

**CHATHAM COUNTY PURCHASING & CONTRACTING DEPARTMENT**

**ADDENDUM NO. 1 TO BID NO. 19-0121-6**

**FOR: PURCHASE OF FOUR (4) CHEVROLET TAHOE'S FOR  
CHATHAM COUNTY FLEET**

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**PLEASE SEE THE FOLLOWING FOR ADDITIONS, CLARIFICATIONS AND/OR  
CHANGES:**

1. **CHANGE:** Section 4.3, shall now read:

**4.3 DETAILED SPECIFICATIONS FOR OUTFITTING:**

- 4.3.1 The vinyl decal sets to be purchased will be constructed of a 3M Vinyl with all wording on the vehicle to be reflective and all other vinyl stripes, unit numbers, roof numbers and County Police Department Seal to be non-reflective.
- 4.3.2 The 3M vinyl shall have the following physical properties, thickness of .18 to .20mm, Tensile Strength (ISO 1184-1983) 44n/25mm at 23 degree C, Applied Shrinkage .4mm, and a service temperature range -34 degree to +93 degree C.
- 4.3.3 In addition to the specifications the vinyl must have the following chemical resistance; resists mild acids, mild alkalis and salts, excellent water resistance, and resists occasional fuel spills.
- 4.3.4 Chatham County has pre-selected the pantone colors which will be provided to the successful bidder upon award.
- 4.3.5 Chatham County will be provided with an art rendering of the decal package for the following vehicle, 2020/2021 Chevrolet Tahoe.
- 4.3.6 Each rendering provided to Chatham County will be in accordance with Georgia O.C.G.A 40-8-91 dealing with police car markings.
- 4.3.7 Windows shall be tinted with 5% tint on the second back row with addition of privacy tint that comes standard on the unit. In addition, unit shall have 5% tint on the front window and a 5% strip windshield.

4.3.8 Due to the expected demand of this project the successful vendor must provide a secure area to house a minimum of 30 vehicles at a time within a fenced in location.

- 2. **CHANGE:** REVISED Bid Sheet is attached. All bidders must use the revised bid sheet. (4 pages)


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**THE BID DUE DATE REMAINS 2:00PM, DECEMBER 3, 2019**

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**THE BIDDER IS RESPONSIBLE FOR MAKING THE NECESSARY CHANGES AND MUST ACKNOWLEDGE RECEIPT OF ADDENDUM.**

11/22/19  
DATE

  
\_\_\_\_\_  
MARGARET H. JOYNER, PURCHASING DIRECTOR  
CHATHAM COUNTY, GEORGIA

# BID SHEET

**BID NO. 19-0121-6**

## **PURCHASE OF FOUR (4) CHEVROLET TAHOE'S FOR CHATHAM COUNTY FLEET**

ITEM NO	DESCRIPTION	MANUFATURER NO	QTY (EA)	UNIT PRICE	TOTAL PRICE
1	2020 CHEVROLET TAHOE (SEE DETAILED SPECIFICATIONS)		4	\$	\$
2	54" LIBERTY II WECAN BLUE WITH SHORT BLUE CENTERS	WHE-IW2BBBB	4	\$	\$
3	Lo-Pro Strap Kit Leg & Lib 15 Tahoe	WHE-STPLP93	4	\$	\$
4	BMAXMFTS TUNABLE ANTENNA AND COAX 22"	ANTENNA/COAX	8	\$	\$
5	PUSHBUMBER 15-19 TAHOE PPV * OVERSIZE	GRH-5165	4	\$	\$
6	HEAVY DUTY WRAPS 15-19 TAHOE PPV	GRH-5167WHD	4	\$	\$
7	SA315 MT KIT UNIVERSAL	WHE-SAK1	4	\$	\$
8	SPEAKER 100 WATT	WHE-SA315P	4	\$	\$
9	GRILL MT BRACKET (PAIR) 15-16 TAHOE **REQUIRES 4 ION SERIES**	WHE-IONBKT7	4	\$	\$
10	DUO ION BLUE/ WHITE	WHE-I2E	12	\$	\$
11	ION T-SERIES LINEAR DUO B/C	WHE-TLI2E	8	\$	\$
12	HEADLIGH/TAILLIGHT FLASHER 07-19 THAOE PP	WHE-SSFPOS16	4	\$	\$
13	UNDER MIRROR MT (PAIR) 15-19 TAHOE SUBURBAN FOR 2 LINSV2 (SOLD SEPARATE)	WHE-LSVBKT45	4	\$	\$
14	SURF MT LINZ V SERIES BLUE	WHE-LINSV2B	8	\$	\$
15	FOG LIGHT MT KIT (PAIR) BLK 15-19 TAHOE	WHE-M4CT15B	4	\$	\$
16	M4 DRIVING/WARNING BLUE	WHE-M4DWB	8	\$	\$
17	TRACER 5 LAMP DUO BLUE/CLEAR *SOLD INDIV/2 PER VEH (MNT HARDWARE SOLD SEPARATE)	WHE-TCRHD5-E	8	\$	\$
18	TRACER MT KIT 09-19 TAHOE FOR 5 LAMP *SOLD INDIV/2 PER VEHICLE* LONG BRKT (APX 4') & SCREW PK	WHE-TCRB45	8	\$	\$

