeking to contract or otherwise interested with the Company, including those companies owned and controlled by racial minorities, and women;		
3.	In connection herewith, I (We) acknowledge and warrant that this Company has been made aware of, understands and agrees to take affirmative action to provide minority and women owned companies with the maximum practicable opportunities to do business with this Company on this contract;		
4.	That the promises of non-discrimination as made and set forth herein shall be continuing throughout the duration of this contract with Chatham County;		
5.	That the promises of non-discrimination as made and set forth herein shall be and are hereby deemed to be made a part of an incorporated by reference in the contract which this Company may be awarded;		
6.	That the failure of this Company to satisfactorily discharge any of the promises of non-discrimination as made and set forth above may constitute a material breach of contract entitling the County to declare the contract in default and to exercise appropriate remedies including but not limited to termination of the contract.		
	Signature Date		

#### ATTACHMENT C

#### DISCLOSURE OF RESPONSIBILITY STATEMENT

Failure to complete and return this information will result in your bid/offer/proposal being disqualified from further competition as non-responsive.

1.	List any convictions of any person, subsidiary, or affiliate of the company, arising out of obtaining, or attempting to obtain a public or private contractor subcontract, or in the performance of such contract or subcontract.
2.	List any indictments or convictions of any person, subsidiary, or affiliate of this company for offenses such as embezzlement, theft, fraudulent schemes, etc. or any other offenses indicating a lack of business integrity or business honesty which affects the responsibility of the contractor
3. Lis	any convictions or civil judgments under states or federal antitrust statutes.
4.	List any violations of contract provisions such as knowingly (without good cause) to perform, or unsatisfactory performance, in accordance with the specifications of a contract.
5.	List any prior suspensions or debarments by any governmental agency.
6.	List any contracts not completed on time.
7.	List any penalties imposed for time delays and/or quality of materials and workmanship.
8.	List any documented violations of federal or any state labor laws, regulations, or standards, occupational safety and health rules.

I.	, as
Name of individual	, as Title & Authority
of Company Name	, declare under oath that
	ding any supplemental responses attached hereto, are true.
Signature	
State of	
County of	
Subscribed and sworn to be	efore me on this day of2013
by	representing him/herself to be
0	of the company named herein.
Notary Public	
My Commission expires:	
Resident State:	

#### ATTACHMENT D



#### Contractor Affidavit under O.C.G.A. § 13-10-91(b)(1)

By executing this affidavit, the undersigned contractor verifies its compliance with O.C.G.A. § 13-10-91, stating affirmatively that the individual, firm or corporation which is engaged in the physical performance of services on behalf of <u>CHATHAM COUNTY</u> has registered with, is authorized to use and uses the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, in accordance with the applicable provisions and deadlines established in O.C.G.A. § 13-10-91. Furthermore, the undersigned contractor will continue to use the federal work authorization program throughout the contract period and the undersigned contractor will contract for the physical performance of services in satisfaction of such contract only with subcontractors who present an affidavit to the contractor with the information required by O.C.G.A. § 13-10-91(b). Contractor hereby attests that its federal work authorization user identification number and date of authorization are as follows:

Federal Work Authorization User Identification Number
Date of Authorization
Name of Contractor
Name of Project
Name of Public Employer
I hereby declare under penalty of perjury that the foregoing is true and correct.
Executed on,, 201 in(city),(state).
Signature of Authorized Officer or Agent
Printed Name and Title of Authorized Officer or Agent
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE DAY OF,201
NOTARY PUBLIC
My Commission Expires:

#### ATTACHMENT E

#### Affidavit Verifying Status for Chatham County Benefit Application

Occupation Tax Certificate, Alcoho	ath, as an applicant for a Chatham County, Geo of License, Taxi Permit, Contract or other publi sting the following with respect to my bid for a [Name of natural person applying on bel	ic benefit as reference in Chatham County contract for
corporation, partnership, or other pr	rivate entity]	
1.) I am a citizer	n of the United States.	
OR		
2.) I am a legal 1	permanent resident 18 years of age or older.	
OR		
	rwise qualified alien (8 § USC 1641) or non-in y Act (8 USC 1101 et seq.) 18 years of age or a	
In making the above representation makes a false, fictitious, or fraudule Code Section 16-10-20 of the Office	under oath, I understand that any person who ent statement or representation in an affidavit state cial Code of Georgia.  Signature of Applicant:	knowingly and willfully shall be guilty of a violation of Date
	Printed Name:	
SUBSCRIBED AND SWORN BEFORE ME ON THIS THEDAY OF, 20	*	or non-citizens.
Notary Public My Commission Expires:		

