

**CHATHAM COUNTY PURCHASING DEPARTMENT**  
**ADDENDUM NO.1 to Proposal 19-0090-3**

FOR: Annual Contract for Desktop Printers for Chatham County.

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PLEASE NOTE THE FOLLOWING ADDITIONS CLARIFICATIONS AND/OR CHANGES:

1. QUESTION: Will you be publishing monthly volume levels by device or department so that the best machine can be suggested for these areas?

ANSWER: We do not have this information and will not be able to publish it.

2. QUESTION: Do you have the total number of devices that will be needed by band?

ANSWER: Band A is 17 units, Band B is 6 units, Band C is 33 units, and Band D is 2 units. All quantities are estimates. Units will be leased on an as needed basis. There is no guarantee as to when and how many units will be replaced.

3. Will the devices being requested in Band A need the capability of being able to handle paper sizes up to 11" x 17". Can you confirm that ledger or 11" x 17" paper sizes will not be utilized in any bands?

ANSWER: All bands shall be able to utilize letter to legal. 11x17 is not required in any bands.

4. CLARIFICATION: 4.12 **Equipment Specifications Per Volume Band**

<b>Band</b>	<b>Volume</b>	<b>Equipment Specification</b>
A	28 ppm volume	28 ppm Black/White, and Color, 250 sheet Letter/Legal capacity, 50 sheet stack bypass Network Print- UFR II, PCL 6, PS3, 1 GB Ram
B	45 ppm, volume	45 ppm Black/White, 550 sheets capacity, letter-legal, 100 sheet stack bypass, Network Print- UFR II, PCL 6, PS3, 1 GB Ram
C	28 ppm volume	28 ppm Black/White, and Color, 50 sheet duplexing auto feeder, 250 sheets capacity, Letter-Legal, 100 sheet stack bypass, Network Print- UFR II, PCL 6, PS3, Network Color Scanning, Super G3 Fax with PC Capability, 1 GB Ram

Band	Volume	Equipment Specification
D	26 ppm volume	26 ppm Black/White, and Color, 50 sheet duplexing auto feeder, 550 sheets capacity, Letter-Legal, 100 sheet stack bypass, Network Print- UFR II, PCL 6, PS3, Network Color Scanning, Super G3 Fax with I-Fax Capability, 250 GB HDD, 3 GB Ram

**PLEASE USE NEW FEE PROPOSAL ATTACHED**  
**PROPOSAL DUE DATE WILL REMAIN SEPTEMBER 17,**  
**2019 AT 5:00 PM**

August 19, 2019

DATE

  
MARGARET H. JOYNER  
PURCHASING DIRECTOR  
CHATHAM COUNTY

SECTION V

REVISED FEE PROPOSAL

I have read and understand the requirements of this request for proposal RFP#19-0090-3 and agree to provide the required services in accordance with this proposal and all attachments, exhibits, etc. The proposed fee shall include all labor, material and equipment to provide the services as outlined including any travel or per diem expenses and any other miscellaneous expense involved. The fee for providing the required service is:

B/W	<u>BAND</u>	MACHINE MONTHLY COST	<u>COST PER COPY</u>
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	B - 45 CPM	_____	_____
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COLOR

<u>COLOR BAND</u>	MACHINE MONTHLY COST	<u>COST PER COPY</u>
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A - 28 CPM	_____	B/W _____ CLR _____
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C - 28 CPM	_____	B/W _____ CLR _____
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D - 26 CPM	_____	B/W _____ CLR _____
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SUBMITTED BY: \_\_\_\_\_

PROPOSER: \_\_\_\_\_

SIGNED: \_\_\_\_\_

NAME (PRINT): \_\_\_\_\_

ADDRESS: \_\_\_\_\_