19	VS-1300-TAH-2-PM 13" CONSOLE 15-19 TAHOE W/INT PRINTER MT (ARM-102 OR 108 CUP 2IA06 SEP\$\$ 12.5" WIDE 13" VEHICLE SPECIFIC CONSOLE W/INTERNAL PRINTER MOUNT	HAV-C-VS-1300-TAH2PM	4	\$	\$
20	ARMREST SIDE MOUNT	HAV-C-ARM-102	4	\$	\$
21	CUP2-I INT DUAL CUPHOLDER 4"	HAV-C-CUP2-I	4	\$	\$
22	LP2-PS1-USB 1.5" 2 LIGHTER PLUG OUTLET W/1USB	HAV-C-LP2-PS1-USB	4	\$	\$
23	MINI ION T-SERIES LIGHT BLUE	WHE-TLMIB	16	\$	\$
24	FLOOR BASE 15-18 TAHOE, 14-18 SILVERADO 15-18 SILVERADO 3500	HAV-C-HDM-176	4	\$	\$
25	REAR OUTER EDGE PILLAR 2P 15-18 TAHOE (INCLUDES 6 BLUE	WHE-RP45	4	\$	\$
26	ION LED LIGHT BLUE	WHE-IONB	8	\$	\$
27	UPPER REAR HOUSING 8-10 MOD 15-196 TAHOE	WHE-IS458	4	\$	\$
28	INNER EDGE RST WC 10-LT TRAY INC 10 SOLO ISS*(NEED COLOR EXTRA \$ FOR DUO OR TRIO	WHE-ITRAYW10	4	\$	\$
29	HOT-N-POP PRO K9 COMBO 5020B TEMPERATURE ALARM & DOOR OPEN SYSTEM 2019 CHEV TAHOE	ACE-HP-5020	2	\$	\$
30	K9 HEAT ALARM PRO TEMP MONITOR, SOS HORN HONK SIGNAL, SIREN & LIGHTBAR 2019 CHEV TAHOE	ACE-HA-2520	2	\$	\$
31	ACE K9 WATCHDOG AWD-7040	ACE-AWD	4	\$	\$
32	NO K9 LEFT BEHIND	ACE-H-NKLBK-P	4	\$	\$
33	10" FAN W/ACTIVATION MODULE MANUAL SWITCH & MATERIALS *WILL WORK ON ANY VEH	ACE-HA-FKT10-P	4	\$	\$
34	ENGINE STALL SENSOR *NOR FOR USE W/HYBRID CARS	ACE-HAP-EVS-K	4	\$	\$
35	KK-K9-C23 K9 KENNEL 15-18 TAHOE 31" DEEP WHITE POWDER COATED	HAV-K9-C23	1	\$	\$
36	K9-C23-K-PT K9/PRIS TRANSP 15-19 TAHOE PPV 39" FRONT TO BACK	HAV-K9-C23-PT	2	\$	\$
37	CUSTOM TRUCKVAULT FOR PT KENNEL 2 DRAWER MAG HEIGHT WITH COMBO LOCKS AND GREY CARPET	TRU-TRUCKVAULT	3	\$	\$
38	HHS4206 SIREN AMP W/KNOB & SLIDE CTRL	WHE-HHS4206	4	\$	\$
39	40-CCS-1P EQUIPMENT BRACKET FOR CCSRN	HAV-C-EB40-CCS-1P	4	\$	\$
40	SELF SUPPORT DUAL TRI LOCK 2019 CHEV TAHOE	PRG-GVM****D-H	1	\$	\$

41	INSTALLATION OF THE ABOVE QUOTED EQUIPMENT IN VEHICLES		4	\$	\$
42	ADD ON FOR DECAL PACKAGE "CRIMINAL INTERDICTION" BOTTOM OF DOORS AND INSTALLATION		2	\$	\$
43	CHATHAM COUNTY SHERIFF DCAL PACKAGE K9 UNIT AND INSTALLATION		4	\$	\$
44	REMOVE RADIO AND REINSTALL IN NEW VEHICLE		4	\$	\$
45	REMOVE LPR AND REINSTALL ON NEW VEHICLE		2	\$	\$
46	REMOVE COMPUTER DOCK STAND MODEM AND POWER SUPPLY AND REINSTALL		4	\$	\$
47	INSTALL PROVIDED AXON CAMERA BODY CAM MODULE		4	\$	\$
48	REMOVE UUV KENNEL FROM TAHOE AND INSTALL IN NEW UNIT		1	\$	\$
49	INSTALL PROVIDED C/S BROTHER PRINTER		4	\$	\$
50	REMOVE GUNRACK AND REINSTALL		3	\$	\$

**2020 CHEVROLET TAHOE TOTAL (Item No. 1-50) \$ \_\_\_\_\_**

**\*Quantity of 2020 Chevrolet Tahoe's available on lot: \_\_\_\_\_**

ITEM NO	DESCRIPTION	MANUFACTURER NO	QTY (EA)	UNIT PRICE	TOTAL PRICE
51	2021 CHEVROLET TAHOE (SEE DETAILED SPECIFICATIONS)		4	\$	\$

**2021 CHEVROLET TAHOE TOTAL (Item No. 51) \$ \_\_\_\_\_**

**TOTAL BID \$ \_\_\_\_\_**

**\*The County is looking to purchase four (4) new 2020 or 2021 Chevrolet Tahoe's as soon as possible. 2020 vehicles are preferred if available on the lot and will be a turnkey project to include outfitting by the vendor. 2021 vehicles will be accepted in lieu of 2020 availability. Vendors may bid on both 2020 and 2021 vehicles. Bid award will be based on the lowest unit price and may be contingent on delivery.**

**TIME REQUIRED FOR DELIVERY AFTER RECEIPT OF ORDER (2020 Chevrolet Tahoe)**

\_\_\_\_\_ /DAYS (Award may be contingent on delivery)

**TIME REQUIRED FOR DELIVERY AFTER RECEIPT OF ORDER (2021 Chevrolet Tahoe)**

\_\_\_\_\_ /DAYS (Award may be contingent on delivery)

Vendor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone number: \_\_\_\_\_ Fax: \_\_\_\_\_

Printed Name/Title: \_\_\_\_\_

Signature: \_\_\_\_\_