#### **ATTACHMENT F**

#### **CHATHAM COUNTY, GEORGIA**

### BIDDER'S CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

The undersigned certifies, by submission of this proposal or acceptance of this contract, that neither Contractor nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntary excluded from participation in this transaction by any Federal department or agency, State of Georgia, City of Savannah, Board of Education of local municipality. Bidder agrees that by submitting this proposal that Bidder will include this clause without modification in all lower tier transactions, solicitations, proposals, contracts, and subcontracts. Where the Bidder or any lower tier participant is unable to certify to this statement, that participant shall attach an explanation to this document.

Certification – the above information is true and complete to the best of my knowledge and belief.		
(Printed or typed Name of Signatory)		
(Signature)		
(Date)		

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001

#### ATTACHMENT G

# Chatham County Minority and Women Business Enterprise Program M/WBE Participation Report

me of Project:		Bid No:			
M/WBE Firm	Type of Work	Contact Person/ Phone #	City, State	%	MBE or WBE
he undersigned should	WBE Total% enter into a formal agreement on execution of contract with	with M/WBE C	BE CombinedContractor identified bunty Board of Com	herein fo	or work li

#### ATTACHMENT H

#### AFFIDAVIT REGARDING LOBBYING

Each Bidder/Proposer and all proposed team members and subcontractors must sign this affidavit and the Bidder /Proposer shall submit the affidavits with their proposal confirming that there has been no contact with public officials or management staff for the purpose of influencing award of the contract. Furthermore, each individual certifies that there will be no contact with any public official prior to contract award for the purpose of influencing contract award.

The undersigned further certifies that no team member or individual has been hired or placed on the team in order to influence award of the contract. All team members are performing a commercially useful function on the project.

Failure to provide signed affidavits from all team members with your response may be cause to consider your bid/proposal non-responsive.

BY: Authorized Officer or Agent		Date
Title of Authorized Officer or Agent		
Printed Name of Authorized Officer or A	Agent	
SUBSCRIBED AND SWORN BEFORE ME ON THIS THE DAY OF	, 2013	
Notary Public My Commission Expires:		
	My Commiss	sion expires:
	Resident Sta	

#### REFERENCES

COMPANY NAME:		
ADDRESS:		
CITY:	SIAIE;	ZIP:_
CONTACT PERSON:		
PHONE NUMBER:	•	
COMPANY NAME:		
ADDRESS:		
CITY:	STATE:	ZIP:
CONTACT PERSON:		
PHONE NUMBER:		
COMPANY NAME:		
ADDRESS:	STATE.	71D.
CITY:		
CONTACT PERSON:		
PHONE NUMBER:		

#### LEGAL NOTICE

#### CC NO. <u>167622</u>

Chatham County, Georgia seeking proposal from responsive and qualified firms that will the provide services associated with "ANNUAL CONTRACT FOR DESKTOP PRINTERS FOR CHATHAM COUNTY"

A Pre-Proposal Conference has been scheduled for 10:00 AM, SEPTEMBER 3, 2019, and will be conducted at the Chatham County Sherriff's Office, 1050 Carl Griffin Dr., Savannah, Georgia 31405, to discuss the specifications and resolve any questions and/or misunderstanding that may arise. Firms are encouraged to attend.

Proposals are due by <u>5:00 PM, SEPTEMBER 17, 2019</u> and must be mailed or hand delivered to the Chatham County Purchasing Office, 1117 Eisenhower Drive, Suite C, Savannah, Georgia, 31406.

Specifications can be downloaded from the County's website at <a href="http://purchasing.chathamcounty.org">http://purchasing.chathamcounty.org</a> and are available in Chatham County Purchasing Office, at the address listed above. For additional information concerning specifications, please contact Johnnie Coker, at (912) 790-1624. Bidders are not to contact a department directly. All firms requesting to do business with Chatham County must also register on line at <a href="http://purchasing.chathamcounty.org">http://purchasing.chathamcounty.org</a>.

CHATHAM COUNTY RESERVES THE RIGHT TO REJECT ANY/AND ALL BIDS AND TO WAIVE ALL FORMALITIES. "CHATHAM COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER, M/F/H, ALL BIDDERS ARE TO BE EQUAL OPPORTUNITY EMPLOYERS".

MARGARET H. JOYNER, PURCHASING DIRECTOR CHATHAM COUNTY, GEORGIA

Savannah News- INSERT: 8/16/19